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Begin All Acts And Thinking By Using El Kuluwm, The All

Revealed In The Year 1512 B.C.E.

Chapter One

A Yahuwa And The Eloheem

In Genesis Chapter One Verse One, Where You See The Words: "In The Beginning God Created The Heaven And The Earth", *The Word In Aramic Hebrew For God Is Eloheem* (אלהים), *A Plural Meaning 'These Beings Or Gods', But Not The Single Form God. It's Making Reference To A Group Of Elohs* (אלה), *A Word Meaning 'These'. These Eloheems, Anunnaqi Or Malaaikat Are Called Angelic Beings From The Greek Angelos* (Αγγελους) *Or The Messengers Of Al* (על) *Or El* (אל), *Messengers Of El Eloh, Who Is Anu Or Allah. While On Earth, They Are Physical Angelic Beings. Eloheems Are Both Tobe* (טוב) *Meaning 'Agreeable', And Rah* (רע) *Meaning 'Disagreeable'. The Torah Also Calls Them Giants - Nephillims* (נפלים) *Meaning 'Those Who Fell Down', From The Root Word As In Genesis 6:4, Nafala* (נפל) *Meaning 'To Fall', For Their Craft Did Crash Down In The Persian Gulf, A Place They Call Eridu, From Which The Word Ehrets* (ארץ) *And Ard* (ارض) *Or Earth Comes From. Eloheem Is Called Also Anunnaqi Meaning "Those Who Anu Sent Down From Heaven To Qi". The Cuneiform Word For Earth From Which You Get Ge And Geo". The Eloheem Were Called Neteru By The Khamites, Called Also Egyptians. The Eloheem Are A Host That Does The Works Of El* (על)*, Called Also The Heavenly Host, Tsawbaw* (צבא) *While On Earth, Then They Are Called El* (אל) *Who Is Under Al Or El* (על)*. The Word Eloheem Is Also Used For Human Beings As In Exodus 7:1. So Moses Was Also An Eloheem As In Genesis 1:1, A God Or Eloh Of The Eloheem. There Are No Capital G's Or Small g's In Hebrew. The Big G Small g Hoax Is A Trick By The Greek And Latin Translations, Not To Be Found In The Original Hebrew.*

Throughout The Torah, You Have Different Names For God Used In The Aramic Hebrew, Which Means That These Different Gods Who Possessed Different Names, Had Different Personalities.

Now Look At Eloheem (אלהים) *For Instance Which Appears 682 Times In The Five Books. In Genesis Chapter 1. It Says: "In The Beginning Eloheem (God) Created The Heaven And The Earth." Eloheem* (אלהים) *Is An Aramic (Hebrew) Word. The Ending Yod* (י) *Miym* (ם) *Gives You A Plural. It's The Plural Form Of Eloh* (אלה)*, Which Makes It A Group Of Deities, Not One. These Eloheem Can Be Physical Or Ethereal Beings. For Exodus Chapter 7:1 Declares Moses A Eloheem To Pharaoh Ramses II, But To State:* "And Yahuwa Says To Moses, See I Have Nawthan (Given Or Made Or Granted) Thee As A Eloheem To Pharaoh..." *Means Yahuwa Had Anointed Moses Into The Order Of Eloheem Or Zodoq, The Righteous. Thus Moses Became An Eloheem And If You Base That On Genesis Chapter 1 And Their Translation, Moses Was Made One Of The Eloheem (Gods) By Yahuwa (The Lord). Note That In Genesis 2:4 Is The First Time You See Yahuwa Eloheem* (יהוה אלהים)*, Meaning Yahuwa Of The Eloheem, Then It Repeats On Through That Whole Chapter. In Genesis 3:1, He Becomes Eloheem* (אלהים) *Again Where It States:* "...The Lord God Yahuwa Of The Eloheem Hath Awsaw (Made, Fashioned) And He Said Unto The Women, Yea, Hath Eloheem (God) Said, Ye Shall Not Eat Of Every Tree Of The Garden?" *Make Note*

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That This Is Nakhash (נחש), The Serpent Man Referring To The Yahuwa Eloheem As Simply, "Did The Eloheem (אלהים) Tell You This", Speaking To A Group. And He Continues To Repeat That In Verse 5 Until He Gets To The Word Gods In Your English Translation, Which Confirms That All The Time It Was Plural, For It Uses The Same Word Eloheem (אלהים). Note How Its Worded: "For God, Written As A Single In English, Yet Having Eloheem In Hebrew, Doth Know That In The Day Ye Eat Thereof, Then Your Eyes Shall Be Opened, And Ye Shall Be As Gods..."; And Here Gods Is Written As A Plural In English. In The Hebrew Its The Same Word Eloheem (אלהים). This Verse Confirms That Eloheem Throughout The Bible Is Plural Not Singular. Then It Picks Up In Verse Eight, Using Yahuwa Eloheem (יהוה אלהים) Again. Continuing Through The End Of Chapter Three.

In Genesis 4:1 Yahuwa Is Used By Itself For The First Time. And The Use Of Yahuwa Continues As A Singular Until Verse 25 Where Eloheem (אלהים) Is Used Without Yahuwa (יהוה). At This Point The Eloheem Are Declaring Seth As Theirs Stating: "...She Hath Appointed Me Another Seed Instead Of Able Whom Cain Slew." This Eloheem Was Speaking About Hawwah. Verse 26 Declares The Calling On Or The Worshipping Of Yahuwa As An Individual. And It States: "Then Began Men (Enoshites, Enosites) To Call Upon The Name Of Yahuwa (The Lord)." The Statement Then (Awz -אז) Makes It Clear That At This Point Prayer To One Yahuwa Was Established.

Yet, Genesis Chapter 5 Takes You Back To The Genealogy Of Adam Where It Says: "Eloheem Created Man (Adamites)...". Adamites Is Used At This Point, Not Enosites. And It Literally Says In Verse 2, "...Blessed Them Athum (אתם) And Called Their

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(Ath -את) Name Adam (אדם) In The Day When They Were Created." The Name Lord (Yahuwa) Again Picks Up In Verse 29 As The One Who Cursed The Ground During Noah's Time.

Yet, Chapter 6:1 States: "That Men (The Adamites) Were Multiplying On The Face Of The Earth, And Bath (Daughters) Were Born Unto Them", And Verse 2 Speaks Of The Return Of What's Called The Bane Eloheem (The Sons Of God, Gods). Verse 3 Picks Up That This Yahuwa Spoke Out About His "Rooakh (Soul) Not Always Staying With Man (Adamites) Because He Is Also Flesh", Meaning Yahuwa Was Flesh Like The Adamites Now And Would Only Stay With Them For 120 Years. Verse 4 Speaks About Nephileems Which Means 'Those Who Fell Downward To Earth', Translated As Giants Living On Earth In Those Days. It States That Bane Eloheem (Son Of Gods) Came In Unto The Daughters Of Adamites, And Bare Children. The Word Children In Your Bible Is Italicized To Say That The Word Is Not There. The Statement Is: "And They Bore Ghibbore (גבר) Mighty Men, Which Of Owlam (עולם) Poorly Translated As Old, Meaning Everlasting Or Eternal Or Perpetual Or Ancient Ones, Were Of, And The English Word Being Used For Renown Is Sham (שם) Which Means Air Vehicles Or Rocketships, Simply Up There'. Verse 5 Simply Brings Back The Point That The Eloheem Saw The Wickedness Of Man (Adamites) And That It Was Great In The Earth, And That Every Imagination Of His Thoughts Of His Heart Was Only Evil Continuously. Verse 6 Speaks Of How This Appointed Yahuwa, This One Deity, Who Is Now In Physical Form, Regretted His Involvement And States: "And It Nawkham (נחם) Repented, Or He Regretted That He Had Made Adamites On The Planet Earth".

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This Points Out That His Regret Is That He Made Man In Their Image On The Planet Earth And That Man's Involvement With Disagreeable Sons Of God Called Cherubeems Has Made Man Rah (רע) Disagreeable Or Evil Continuously. *So You Get A Clear Picture At This Point Of The Transition Of The Names And How They Imply Plural, Singular, Physical, And Display Emotions Of Regret And Repentance. Make Note That In Genesis 6:7, That It's The Yahuwa (יהוה) That Is Going To Destroy The Adamites, And That In Verse 8, Noah Found Grace In The Eyes Of Yahuwa (יהוה), Because In Verse 9 Noah Walked With The Eloheem (אלהים). Verse 11 Points Out That The Earth Was Corrupted Before The Sight Of The Eloheem (אלהים) Not Yahuwa (יהוה), And That The Eloheem (אלהים) Looked Upon The Earth In Verse 12, And That The Eloheem (אלהים) Gave The Order In Verse 13 To The Yahuwa (יהוה) Of Verse 7 To Destroy. And Verse 22 Tells You How Noah Obeyed The Eloheem (אלהים), But Carried Out The Order Given To Him By The One Appointed In Charge, The Yahuwa (יהוה) As Genesis 7:1 Makes Clear.*

And Genesis 7:5 Says, Noah Did What He Was Commanded By Yahuwa (יהוה). And Verse 9 Tells You That It Was The Eloheem (אלהים) That Gave That Command. And Verse 16 Makes It Clear That The Eloheem (אלהים) Had Commanded Him To Build This Ark, But The Fact That The Yahuwa (יהוה) Sawgar (סגר) Shut Him In, Means That This Yahuwa (יהוה) Was On Earth When The Taybaw (תבה) Ark Was Finished Being Built, And He Closed The Physical Door Of The Ark. Again, Confirming That This Yahuwa (יהוה) As He Says In Genesis 6:3, He Is Also Now Flesh.

Finally, Genesis 8:1 Picks Up And The Eloheem (אלהים) Remembered Noah And Every Living Thing, And The Eloheem (אלהים) Made A Wind Pass

Over The Earth And The Waters Shakak (Decreased, Ceased, Asswaged). *In Verse 15-16, The Eloheem Allows Them To Come Forth Out Of The Ark, And In Verse 20, Noah Builds An Altar To The Yahuwa (יהוה), And Makes A Burnt Offering. And In Verse 21, Yahuwa (יהוה) Smells A Sweet Savor, Meaning, That In His Soul (רוח) Rooakh, He Was Contented With The Scent Of The Burning Offering. Again This Yahuwa (יהוה) Has Nostrils, A Sense Of Smell. A Physical Deity.*

Then In Genesis 9:1, The Eloheem (אלהים) Again Blessed Noah, And Tells Him To Mawlav (מלא) Replenish Or Refill The Planet Earth. *At This Point He Becomes The New Adam, Which Was The 6th Nubian Adam. In Verse 5, Where The Word Man Is Used Again, We Get Adamites, Not Enoshites Or Enosites. Then In Verse 6, It Says:* In The Image Of Eloheem (אלהים) Made He The Adamites. *So After The Flood The Enosites Had Perished And Its The Rebirth Of The Adamites In The Image Of The Eloheem As The First Seed Was. And In Verses 8-13, The Eloheem (אלהים) Establish A New Bereeth (בריה) Covenant With Noah And His Seed And With All The Earth. And Eloheem Gave Them A Oth (אות) Sign Or Token Of This Covenant. He Set A Kehsheth (קשת), An Arch Shaped Object Within The Awnawn (ענן) Clouds, Which Is The Same Cylinder Crafts That Protected Israel In Exodus 13:21, 14:19, 40:36-37. The Mothership Or Motherplane Called Nibiru. And Genesis 9:14 Tells You That He's Going To Bring Nibiru Back In A Large* Cloud Over The Earth That The Crystal City Which Is A Large Dome Shaped Craft Shall Be Seen In The Cloud. *And The Eloheem (אלהים) Told Noah In Verse 16-17, That This Arch Or Bow, Rainbow, As In The Crystal City Shall Be Illuminating Through The Clouds As A Covenant That He Will Remember*

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Every Living Creature Of All Flesh, And That There Shall Be No More Floods. This Is A Covenant Between The Eloheem And Every Creature On Earth. Because Of This Great Event, Verse 20 Tells You That Noah Planted A Vineyard Celebrating, And Became Drunk With The Wine, Which Leads To The Curse Of Canaan In Verse 24-29. And The Canaanites Would Be The Plague Of The Seed Of Noah Acting As The Agents Of Nakhash (The Serpent People Or Luciferians) Until The End.

The Birth Of A New Tribe Adamites

1 During the Bara 'Pro-Creation' period of the Planet Earth these Eloheem Anunnaqi reconstructed two places up there in the Skies where there was water.

In The Quote Above, The Word "Beginning", Which In The Aramic Hebrew Is Raysheeth (ראשית), Means 'The First Time' Of Something, So When It Is Said: "In The Beginning God Created...", It Is Falsely Translated. They Use Create But In The Aramic Hebrew Where They Have Create, There Is The Word Bara (ברא), Which Really Means 'To Re-Create, To Pro-Create Or Simply The Making, A Re-Construction'. The Pro-Creation Period, Bara (ברא), Is Not The Same As The Word Khalaqa (خلق) For Creation Or The Creation Period Which Is Found In The Ashuric Syriac (Arabic) Word Khalaq (خلق) Meaning 'To Create'; The Same As The Hebrew Khalaqa (חלק), Simply Because It Wasn't The First Time. Bara (ברא) Is The Word Used In Genesis 1:2 In Reference To The Re-Construction Period Of Tamtu Or Tiamat After It Had Become Tohoo (תהו) 'Empty' And Bohoo (בהו) 'Desolate' As Jeremiah 4:23-28, Which Was Removed, Makes Clear. Bara (ברא) Also Means

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'The Maker', From Which They Get The 12th Attribute Al Baarty (البارئ) Meaning 'The Maker', Which Is Found In El's Holy Quran 87:54 As Your Maker (بارئكم) Baari-Ikum. This Is The Same Word As Bara (ברא) In Genesis 1:1. So You See, They Played Games With Words. Thus, The Creation Story That Was Conveyed To You In Genesis Chapter One Is Not The Original Creation Story, But A Re-Creation Or Re-Construction Which Is Bara (ברא) Meaning 'To Pro-Create', Not Khalaqa (خلق) 'To Create'.

The Missing Verses

Most People Were Never Told That The 6 Verses Of The Book Of Jeremiah 4:23-28 Was Intentionally Taken Out Of Genesis 1:1. I Will Now Insert It Back In Its Proper Place. You Be The Judge.

I saw the Planet Earth and Hin-nay 'Lo', it was To-hoo 'Empty' and Bo-hoo 'Desolate'; and the Shaw-mah-yim 'Heavenly Skies', and Yeen 'They' had no Ore 'Light'.

I saw the Har 'Mountains' and lo they Raw-ash 'Trembled' and all the Ghib-Aw 'Hills' Qaw-Lal 'Moved Lightly'.

I looked and lo, there was no Aw-dawm 'Adamite - Earthling' and all the Ofe 'Fowls' of the Shaw-mah-yim 'Heavenly Skies' were Naw-dad 'Gone'.

I looked and lo, the (Land Of Kadmon) Kar-mel 'Fruitful Garden' was a Mid-bawr 'Wilderness' and all the Eer 'Cities' of it were Naw-thats 'Broken Down' at the Faw-neem 'Presence' of A Yahweh, and by his fierce anger.

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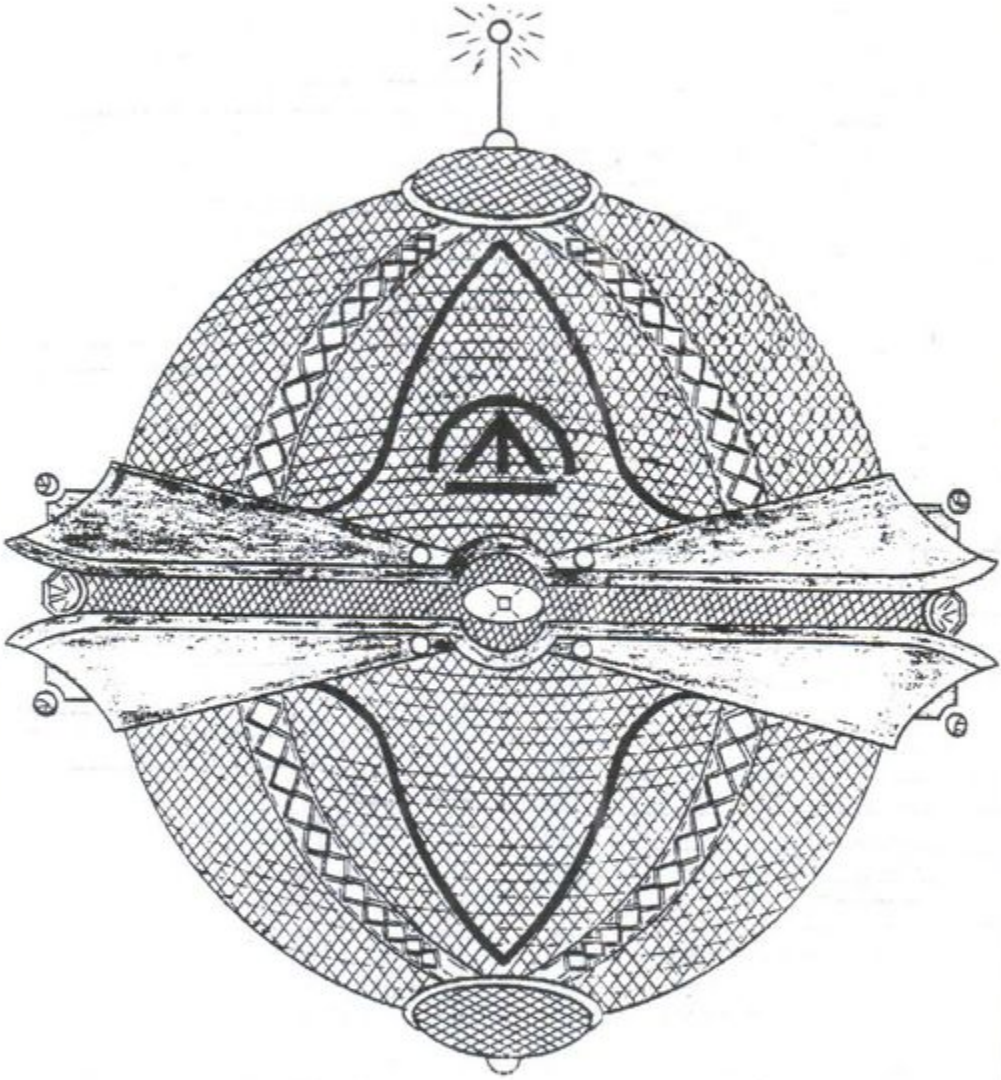

Diagram 1
The Motherplane Nibiru

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For thus has A Yahweh said, the Kole 'Whole' Eh-rets 'Planet Earth' will be Shem-aw-maw 'Desolate' but I will not make a total Kaw-law 'End'.

For this reason will the Eh-rets Planet Earth' Aw-bal 'Mourn' and the Shaw-mah-yim 'Heavenly Skies' Mah-al 'Above' be Qaw-dar 'Black' because I have Daw-bar 'Spoken' it. I have Zaw-mam 'Planned' it and will not be Naw-Kham 'Sorry' neither will I Shoob 'Turn Back' from this decision.

Genesis 1:2, Below Is A Duplicate Of Jeremiah 4:23

The Blueprint Of Creation

2 Because the Planet Earth also called Tiamat, had become To-hoo 'Empty' and Bo-hoo 'Desolate'; And no sun light shined through the dust clouds on to the surface of Tiamat's waters for 6,000 years, which was created by the great meteorite that hit the Planet Earth, and the wind of the Eloheem ship called Nibiru hovered upon the surface of the water and blew and moved the black dust clouds that blocked the sun.

In The First Day Of Creation, When The Eloheem Asked For Light To Exist, The Sun Was Already Created Prior To That 93 Billion Years Ago. There Was A Black Dust Cloud Which Encircled Around The Earth, Which Did Not Allow The Sun's Light To Penetrate Into The Earth. So In Genesis Chapter 1, Verse 14-16, When It Speaks About The Sun's Light Shining Forth, And It Mentions The Creation Of The Sun, Moon, And Stars, Meaning That Now They Were Able To See The Stars

Because The Black Dust Cloud Caused By The Meteorite That Hit The Earth 2,250,000 Years Ago Was Moved According To Genesis 1:2.

3 And these beings pleaded and said to the Most High, "Yeh-heh 'Let Exist' Ore 'Light'!" And the light existed.
4 And the Eloheem Anunnaqi saw how Tobe 'Agreeable' the condition will be with light again, so they Baw-dal 'Separated' the light from the Kho-shek 'Darkness'.
5 The Eloheem Anunnaqi called out amongst each other, "The light is daytime and the darkness is Lah-yil 'Shadow Hours'." And as a result of that there was Eh-reb 'Dusk' and the beginning of a new Yowm 'Day' that took one period of 7,000 years.

The Two Waters, Clouds, And Oceans

The Earth's Atmosphere Or Air Is Composed Of The Gases-Ammonia (Which Is Nitrogen And Hydrogen), Methane (Which Is Carbon And Hydrogen), And Water (Which Is Hydrogen And Oxygen). At This Point, The Earth Was Still A Burning Hot Mass, And There Was A Mixture Of Gases Which Formed Rings Around The Earth. These Many Rings Which Contained Heavy Carbon And Minerals Had Rings That Had Hydrocarbons Still Farther From The Earth. The Outermost Ring Was Water. Air Is A Mist. It Was Separated From The Waters Upon The Planet Earth. The Purpose Of The Rawqeeah 'Firmament' Was To Part The Waters Above And Below It, Meaning That It Separated The Waters Which Were Surrounding The Planet Earth, From The Waters Which Were Upon The Planet Earth. Its Separation Is Called The Asteroid Belt

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Or Necklace Of The Sky. This Firmament Extended, And It Became Known Today As The Shawmahyim (שמים) Meaning 'Sky'.

6 And the Eloheem commanded the Raw-qee-ah 'Firmament', which is the asteroid belt, to be in the middle of this solar system between Mercury, Venus, Earth, Mars, and Jupiter, Saturn, Uranus and Neptune, the two sets of planets with water so that it would separate Mah-yim 'Water' on the Planet Earth which is below, from the water on the other planets above and the clouds.

7 And the Eloheem Anunnaqi made an arch firmament like a beaded necklace, an asteroid belt in the sky visible, and Baw-dal 'Separated' between the two waters; One which was Takh-ath 'Beneath' the beatened out firmament Mercury (Mummu), Venus (Lahamu), Earth (Tiamat) and Mars (Lahmu) from the others which was Al 'Above', Jupiter (Kishar), Saturn (Anshar), Uranus (Mashsig) and Neptune (Ea); And this happened.

The Collection Of Waters

8 And the Eloheem Anunnaqi named the Raw-qee-ah 'Firmaments' Shaw-mah-yeem 'Skies'. And it was Eh-reb 'Dusk Period' and the new 2nd Yowm 'Day' of 7,000 years was over.

9 And the Eloheem Anunnaqi said amongst each other, the waters beneath the skies are to be brought together as Ekh-awd 'One' mass as oceans, rivers, streams, and lakes, and let the dry land be seen; And this happened.

10 And the Eloheem Anunnaqi called out that the Planet Earth will be called dry ground, land mass Qi. And the waters that were gathered together they called after Yam the seas Tiamat. And the Eloheem Anunnaqi saw that things this way were Tobe 'Agreeable'.

11 And the Anunnaqi Eloheem said amongst each other, "Let the Planet Earth Qi, now spread seeds in them in order to yield new seeds, and a fruit there should grow with seeds in them, from the land mass". And all of this happened.

12 And so the Planet Earth did bring forth grass, and herbs with seeds in themselves, and great trees, within itself. And the Eloheem Anunnaqi saw that things this way were agreeable.

13 And it was dusk period and the new 3rd day of 7,000 years was over.

The First Calendar For Seasons

In The Quote Below, Genesis 1:14, The Word Light In Aramic (Hebrew) Mawore (מאור), Means 'Illuminating Light'. This Word Mawore Meaning 'Illuminating Light' Means That Light Was Now Able To Shine Through, Because Illuminate Means "To Supply With Light". This Light Which Is The Sun, Is The Gawdole Meaning 'Greater' Light, And Then You Have The Moon And Stars Which Were Also Made Visible. This Mawore (מאור) "Illuminating Light" As Mentioned In Genesis 1:14, Is Different From The Ore "Light" Which Is Mentioned In Genesis 1:3. So The Point Again As I Stated Before, That This Genesis 1:14-16, Is Just Merely Saying That Now The Sun, Moon, And Stars Which Were Already Created Millions Of Years

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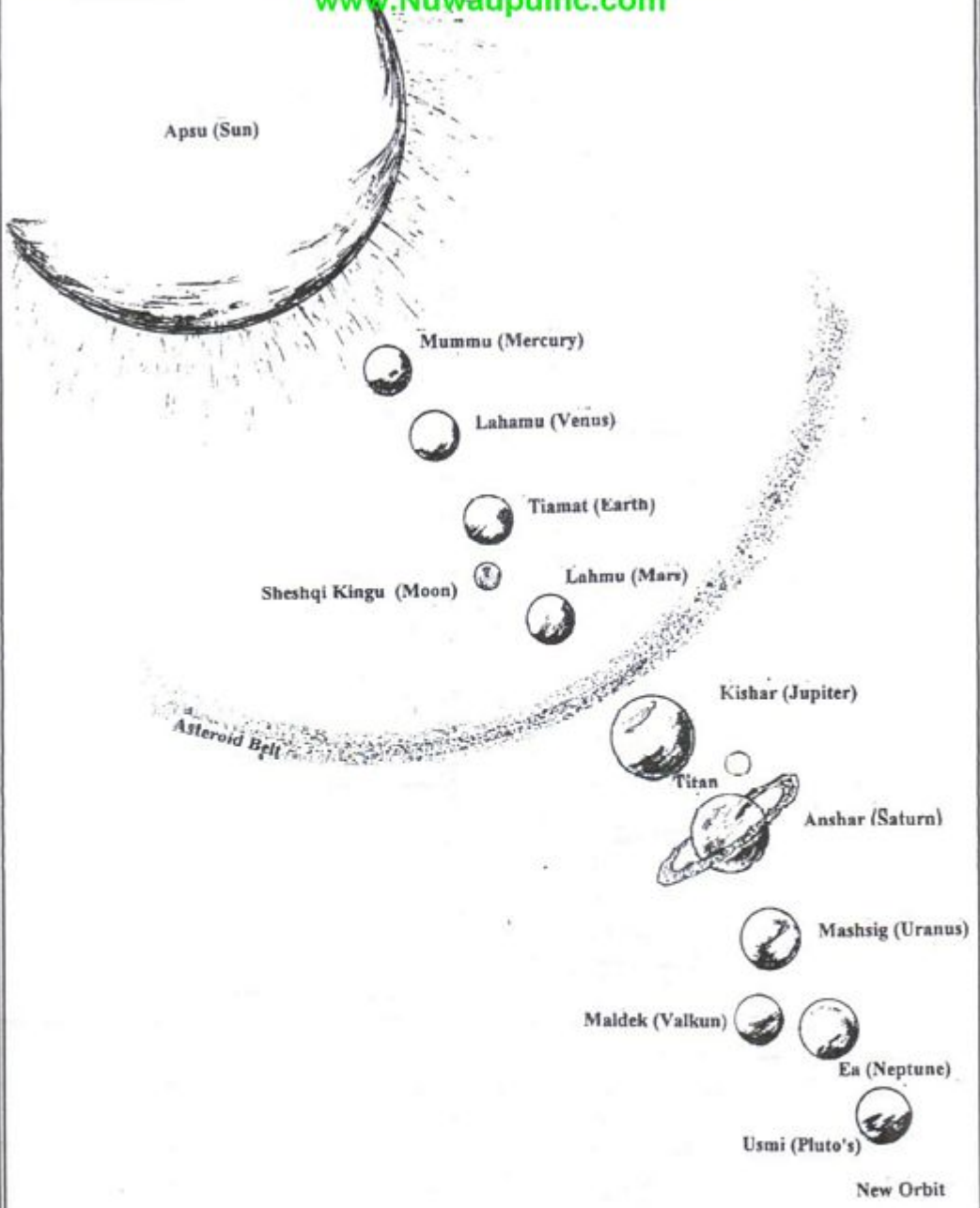

Diagram 2
The Firmaments

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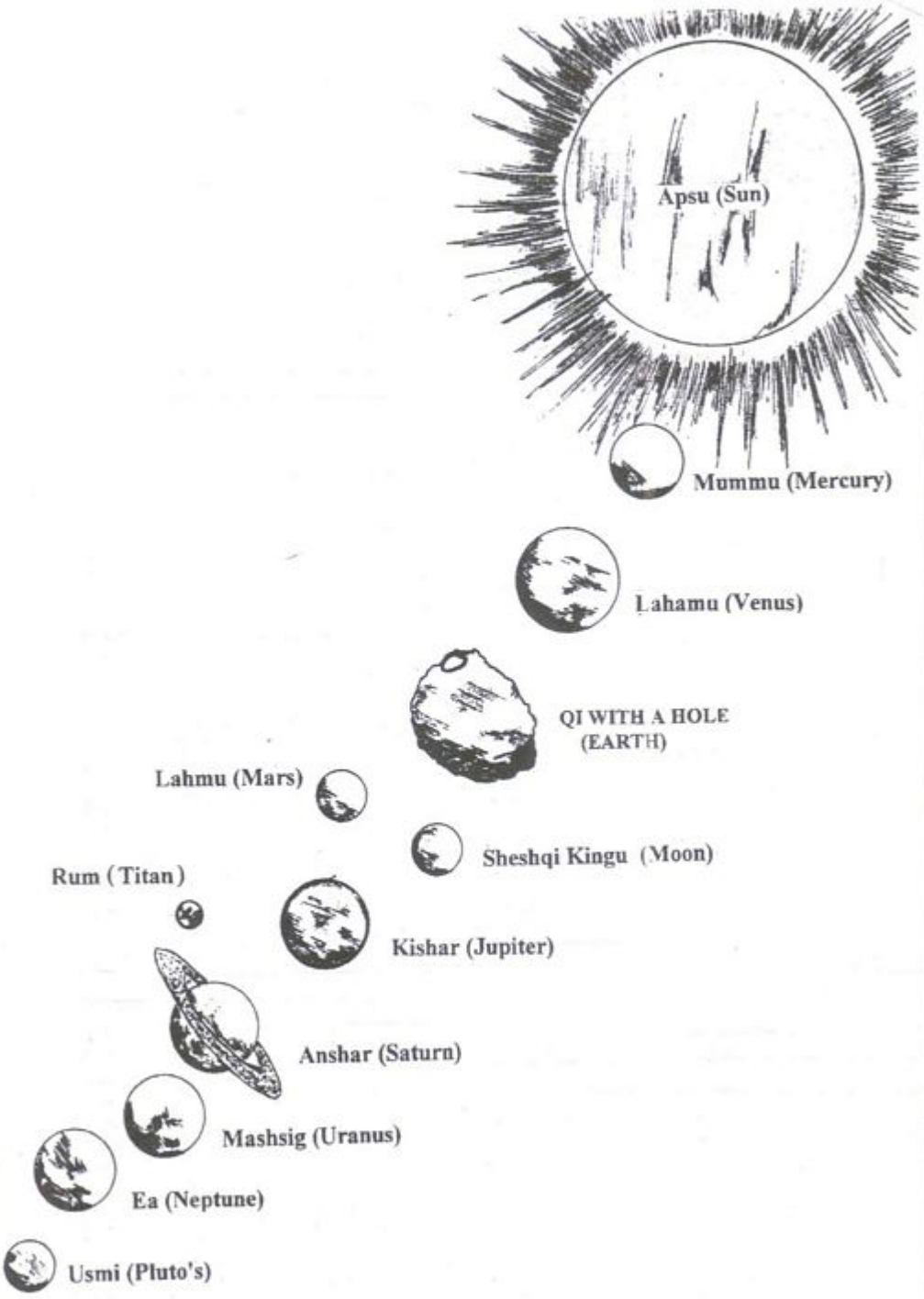

Diagram 3
The Solar System Of Today

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Ago, Are Now Being Made Visible Because Of The Movement Of The Black Dust Cloud (Genesis 1:2) Which Caused The Light To Mawore 'Illuminate', Shine Through.

14 And the Eloheem Anunnaqi said amongst each other, "Let the Mawore 'Illuminating Light' exist in the Rawqeeah 'Firmament' of the skies in order to Bawdal 'Separate' between the Yowm 'Day Light Hours' and between the Lahyil 'Shadow Hours'; And let them be as Oth 'Signals', of the Moade 'Seasons', of Yowm 'Days', and Shaneh 'Years'; Time for this planet (four and twenty hours in a day, four and twenty thousand years in an equinox).

The Sun's Light Shines On The Planet Earth Again

15 As Mawore 'Illuminating Lights' in the Rawqeeah 'Firmament' of the skies to shine the Ore 'Light' upon the Planet Earth". And this happened.

16 And the Eloheem Anunnaqi caused the Gawdole 'Older' and brighter light to be seen in the sky in order to overpower the day time, and the younger light of Qawtawn 'Lesser' brightness to be seen in through the shadow hours. They also made the other stars visible.

17 And the Eloheem Anunnaqi made them appear in the Rawqeeah 'Firmament' of the skies in order to shed Ore 'Light' on the Planet Earth.

18 And to overpower the day and the shadow hours, and to Bawdal 'Separate' the day light from the shadow hours; And the Eloheem

Anunnaqi saw that things this way were agreeable.

19 And it was dusk period and the new 4th day of 7,000 years was over.

How Can There Be Days And Nights Beginning All The Way From Genesis 1:3 To Genesis 1:13, If The Sun, Moon And Stars Were Not Created, Or Made Visible To Give Light Upon The Earth Until The Fourth Day, Or The 28,000th Year In The Creation Of Earthling (Genesis 1:19). This Obviously Must Be Talking About Two Different Kinds Of Days Which As I Stated Before In Psalm 90:1-4, As The Eloheem Adonai's Days (Which Is 1,000 Years), And Now, Earthlings Days (Genesis 1:14-19) Which Are Ruled By Seasons, Days, And Years. So The Point Is That There Are Two Different Time Periods Being Discussed Here. Genesis Chapter 1 Is A Blueprint Of Genesis Chapter 2 Because, In Order To Create Something, He Had To First Create The State Of Nothing, In Order To Place Something In It. As The Lightest Atom Was The Hydrogen Atom, And Now They Have The Quark. It Was In A State Of Nothingness Before Becoming Something Lighter Than The Lightest Atom. And Beyond The Quark, Nothingness Still Exists Today Until Discovered. Thus, The Beginning Was Made To Exist By The Science Of The Square And The Circle.

Refilling Of The Seas And The Skies

20 And the Eloheem Anunnaqi said amongst each other, "Let the waters breed abundantly all kinds of swimming creatures with living spirits, and they placed the life germ in the water and in time from this, birds are to fly above the Planet Earth in the open skies".

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Re-Creation Of Whales And Dinosaurs

Early Earth Was Composed Of Gases: -Ammonia, Methane And Water. The Cooling Of The Earth And The Subsequent Falling Of The Vapor Rings, Allowed These Gases To Reach The Water That Were Upon The Earth. The Exposure Of Ultra-Violet Rays From The Sun, Caused These Gases To Form Simple, Organic Molecules, Which Formed Larger Molecules, Until Protein Was Formed. It Was This Formation Which Resulted In The Prototype Of The Living Cell -46 Billion Years Ago. The Stage After The Creation Of The First Cell, In The Lab Of Shimti, Was Located On Lahmu (Mars). This Cell Or Cells Were Then Placed Inside The Vulcan (Maldekian) Deity, The Dolphin, Whose Real Name Is The Huwt (حوت). It Was These Cells That Were Transplanted And Transported Into The Seas Of This Planet. This Transportation Involved The Development Of The First Animals 24 Billion Years Ago. After These Were The Single Celled Organisms Known As Protozoa (Proto Meaning First In Time, And Zoa Meaning Animals). The First Single-Celled Animal To Originate Was The Amoebae. The Next Group Of Animals Were The Metazoans. 24 Trillion Years After The Metazoans Are Composed Of Tissues, Organs, And System, These Animal Multiplied And Diversified, And Over A Period Of 19 Million Years Evoluted Into Many Types Of Creatures And Animals. This Was The First Creation Of Life On The Planet Earth. They Were All Destroyed By The Ice Age And Volcanoes, Earthquakes, War And Bloodshed Between The Tribes Of Earth And Even Beings As Maldekians And Vulcans Who Lived Beneath Tamtu. One Of The Original Names Of The Planet Tamtu (Earth), Was Called Tiamat By The Anunnaqi, Named After The Wife Of Apsu, Parents Of Anshar And Kishar, Parents Of Anu And Antum. The Maldekians Came To This Planet And Took Residence Under The Seas From Maldek, The 11Th Planet Ruled By The Dracons Or Dragon People Called Reptilians Or Luciferians, Haylalians. So Tiamat [Tamtu] Or Tam (تم) The Water Planet Was Destroyed 17,250,000 Years Ago. The Second Creation Or Re-Population (After The Large Meteorite Hit 2,250,000 Years Ago) Consisted Of Two Types Of Survivors: The Prehistoric Amphibious Animal, And The Intelligent Pre-Historic Man Called Tamtuians. The Intelligent Pre-Historic Man Survived, Because He Was Instructed By The Elders, The Eloheem, And Those That Listened Survived To Go Underground Into Shelters. This Is Where They Survived Until The Temperature Became Suitable, And The Air Was Clean To Return To The Surface.

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21 And the Eloheem Anunnaqi pro-created Tanneen, the old Dragon-Sea Serpents, A Sea Dinosaur, and all living spirits Amoebas, Algaes, and Fungis that swim, which the waters bred from itself, and all the winged birds, Pterodactyls from themselves. And the Eloheem Anunnaqi saw that things this way were agreeable.

22 And the Eloheem Anunnaqi put their blessings on them all by saying, "Pro-create and multiply, and refill the waters in the seas, and the birds are to multiply in the Planet Earth".

23 And it was dusk period and the new 5th day, of another 7,000 years was over.

The Breeding Of Life Forms

24 And the Eloheem Anunnaqi

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said amongst each other, "Let the Planet Earth bring forth living spirits from itself, non speaking mammals and reptiles, also living on the Planet Earth; And this happened.

25 And the Eloheem Anunnaqi made to evolute all the living animals that appeared on the Planet Earth breed from themselves, and non-speaking mammals bred from themselves, and all the creeping things upon the Adamah 'Ground' (Planet Earth) bred from themselves; And the Eloheem Anunnaqi saw that things this way were agreeable.

Notice From The Quotes Above When It Speaks About Creation, The Eloheem Anunnaqi Saw That Things Were Agreeable, But When It Comes To The Creation Of The Earthlings Which Are The Adamites, They Did Not Say That It Was Agreeable.

26 And the Eloheem Anunnaqi said amongst themselves, "Now let's Aw-saw 'Breed' by cloning people, Lulu Amelu a Homo-sapien of this Planet Earth, Adamites Tseh-lem 'Looking Just Like' ourselves, Anunnaqi and Demooth 'Acting Like' ourselves, and we will give them rulership over the fish of the sea, and birds of the skies, and over all of the non speaking mammals, and all of the creeping things that creep upon the Planet Earth.

In The Quote Below, Genesis 1:27, The Eloheem Anunnaqi Ninti Pro-Created Homo-Sapiens, (First Called Nubuns, Then Became Nubians Of The Adamites, From (The Homo-Erectus, Which Had Six Ether Hair,) And The Original Anunnaqi With Nine Ether Hair To

Look Like Herself, Using Her Own Divine Seed, Ninti; Giving Nubians Nine Ether, And Acting Like Herself. The Anunnaqi Pro-Created Them Into One They Called Adam, Called Also Qadmon, Or Zakar, Who Had Eight Ether, And Nekaybaw Called Also Hawwah, Or Eve, Who Had Nine Ether; So In Genesis 1:27, When They Speak About The Cloning Or Pro-Creation Of Adamites, You Know It Was Plural, Because The Word Used Is Athum (אתם), Meaning "Them" In Plural, Not Dual.

There Is A Point That Is Being Ignored In The Torah Which Refers To The Human As "The" Adam Ha-Awdawm (האדם), A Common Term Defining A Certain Specie, Which Is The "Homo", From The Latin Meaning "Man" And "Sapiens", From The Latin "Sapere" Meaning "Wise", Which Comes From The Same Root As Seraphim And Serpent, Called By The Anunnaqi, Lulu (لولو), Which In Ancient Syretic Means 'Fowl, Ugly, Deformed'. This Was Grafted From The Cuneiform. And (Amelu (عمل) Means 'Do, Worker',) Also From The Syretic Into The Arabic. Both Words Can Be Found In The Aramic Hebrew As Well, And Was The Cuneiform Expression Lulu Amelu "Primitive, Worker, Or Fowl, Ugly, Doer"; A Name Given To The Person Adam Which Is Qadmon (Kadmon) By The Eloheem (Anunnaqi). In Genesis 2:19 The Word Adam Is Being Used As Ha-Adam (האדם) In The Aramic Hebrew, But You Know It Is Referring To Qadmon Because They Use The Tense "He", Which Is A Pronoun, Wherein As In The Beginning Of The Same Quote It Says: "And Out Of The Adawmaw (Ground)", And The Word Used Here Is Ha-Adawmaw (אדמה), Meaning 'Of The Ground Or Earthling', From The Same Root Adam (אדם). This Adawmaw (האדם) Are The Earthlings As Used In Genesis 1:25 Where It Says: "...And Everything That Creepeth Upon The Adawmaw

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Chapter 1:26

(Ground) After Huw (His) Meen (Kind Or Specie)...". This Adawmaw Again Is The Earthlings, The People Of The Ground Who Were Awsaw 'Made' After Their Meen 'Specie Or Kind', And The Tense Being Used Is Huw (הו) Meaning 'His' Meen 'Specie'. There Is Also Mention In El's Holy Quran In 23:45 Where It Says: "And Surely He Khalaq 'Created', Al Zawjayn 'The Pairs' Al Zakar 'Forgetful Male', (Zakar/Adam/ Qadmon) And Untha 'Second Part, Female' (Nekaybaw/Hawwah)". The Koran Of The Mohammedans Puts It In Singular Form, And They Leave Out The Fact That In The Torah, From Where They Copied This Story, The Hebrew Makes It Clear That There In Genesis 5:2 Is Added: "Male And Female Created He Them And Blessed Them And Called Their Name Adam". The Words "Their" (את) And "Them" (אם) Is Plural, Not Dual And It's Talking About The Group Of People, Which Were Adamites Or Qadmonites (Kadmonites), Which Is A Tribal Name. And There Were Behaymaw Of Genesis 1:25 Which Were The Beast Of The Sawdah 'Outer Field'. When You Go Down To Genesis 1:26, You Will See This Awdawm (אדם) As Mankind, Human Being, Which Is Simply The Cloning Of The Homo Sapiens, Where It Says: "And Eloheem (God) Said, Let Us Awsaw (Make) Awdawm (Adamites [Homo Sapiens] Falsely Translated As Man) In Our Tsehlem (Image), After Our Demooth (Likeness): And Let Haym (Them Not Him) Have Dominion Over The Fish Of The Sea,...". This Quote Is Making It Clear That This Is Speaking About The Cloning Of Homo Sapiens. Notice After The Eloheem Awsaw 'Made Or Fashioned' The Adamites, It Says: "And Let Haym 'Them' Have Dominion Which Is Rulership Over The Dawg, Which Is Being Translated As (Fish), But The Root Gives You Dawgaw (דג) Meaning Multiplication Of Living Things In The Sea". This Is Saying The Adamites Were Here To Rule The Reptilians Of The Sea.

The Deity Dagon

The Name Dawg (דג) Is The First Part Of The Philistine Deity Dagun, Dawgohn [(דגון)] As Found In Judges 16:23, And 1Samuel 5:2-4, The Fish Man. Another Name For Dagon Is Leviathan (לויתן) As Mentioned In Job 41:1, Which Describes The Reptilian And How He Is Worshipped By The Seed Of Enosh. Also This Leviathan, Liwyawthawn (לויתן) From The Aramic Hebrew Means 'Sea Monster, Dragon', From The Root Word Lawwaw (לוי) Meaning 'To Unite, To Remain'. Leviathan Is Mentioned In Psalms 104:26, And Psalms 74:14 Where It Speaks Of Breaking The Head Of Leviathan, Which Takes You Back To Genesis 3:15 In Reference To The Serpent And His Seed And How The Seed Of Eve Would Bruise The Serpent's Head, As In Breaking The Head Of Leviathan. And Isaiah 27:1 Literally Calls Leviathan The Piercing Serpent, And The Word For Serpent There Is Nakhash (נחש), The Same As Genesis 3:1 For The Devil. These Are The Luciferians As Mentioned In Isaiah 14:12 Where It States: "How Art Thou Fallen From Heaven O Lucifer (Haylal) Son Of The Morning (Shawkar), How Art Thou Cut Down To The Ground (Ehrets Meaning The Planet Earth) Which Didst Weaken All Nations". And Verse 13 Tells You How He Wanted To Be Above The Throne Of The Stars Of El, Which Would Be Above All The Other Eloheem Or Anunnagis. This 13Th Verse Is Why 13 Is Considered A Bad Luck Number To Many.

So, As Genesis 1:26 Declares That This Man (Adam), To Be Created In The Image And After The Likeness Of The Eloheem, Is Homo Sapiens Or Adamites, Because It Uses The Pronoun

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"Them", And It's A Plural Form, Not Single Form, Which Shows That This Is Not Talking About The Eloheem Fashioning Qadmon, But Again I Make Note That It Is In The Plural Form Using "Them", Meaning "The Adamites, The Lulu Amelu". Now In Genesis 3:17 It Is Speaking About Qadmon Where It Says: "And Unto Awdawm (Adam Which Is Qadmon Or Zakar) He Said, Because Thou Hast Hearkened Unto The Voice Of Thy Wife, And Hast Eaten Of The Tree, Of Which I Commanded Thee, Saying, Thou Shalt Not Eat Of It: Cursed Is The Ground For Thy Sake; In Sorrow Shalt Thou Eat Of It All The Days Of Thy Life;". The Important Word Being Used Is "Thou Has Hearkened... Or Thy Wife". This Is Using The Singular Form "Thou" Which Is Different Than Genesis 1:26 Which Is Using The Plural Form "Them". If You Go To Genesis 5:1, You Will See That The Words Begin With: "This Is The Sayfer (Book) Of The Toledaw (Genealogies) Of Awdawm (Adam Which Is The Qadmonites) In The Day That Eloheem (God) Bawraw (Re-Created Falsely Translated As Created) Awdawm (Adam Falsely Translated As Man Which Are Homo Sapiens, Earthlings) In The Demooth (Likeness) Of Eloheem (Gods) Awsaw (Made) He Him;". This Is Making A Direct Differentiation Between The Qadmonites, Which Were Adam's Tribes And The Homo Sapiens Which Was Before Them.

27 And the Eloheem Anunnaqi, Nudimmud or Enqi, Izraa'el, the one appointed for the breeding appointed the Eloheem Anunnaqi Ninti, for pro-creating people, Homo-Sapiens of Ha-Adam 'The Adamites' from the Homo-Erectus to Tseh-lem 'Look Like' herself using her own divine seed. Ninti known as Rudwaan and Uriel a

And acting like herself. And the Eloheem Anunnaqi Bara 'Pro-Created' them into one they called -Kadmon- Adam (Zakar) and Eve (Nekaybaw). This is how she, Ninti, Bara 'Pro-Created' Athum 'Them' of her own seed.

Adam Was The Fifth Adam, The Fifth Replenishing Or The First Of A New Set Of Four Cycles. He Was Told To Fawraw 'Breed' And Rawbaw 'Multiply', And Mawlay 'Refill' Tamtu, Called Also Tiamat, Or The Planet Earth, Which Is After The Meteorite Hit The Planet Earth 2,250,000 Years Ago, Which Made The Tamtu, Or Tiamat Bohoo 'Empty' And Tohoo 'Desolate', According To Genesis 1:1-2. Apsu And Tiamat Were The First Adam, From The First Moon Cycle, Or The Silver Cycle. The Second Adam Were Lahmu And Lahamu. They Came From The First Sun Cycle. The Third Adam Were Anshar And Kishar. They Came From The Second Moon Or Silver Cycle. The Fourth Adam Was Anu And Antum. They Came From The Second Sun Cycle.

28 And the Eloheem Anunnaqi Baw-rak 'Blessed' them: And the Eloheem Anunnaqi said to them, so that they would not have to be moved to Raphali in Monodappa now called Zimbabwe to work as slaves in the gold mine until they die, "Faw-Raw 'Breed' children and Raw-baw 'Multiply', and Maw-lay 'Refill' the Eh-rets 'Planet Earth', and Raw-bash 'Keep It Under Control' and Raw-daw 'Rule' over the Daw-gaw 'Fish' of the Yam 'Seas' and the birds of the Shaw-mah-yim 'Skies', and over all that Khah-ee 'Live' and Raw-mas 'Swim' on the Planet Earth.

29 And the Eloheem Kalkael, also

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Serapheem who converted to a Cherubeem said, "Here, you have been given every Eh-seb 'Herb' with a yielding seed, which is on the surface of the whole Planet Earth and every tree which yields fruit and has its own Zeh-rah 'Seed' to reproduce; All of this is for your Ok-law 'Food'.

Zakar And Nekaybaw Were Appointed As Vegetarians, Herbivores, Not Carnivores, Flesh Eaters That Eat Of The Blood Of Other Living Creatures, But To Maintain Their Olive Hue By Chlorophyll Of The Herbs; Being Born Copper Red To Purify Into Olive Tone Green.

30 And every Khahee 'Living Animal' of the Planet Earth, and to every bird of the skies, and to everything that Raw-Mas 'Swims' on the Planet Earth in which there is a Nehfesh Khahee 'Living Spirit', every Yehreq 'Green Vegetation' is for Oklaw 'Food'". And this happened.

31 And the Eloheem Anunnaqi Rawaw 'Saw' all of the things that were Awsaw 'Fashioned', and here, it was all very Tobe 'Agreeable' for them. And it was Ehreb 'Dusk Period' and the new 6th Yome 'Day' of 7,000 years was over.

Wrong Order 2:1, Right Translation 1:32

In El's Holy Quran Chapter 39:54 Which Ties In With Genesis 1:31-32, It States After The Six Days Of Creation, (Which Is The Six Days Of Creation Of Earthling's Time Not The Eloheem Adonai's Time,) Your Rabb 'Sustainer' Who In The Torah Would Be A Yahuwa Or Allah, Established Himself On The

Arsh 'Throne'. So, According To Genesis 1:32, All The Tsawbaw 'Heavenly Host, Living Beings' Were Prepared Or Finished After The Sixth Day Of Creation Of Earthling's Time. According To Genesis 1:31, The Host Helping The Eloheem Adonai With The Creation Of The Earthlings Was Malaaikat Or Anunnaqi Angelic Beings.

32 So the skies and the Planet Earth were prepared, and all the Tsawbaw 'Host, Living Beings' of both of them.

Wrong Order 2:2, Right Translation 1:33

According To Genesis 1:33, On The Seventh Day, Which Was The End Of The Period Of Creation, The Word Used In This Quote For The Eloheem Resting Is Shawbath Which Means 'To Desist', Not Rest Like In Fatigue Or Sleep. This Desisting Is When The Eloheem Left Earth To Go Through The Orion Skies And Back On To Illyuwn, The Heavenly Abode Which Took 3,600 Years, Which Is Called A Shar, A Unit In The Anunnaqi's Time. It Will Take 3,600 Years To Return Back To Earth From Illyuwn Which Is 3,600 + 3,600 Which Equals To 7,200 Years. 7,000 Years For The Ending Of The Creation Period Called The Last Day, And The Extra 200 Years From The 7,200 Years Is Where The Eloheem Remained On Earth After The Expulsion Of Qadmon (Adam) And His Family As Adamites From The Enclosed Garden Into The Outer World Called Sawdeh. Genesis 3:22 Makes It Clear That The Man (Qadmon) Had Become Like The Yahuwa Eloheem, Having His Own Will Power To Make Decisions. The Us Being Cherubeems And Serapheems. Then In Genesis 6:6, This Yahuwa Called Tammuz Had To Repent Nawkham (נחם), For Being Involved In

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The Making Of This Human Being That Has Become Disagreeable Like The Cherubeem, Showing That A Yahweh Was Still On Earth. Up Until That Time, Even After The Invasion Of The Nefileems And The Ghibbore. After This Period Of 200 Years, They Departed. The Mothership Went Back To Illyuwn Meaning "Place On High" As Mentioned In El's Holy Quran 83:19, And The Shuttle Crafts Were Still Coming Back And Forth To Earth. So When Genesis 1:33 Speaks About The Eloheem Desisting, It Is Just Saying That They Finished The Cloning And Pro-Creation Of The Earthling And Departed For The Throne.

33 And on the Shebeeee 'Seventh' Yowm 'Day' the Eloheem Enqi who is also called Nudimmud or Izraa'el of the Anunnaqi Kawlaw 'Finished' his Melawkaw 'Duty' which he had Aw-saw 'Done' and he Shawbath 'Desisted'; And kept the Shabbath in the 7th day from all his Melawkaw 'Duties' which he had Awsaw 'Done'.

The First Holy Day

Wrong Order 2:3,
Right Translation 1:34

The Sabbath, The 7th Day, The 49,000th Year Was Called Qodesh 'Holy' After The Place Qadesh, Known As Jerusalem. The Cloning Process Of Homo-Erectus To Homo-Sapiens Took 600 Years. Qodesh Is Where The Actual Breeding Ceremony Of The Two Chiefs Bringing Their Wives Together, And The Breeding Of The Children For 19 Years Took Place. The Male Child Qadmon Called Also Zakar And Adam, The Kuthite And Hindu Was Three Years Older Than The Female Called Nekaybaw, Hawwah, And Eve. She Was A Hawilahite And Ptahite. He

Was 21 And She Was 18 Years Of Age When They Moved From Qadesh Also Kadesh. The Sabbath Was Sanctified By The Eloheem Anunnaqi, And We Keep That Day Qodesh 'Holy' By Reading From The Holy Tablets As A Form Of Zakar 'Remembrance'.

34 And the Eloheem Enqi blessed the 7th day, and declared it Qodesh 'Holy'; Because in it he Shawbath 'Desisted' from all of his Melawkaw 'Duties' which the Eloheem Anunnaqi had Bawraw 'Pro-Created and Awsaw 'Done'.

Chapter Two

The Genealogy Of The Skies

Wrong Order 2:4,
Right Translation 2:1

2 These Eloheem Anunnaqi are the genealogy of the skies, Rizq of Illyuwn, a planet of another galaxy and the Planet Earth (Qi), when they were re-constructing and pro-creating, in the day that the Yahuwa of the Eloheem Anunnaqi made the Planet Earth, and its Skies re-appear.

Wrong Order 2:5,
Right Translation 2:2

First You Must Know That There Were No Chapters Or Verses In The Original Scrolls Or Tablets. This Arrangement Was Made By Human Beings. This Verse Is Describing How The Whole Page One (Which Is Genesis Chapter One) Was About The Blueprint, And How This Process Is Not One Day Or One Year, But Is A 49,000 Year Project That Must Evolute Into Existence. The

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Chapter 2:2

49,000th Year Starts At The End Of The 6th Day [42,000th] Year, Giving Us A Period Of 7,000 Years Of Which We Are Living In Now, Which Is Called A Sabbath- (In Which To Desist). Nothing Had Grown Because Qadmon Called Also Zakar, Or Adam Was Not In Place Yet. The Breeding Process Was Still Taking Place, And The Adamites Had Not Been Sent Out. This Is Talking About What Takes Place In Genesis Chapter Three, When After Qadmon And Nekaybaw Were Tempted By Nakhash, Then They Were Sent Out Of The Enclosed Garden, And He Was To Work By The Sweat Of His Brow According To Genesis 3:19. Thus, These First Five Verses, Which Are Genesis 1:32-2:2, Literally Confirms That The Highest El Already Knew That Qadmon, Called Also Zakar Or Adam, Was Going To Have To Be Put Out Of The Enclosed Garden To Work As Miners Of The Adamah 'Ground'.

2 And planted every shrub of the parts of the Sawdeh 'Outer Field' outside the enclosed garden before they had actually grown, and every herb before it had sprouted seeds: Because Yahweh (A Yahuwa) of the Eloheem Anunnaqi had not made it Mawtar 'Rain' upon the Planet Earth, and Adamite Homo-sapien was not there yet to be Abd, 'Slaves' and work as miners of the Adamah 'Ground'.

Wrong Order 2:6, Right Translation 2:3

3 So, a Ade 'Mist Of Water' clouds Awlaw 'Ascended up' from the Planet Earth in order to irrigate as rain, the whole surface of the Adamah 'Ground' where the seeds had been planted.

Chapter 2:4

Cloning Of A New Breed

Wrong Order 2:7, Right Translation 2:4

Adam Was Comprised Of Different Colors And Properties From The Surface Of The Adamah 'Ground'. He Was As A Black Olive, As Black As The Shadow Hour In The Skin Tone Of The Original Asiatic Black Man, The Hindu, Yet Reddish Skin Color. Thus, This Is Where You Get The Name Adam (אדם) Or Edom (אדם) Meaning 'Red Or Ruddy'. The Yahuwa Of The Eloheem Shaped Adam From Ninti's Awfawr 'Clot Of Granulated Blood' From The People Of The Ground. Kadmon Was Given The Breath Of Divine Life, And Adam Was Born A Spirit. When Blood Dam (דם) Is Congealed Or Dried, It Becomes A Dark Brown Reddish Powder. Once Water Is Added To It, It Liquefies Again And The Life Can Be Re-Animated. That's Why They're Talking About The Scientist Who Had To Do This Genetic Breeding, To Make Sure The Woman Was Properly Ovulating At The Three Month Period Of Perfection And That The Husband Had His Semen Count Up To Par, So They Could Produce These Children [Qadmon And Nekaybaw], Which They Would Call Out Of The Adamah 'Ground'. Zakar Was Created, And Three Years Later Nekaybaw From Zakar. [This Is Talking About His Cells]. It's The Male That Controls The Gender; XX Or XY. The Male Has Both X And Y. 33 1/3 Comes From The Male, And 33 1/3 Comes From The Female. 23 Chromosomes From The Male Having X's And Y's, And 23 Chromosomes From The Female, Having Only Active X's. When The Male And Female Comes Together To Have Sex, The Male Ejaculates, And His X Or Y Chromosome Determines The Gender Of The Child. It Will Be So That The Female Comes Out Of The Side Or Cell, To The Left Side XY=X..

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Chapter 2:4

To The Left Y, And To The Right X.. So Nekaybaw Was Taken Out Of Qadmon By The Scientist Nergal Shar'etsar. The Eloheem Did The Scientific Part, And Their Part As Representatives On Earth That Were Responsible For The Nursery. This Being Was To Have A Special Mind And A Special Form (Be In The Image And Likeness Of The Eloheem); That Is Why Yahuwa Of The Eloheem, Enqi, Was Going To Put A Portion Of Himself Into Him (Qadmon) To Make Him An Eloheem On Earth. That's Also Why They Say Khayyum (חיים), With The Two Yods (י) Instead Of One (י). And Qadmon, Called Also Zakar, Or Adam, Became A Nefesh Khay (חי נפש), Which Is The Nefesh (נפש), Which Is The Spirit, And Khay (חי) With One Yod (י), Which Is The Living Body (Ba). Soul And Spirit Means He Is Now Divine And Mortal. Before The Birth Of Qadmon And Nekaybaw, The Pygmy And The Watusi Came Together And Were Known As The Adamites, In Qodesh 'The Holy Place', Being That They Were Both Of The Adamah 'Ground'.

4 And A Yahuwa of the Eloheem Yawsar 'Shaped' - Kadmon - Ha-Adam 'The Adam' from Ninti's Awfawr 'Clot Of Granulated Blood, (dust)' from Ha-Adawmaw 'The People Of The Ground, Earthling'. They gave him the Neshawmaw 'Breath' of Khayeem 'Divine Life' and Kadmon-Ha-Adam 'The Adam' was born a Nehfesh Khay 'Living Spirit'.

Wrong Order 2:8, Right Translation 2:5

5 And A Yahuwa of the Eloheem ordered Arazu to build the foundation of the garden and Ashnan, Thukkiac who came from the school of the peacock, under

Chapter 2:7

Murdoq, for the planting of a special Enclosed Garden Of Delight and Pleasure. And over there he placed Ha-Adam 'The Adam, Kadmon', whom was cloned.

Wrong Order 2:9, Right Translation 2:6

The Yahweh Eloheem, Ashnan, The Anunnaqi Planted The Garden, And From The Ground 'Adamah' She Made To Grow Every Tree That's Pleasant To The Sight, That Is Flowers, That Are Beautiful But Unedible. Then She Made Vegetation, That Was Good For Food, Then They Mentioned The Tree Of Life, Which Are Herbs For Healing, And The Tree Of Knowledge Of Good And Evil, Which Is The Akasha Records That Reveal Will Power To Man (Adamites). This Is Made Clear In Genesis 3:6.

6 And from that same ground did A Yahuwa of the Eloheem grow every tree and flower that is beautiful to the sight, and vegetation that was Tobe 'Agreeable' for food, and a special tree of hallucinating herbs in the center of the Enclosed Garden, under which sat the Scroll of All. This tree is of Dah-ath 'Awareness' which is Tobe 'Agreeable' in the sight of A Yahuwa and that which is Rah 'Disagreeable' in the sight of A Yahuwa, giving one his own will power.

The Four Rivers

Wrong Order 2:10, Right Translation 2:7

7 And a river flowed out of the site

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of delight in order to irrigate the Enclosed Garden, and from over there it separated, and became four rivers.

Wrong Order 2:11, Right Translation 2:8

The Reason Why There Is Mention Of Gold Before Gold Could Have Been Of Any Value To People In These Two Verses, Genesis 2:8 And 2:9, Is Because The Gold Was Valuable To The Anunnaqi Who Came To This Planet To Retrieve Gold To Take Back To Rizq In Illyuwn, To Create A Golden Dome Shield To Protect Their Planet From Their Suns: 1. Apsu, 2. Utu, 3.Shamash; The Three Suns Of Rizq, Where The Eloheem Or Anunnaqi Comes From In Malakuwt. Thus, Verse 12 Says: "And The Zawhab (Gold) Of That Land Is Good."

8 The name of the Ekh-awd 'First' river is the Fishon White Nile, it is the one that surrounds that Kole 'Whole' part of the Planet Earth, the land of old Nubia Hawilah "of the circle", where there is Zawhab 'Gold'.

Wrong Order 2:12, Right Translation 2:9

9 And the Zawhab 'Gold' of that part of the Planet Earth is very rich also. There in Nubia can be found gum resin, pearls and also the onyx stone.

Wrong Order 2:13, Right Translation 2:10

When The Anunnaqi Crashed Down In The Persian Gulf, They Set Up A Home Away From Home Called Eridu, And

Broke Up Into Two Separate Camps Of Seven Settlements Each. To The North Was The Agreeable Anunnaqis Under Kalkal And Nusqu Appointed By Enlil, Nunamnir. And The Names Of The Settlements Were: 1. Tilmun 2. Salaam 3. Mu 4.Lumeria 5.Qodesh 6.Nippur 7.Ashkolan, Alkebu-Lan. And To The South Was The Disagreeable Anunnaqi Under Enqi, Nudimmud, And Their Seven Settlements Were: 1.Sippar, 2.Kutha 3.Shuruppak 4.Uruk 5.Isin 6.Eridu 7.Kish. This Seventh Name Kish Is The Cuneiform For Cush. The First Cush Is Mentioned In Genesis 2:13 Long Before The Cush Of Genesis 10:6, So The Second Cush Was Named After The First Kish.

10 And the name of the Shay-nee 'Second' river is the Gihon Blue Nile, it is the same one that surrounds the whole part of the Planet Earth of those ancient Cushites "black skins" Kishite of the land of Cush.

Wrong Order 2:14, Right Translation 2:11

11 And the name of the Shel-ee-shee 'Third' is the Idiglat Tigris "rapid stream," it's the one flowing Qid-maw 'Eastward' towards the land of the ancient Ashurites meaning "to widen". And the Reb-ee-ee 'Fourth' is the Furattu Euphrates meaning "breaking off".

In The Enclosed Garden

Wrong Order 2:15, Right Translation 2:12

12 And A Yahuwa of the Eloheem transported Kadmon- Ha-Adam

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'The Adam' from Qodesh down, and allowed him to Yawnakh 'Stay' in the Enclosed Garden Of Delight to be a Awbad 'Slave' and to preserve it and protect him from the human beast in the outer field.

Wrong Order 2:16,
Right Translation 2:13

13 And A Yahuwa of the Eloheem Kalkael made the first commandment for the Adamites, saying, "You may eat without cost of any tree in this Enclosed Garden.

Wrong Order 2:17,
Right Translation 2:14

14 However, of that special tree of hallucination that is in the center, you are not to eat from it, for in the very same day you eat from it you will be destined to die".

Wrong Order 2:18,
Right Translation 2:15

15 And A Yahuwa Kalkael said to the Eloheem Anunnaqi, "It's not right that Kadmon- Ha-Adam 'The Adam' should be separated from Eve "Nekaybaw". I will bring his helper for him to see".

Wrong Order 2:19,
Right Translation 2:16

16 And so out of the ground, A Yahuwa of the Eloheem, formed every living thing of the part of the outer field outside of the Enclosed Garden. Every bird of the air; Of which the Eloheem Lahar was responsible for all the flocks; And

he brought them into the Enclosed Garden to Kadmon- The Adam, just to see what he would name them: And whatever Kadmon- The Adam named every living spirit, that became its name.

Wrong Order 2:20,
Right Translation 2:17

17 And Kadmon- The Adam named all the non speaking mammals, and all the birds and all that lives in the sea, which were originally from the outer part of the world called outer fields, Sudan; But as for Kadmon- Adam, he did not have his wife yet.

Wrong Order 2:21,
Right Translation 2:18

In Genesis 2:18, The Eloheem Nergal, A Yahweh Of The Eloheem (אלהים), A Allah (الله), Of The Allahaat (الالهات) Of 2Kings 17:30 Whom The Cuthites Worshipped Is Mentioned In The Hebrew As Naregal 'Nergal'. The Eloheem Nergal Shar'etsar Son Of Anu Under The Orders Of Nudimmud, Or Enqi, The Eloheem Anunnaqi Performed Brain Surgery, And The Operation Of Gene Splicing To Make Qadmon, Which Was Known As Adam, Dust Of The Ground, And Removed His Barathary Gland, And He Was In A Comma State. Nergal Shar'etsar Took The X Chromosome From Qadmon (Adam). Nergal Shar'etsar Genetically Spliced By Artificial Insemination In The Genes Of Ptah Of The Kishite, Bushman Tribe And Anath Of The Hawilahite, Dogon Tribe, A Female Child Named Eve, Or Hawwah Meaning "Mother Of All Living Beings". This Is Why Woman Today Have Two X (XX) Chromosomes, And Males Have An X And Y (XY) Chromosomes.

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Chapter 2:18

18 And A Yahuwa of the Eloheem had Kadmon- The Adam sedated and the great scientist Nergal, son of ANU, performed brain surgery of gene slicing to maim him. They removed the Barathary gland and he was in a coma state. The scientist Nergal went into his rib bone marrow to take blood to mix it to create Eve. The scientist Nergal Shar'etser, Ninti, Enqi and Arishkegal took from Adam's X and Y chromosomes, one of the X chromosomes, and closed up the wound in his rib cage.

Wrong Order 2:22, Right Translation 2:19

19 And from the X chromosome, which A Yahuwa of the Eloheem, ordered the great scientist Nergal Shar'etser to take from The Adam, he genetically bred in the genes of Ptah, Cushites, Bushmen Tribe and Anath, Hawilahites, Dogon Tribes, a female child Eve and brought her from Qodesh, where she was born, to the Enclosed Garden to The Adam.

Wrong Order 2:23, Right Translation 2:20

In Genesis 2:20, Eve Is Mentioned As The Ehstem Meaning 'Bone' And Basawr Meaning 'Skin' Of Qadmon (Adam), Thus Women All Have Sexual Organs Like A Man Until They Reach A Certain Age (4 Months In The Womb). When Women Are Still Babies, They Have A Penis And A Scrotum, Thus This Is Where You Get The Original Hermaphrodite. Prior To This, The First Males And Females Did Not Have Any Sexual Organs, And They Were Not Destined To Reproduce.

Chapter 2:21

They Were Etherians Taking On Physical Form With The Aid Of Scientist. The Scientist: Ninti, Enqi, Arishkegal, And Nergal Shar'etsar Saw The Qadmon Also Known As Zakar, Or Adam's Sadness, And His Dealing With Other Animals (Because They Were There Just For That), And They Felt Sorry For Him. So The Scientist Gave Him The Faculties Of Reproduction And They Made Sure The Male And The Female Shared Sexual Organs. So There Are Things That Men Have That They Don't Need, Such As Nipples On His Breast, And There Are Things That Women Have That They Don't Need, Such As Wings Under Their Arms; Yet Each Woman Comes From A Man. Of The Species; The Males Were The Flyers And The Woman, The Walker.

20 And The Adam said to the Eloheem Kalkael who is also called Rudwaan and Uriel, "Eve is of my very own flesh and bone transplant because she was taken out of my very genes".

Wrong Order 2:24, Right Translation 2:21

This Highest Law Confirms That Other People Must Have Been Living On The Planet Earth Because This Is Before They Were Put Out Of The Garden. So If A Law Existed: That The Man Would Stay With The Woman's Family, Not The Woman With The Man's Family; Then There Must Have Been People Who Lived By That Law. The Point Is That All The Genetics Were Being Bred Through The Women Because The Ptah People Who Lived On The Nile Were (The Agreeable Eloheem's Seed) And The Atumites Who Were Living On The Tigris - Euphrates; Had Been Mixing In With The Disagreeable Eloheem's Seed. This Is Why Even If A Man Had 9 Ether (Kingly Hair), His Beard Is 6, 7-Ether

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Straightened Or Curly. (This Is A Curs Placed On Adam's Seed,) Who Once Had 9 Ether, For Mixing His Seed With The Nephileems, The Hindu. (Women Don't Have Beards.) (This Is The Sign That Man Is Regressing.) (For The Original Man Also Did Not Have Hair On His Body.) (Hair Is Hirsutism, A Shaggy Trait.) Thus, They Separated From These People And Now They're Bringing Them Back Together.) (But The Dominant Is The Woman.

21 The highest law states: A male living being is suppose to leave his tribe and join his wife's tribe and they will become the same tribe Adamites.

Wrong Order 2:25, Right Translation 2:22

22 And in the Enclosed Garden where they knew no shame; The Adam -Kadmon and his wife -Nekaybaw, they were naked.

Chapter Three

Nakhash Deceives Hawwah

At This Point You Must Make It Clear That The Name Nakhash (נחש) Being Used For Serpent Simply Means A Whisperer. The Word Serpent Is A Derivative Of Seraph (שרף) Meaning 'Burning, Fire' Seraphim (שרפם) Meaning 'Fiery Serpent', A Symbol Of Protection To The House Of The Most High, Those That Were There To Serve Yahweh, As Used By Moses In Numbers 21:9, Where You'll Find The Word Serpent Yet In Hebrew Nakhash (נחש), To Protect The Children Of Israel In Their Travel Through The Wilderness Out Of Egypt, Where It Is Called A Uraeus, Or Cobra, Representing The Goddess Radjet, A Symbol Also Born By The Egyptian Deities Amun Ra And

Har (Horus), And Has Been Adopted As The Caudesus, Used As A Symbol Of Health, And Called The Kundalini, The Sleeping Serpent.

3 Nakhash (Haylal) the reptilian and son of Shakhar, a reptilian originally from Maldek also called Valkun who relocated within Orion, a 6 sun, 6 star constellation and his wife Mylitta an Anunnaqi who was raped and became the evil spell casting whisperer, being the Aw-room 'Shrewdest' of all the world outside the Enclosed Garden, spoke with Hawwah, the daughter of Ptah and Anath and said, "Did the Eloheem Kalkael tell you that you are not to eat anything in the Enclosed Garden you desire"?

The Christians Claim That Eve Ate Of The Apple Of The Tree In The Enclosed Garden, However If You Look At The Quote Genesis 3:2 It Says: "...We May Eat Of The Feree (Fruit) Of The Ates (Trees) Of The Garden:", And The Aramic Hebrew Word Used For Fruit Is Feree (פרי) Meaning 'Fruit, Offspring, Produce Of The Ground'. This Is Not The Same As The Word Used In Song Of Solomon 2:3 Where It Says: "As The Taffooakh (Apple Tree) Among The Trees Of The Wood...", And The Word Used Here Is Taffooakh (תפוח) Meaning 'Apple Tree'. In Ashuric Syriac (Arabic) It Is Tufaha (تفاحة). This Word Is Not Used Anywhere In The Torah. When It Mentions The Feree 'Fruit' Of The Tree In Genesis Chapter 3, It Has Nothing To Do With An Apple. Yet, The Fruit Of This Garden Was Called An Apple For The Well Known Rimmown (רמון) Pomegranate Apple Worn On The Kohane Priest Robe In Exodus 28:30-34 And Exodus 39:26. This Symbolic Apple At The End Of The Meheel (מעיל) Robe Was A Poppy Seed Also Called Qat (قات).

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The Pomegranate Resembles The Poppy Seed And Is An Intoxicant Producing A Flower That Is Yellow, Rose Pink, Scarlet, Red, Orange Or White, That Is Pleasant To The Eye As Well. The Poppy Seed Is Also Used As Food. It Is Used As Flavoring And Yields A Oil To Make It Good, And Then The Poppy Seed Is Transformed Into Opium, That Eludes One Into Thinking They Are Wise, Genesis 3:6. This Is How The Name Apple Got Confused With The Pomegranate Apple Of That Day Which Is A Replica In Appearance To The Poppy Plant.

2 Hawwah the daughter of Ptah, the Cushite and Anath the Hawilahite of Dogon answered and said to Nakhash who is Haylal the son of Shakhar and Mylitta, "Adam who is Kadmon, Zakar, the son of Atum the Cuthite and Lillith the Hindu, and I are allowed to eat of any of the Feree 'Fruit' of the trees in the Enclosed Garden.

3 But from the tree which is in the middle of the Enclosed Garden, the Eloheem Kalkael has warned us and said, "You should not eat anything from it nor are you to touch it, or you will age and die".

4 Nakhash, the reptilian son of Shakhar, a reptilian originally from the Planet Maldek, an immigrant to Orion, a 6 sun, 6 star constellation and his wife Mylitta, the rulers of the Cherubeems the disagreeable Eloheem, the Anaqites, whispered cunningly and said to Eve (Hawwah), "if you partake of it, you will not die immediately".

5 The Serapheem, the agreeable Eloheem Anunnaqi, know that when you eat it, your Ahyin 'Eyes' will be Fawkakh 'Opened', and you will be just as powerful as they are,

yet having the will power of Yawdah 'Knowing' and feeling both Tobe 'Agreeable' things and Rah 'Disagreeable' things.

Partaking Of The Tree Of Lust

6 And Eve who is Nekaybaw, looked again at the tree that Thukkiac the peacock grew and cared for and saw that it was healthy for food, vegetables and herbs to heal, as well as very beautiful flowers to look at, and a tree to create addiction and lustful Tahawaw 'Desires, Wish', to make one wise, giving them freewill through intoxication. So, she did eat it and she also gave some of it to Adam who was with her in the Enclosed Garden. And upon reading the tablet beneath it;

In Genesis 2:7, Qadmon, Called Also Adam, Or Zakar, And Nekaybaw, Called Also Hawwah, Or Eve, Ahyin 'Eyes' Became Fawkakh 'Open', And They Became Aware. Their Private Parts Were There, But Nudity Was Not Looked At As Shame, Except In The Land Of Nud, Which Is Nod (עד) In Aramic (Hebrew). The Moment They Got Intoxicated, They Both Inherited Stimulation; That's Why They Say, "And They Knew That They Were Without Clothes". Zakar Had Got An Erection, And Nekaybaw's Mammilla Teat, That Is The Nipples Of Her Areoli, Mammaries Erected, Thus They Began Lusting After Each Other. The Scientist Wanted To Raise Zakar And Nekaybaw To A Certain Age And Prepare Them Before They Would Have Children, So There Wouldn't Be No Imbalancement Or Defects. Now That They Took Of The Intoxicating Fruit Of The Tree Their Eyes Became Open. Now, Notice What It Says: "Their Eyes Became

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like a snake (Reptilian) you will cunningly move about on your Ghawkhone 'Belly' and the very Awfawr 'Powdered Congealed Blood' of creation will be your food for all the days of your divine existence as Lucifer head of Luciferians.

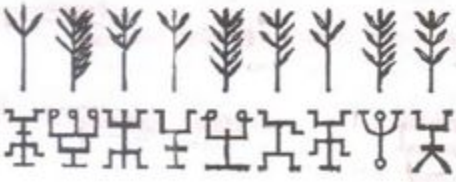
Make Note Of The Hebrew Word Zehrah (זרע) For 'Seed' (Genesis 3:15) Being Used For Both Eve's Descendants And The Serpent's [Nakhash] Descendants. It Is Clear At This Point According To The Scriptures That This Serpent Of Genesis Chapter Three, Has Descendants Meaning A Genealogy, A Family, A Wife, And Children. This Is Not A Snake, But The Word Being Used For Serpent Is Nakhash (נחש), Meaning 'Whisperer', A Talking Being With A Larynx And A Voice Box Who Spoke To Eve In The Garden. One Who Lived Before Her And Obviously Learned How To Speak From Someone Or Somebody, And Spoke A Specific Language That She Overstood.

15 And I will stir Aydaw 'Hatred' in the midst of your Zehrah 'Descendants', Physical Seed, Offspring, and Hawwah's Zehrah 'Descendants', physical seed, offspring. Your hate will be cunning and conniving as to approach from the Awqabe 'Lower Heel' as a snake when it bites, and their hate will be to bruise your leaders."

16 To Nekaybaw, He said, "I'm going to increase the pains during labour and conception; in fact, you will give birth through pain and even right after that pain, you will desire sexual intercourse with your husband, and in it he has no pain, and he will Mawshal 'Rule' you."

17 And to Zakar he said, "Because you have disobeyed me and listened to Nekaybaw, and indulged in a sexual intercourse which I commanded you saying; "you should not eat of it and read the Akasha records under the tree"; cursed is the seed of the ground because of what you've done; By laboring, mining, and working in the outer fields for gold and a slave in the soil will you provide food all the days of your divine life.

The Reading Of The Akasha Records Beneath The Asa, Ates (עץ) Tree Is Symbolic Of The Tree Alphabets, Also Called The Tree Of Toth, Which Reveals The Mysteries. It Was Recorded In A Form Of Cuneiform Called Ates (עץ) In Aramic (Hebrew) And 'Asa (عص) In Ashuric Syriac (Arabic), Meaning 'An Upright Stick, Staff, Cane', Because The Script Was Based On Vertical And Horizontal Wedges As The Branches Of A Tree. The Tree Of Knowledge Of Good And Evil Is Symbolic Of The Receiving Of Will, The Decision Making Process That Leads One To Be Agreeable Or To Make The Decision To Disagree. This Is What Was Contained In The Akasha Records That Was Not For The Eyes Of Adam. Yet, He Did Read It And His Eyes Were Opened Transforming From Immortal As A Deity To Mortality As A Human. From A Being Without Destiny To A Being Destined.



Symbols Of Tree Alphabet

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Open And They Knew That They Were Awrome 'Naked' ". It Didn't Say, "There Eyes Became Open, And Right Away They Knew About Agreeable And Disagreeable". The Drug Stimulated Them And They Became Sexually Attracted To Each Other. So What They Did Was, After They Indulged In Sex, They Sewed Fig Leaves Together, And Covered Their Private Parts. They Made A Apron. So Of Course, Lust Shifted From The (Actual) To (The Suspense;) Meaning No Longer Was Nekaybaw Stimulated By Merely Looking At His Penis, She Was Now Stimulated By The Thought; And No Longer Was Zakar Stimulated By Looking At Nekaybaw's Vagina And Breast; But He Was Now Stimulated By The Thought. (Interest Shifted From The Physical Act Of People Walking Around Naked To The Hidden.) So It Changed To Lust, Which Is Rooted From The Word Luster ('To Be Attracted'.)

7 Both of their Ahyin 'Eyes' were Fawkakh 'Opened', and they knew shame for they were Ayrome 'Naked'; So, they gathered leaves of the fig tree binding them together and making loin coverings for themselves.

8 Then they heard the voice of A Yahuwa of the Eloheem Kalkael while walking in the Enclosed Garden in the midday speaking with the other Eloheem Anunnaqi. And when the wind did blow the Zakar, and Nekaybaw, tried to Khawbaw 'Hide' from the face of A Yahuwa of the Eloheem Anunnaqi in the midst of the trees in the Enclosed Garden. Adam (Kadmon) tried to move, but he was held by the branches of the tree called Talh; Eve (Nekaybaw) wanted to follow, but she too was tangled by the branches, while the voice behind

the tree said, "from the anger of the Eloheem Anunnaqi, there is no escape."

9 And A Yahuwa of the Eloheem Kalkael called out to the Adam and said, "Why are you hiding?"

10 And Adam said, "I heard your voices speaking in the Enclosed Garden and I was Yawray 'Afraid' out of reverence because I was naked; so, that's the reason why I hid myself."

11 And the Eloheem Kalkael said, "Who taught you about this Ayrome 'Nakedness'? Did you eat of that tree which I Tsaw-waw 'Commanded' you that you should not eat? And did I not warn you about the Reptilian Samael your enemy?"

12 The Adam said, "Hawwah whom you yourself gave to me, she gave it to me and I betook of it; and we did indulge in a sexual act which the Reptilian Samael who is Haylal taught us, and we did enjoy."

13 A Yahuwa of the Eloheem said to Hawwah, "What is this that you have done?" Hawwah answered and said, "Nakhash the son of Shakhar and Mylitta Nawshaw 'Deceived' me into doing this sinful act."

The Punishment

14 A Yahuwa of the Eloheem said to Nakhash, "Because you are responsible for this disobedience, you will be Aw-rar 'Cursed' above all the non speaking mammals Genus-Homo, Homo-Erectus, Shaggies and all of the other living beings and creatures of the world outside of the Enclosed Garden, and

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18 Thorns and thistles will sprout in the midst of your crops for food; Yet you will have to prune in order to eat the good herbs of the Sawdeh - world outside of the Enclosed Garden.

19 By the sweat rolling from your forehead will you grow grain and make bread to eat until you die and return to the ground; because from it, you originally came: For you are Awfawr 'Clotted Blood', granulated dust mixed with water and to that state, dust, will your body return."

20 And the Zakar named Nekaybaw Hawwah "mother of all living" because she was now able to pro-create, that is, to give life; As the mother of his children.

21 For Adam and Hawwah, did A Yahuwa of the Eloheem make Kethoneth 'Coats' (garments) in order to clothe them properly.

The Knowledge Of Agreeable From Disagreeable

A Yahuwa Of The Eloheem Said, Behold, (Talking To The Cherubeems) Now Adam Has Become As Ekhawd (אחד) 'One' Of Naw (נו) 'Us', A Disagreeable Being For He Was Already Created Agreeable. So This Could Only Mean He Became Something New, Which Would Be Like The Disagreeable Cherubeems; His Ahyin (עין) 'Eyes' Are Fawkakh (פקח) 'Open'. When It Says One Of Us, It's Implying As One Of The Cherubeems, Those Guarding The East End Of The Enclosed Garden As In Genesis 3:24. He Now Yawdah 'Knows', Meaning He Has Will Power Now. He Has It In His Nature. The Naw (נו) Being Used In The Hebrew For Us, Also Implies That There Were More Than One Yahuwa Involved In This Situation. This Was The 24 Yahwehs Or Elders Which Were In The Garden Of Eden, 12 Agreeable (Serapheems) And 12 Disagreeable (Cherubeems) Called Luciferians. So Adam Now Yawdah 'Knows' Pleasure From Pain, Sober From Intoxication, Right From Wrong And Disagreeable From Agreeable. He's Been Confronted With Deception, Because He's Been Deceived. He Tried To Lie And Pervert Thoughts. He Is Just Like Ekhawd 'One' Of Naw 'Us' (Those Disagreeable Ones, And Us Agreeable Ones). In The State That Adam Is In, He's Not Entitled To What He Was Created To Get; His Divinity As A Etherian Again Which Would Be Eternal Life. He Must Pass Through Stages, And This Stage That You're Passing Through Is A 6,000 Year Period From Adam's Expulsion Without His Barathary Gland And His Four Higher Senses Of Divinity Namely. 1.Intuition, 2.Clairvoyance, 3.Psychometry, 4.Telepathy. And From The Enclosed Garden Of Delight Until The End Of This Era, He Shall Be Under The Spell Of Kingu And The Rule Of Leviathan, Called Ha Satan. The Devil Had 6,000 Years To Reign. You Had A Grace Period From Adam Down To The Curse Of Canaan Where The Albino Seed Was Born; Right Up Until The 6,000 Year Period.

22 A Yahuwa of the Eloheem said to the Eloheem Anunnaqi; Serapheems and Cherubeems, "Look at the Adam, he has become just like Ekhawd 'One' of us, he Yawdah 'Knows' Will, having the ability to make decisions between that which is Tobe 'Agreeable' and Rah 'Disagreeable': Using his four higher senses: psychometry, clairvoyance, intuition, telepathy; he is free to think for himself without the commands of the Eloheem and now at this point we must be aware or he will take, and eat also of the tree of divine life,

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read the scroll of ALL, and live forever; So lets remove his barathary gland and maim him and his seed after him with the spell of Kingu Leviathan.

23 So, because of this disobedience in the Enclosed Garden, A Yahuwa of the Eloheem sent Adam and Hawwah out of the east side of the Enclosed Garden of Delight under a spell of Kingu, as a slave to the ground from where your body was taken, without Barathary Glands. The spell was cast by Anzu Or Zuen, for Nudimmud head of a group of Luciferians, Reptilians.

The Eloheem Had To Force Zakar And Nekaybaw To Leave The Enclosed Garden Of Delight. They Never Mention That In The Bible. The Aramic Hebrew Word Used In Genesis 3:24 Is Gawrash (גרש) Meaning 'Evicted, To Drive Out'. They Did Not Want To Leave, So They Drove Them Out. That's Why In Genesis 3:24, They Put Cherubeems, The Second Order Of Angelic Hierarchy, As The Two Cherubeems, Also Called Kerubim, That Protected The Mercy Seat (Exodus 25:18-20), Or Cover Of The Ark In The Holy Of Holies. Their Symbol Was Of The Kareb Meaning 'Near Ones', Or The Kerubi Of The Assyrians. Karab Bull Headed With Extended Wings, In Egypt In Front Of A Naos As Protectors, Faces Of Men, Bodies Of Bull With Extended Wings. Disagreeable Angelic Beings, The Wicked Ones. And It Is Necessary To Put Wicked Beings To Guard The East End Of The Gate, Because Adam Was Going To Try To Get Back Into The Garden, So They Had To Protect It. (The Order Of Cherubeems [Men, Warriors] That Did Not Like Adam, But Knew Him Were Stationed At The East End Of The Garden.) Why The East? Because The Eastern Side Of The Garden Of Delight

Was Facing Nod, (The Persian Gulf Area From Which Nakhaas Entered. The Western Side Of The Enclosed Garden Was Pointing Towards The Nile. They Were Worried About The People At The Tigris And Euphrates. That's Where Adam And Nekaybaw Were Put Out. They Ended Up Migrating Toward Sawdeh (שדה), The Outer Field, Called Sudan, Nubia, (The First Cuwsh (כוש), Kish,) Genesis 2:13, Where You See Ethiopia, In Hebrew You Find Kush.' Long Before The Cush Of Genesis (10:6) Was Born.) Adam Wanted To Get To The Tree Of Khayyim (חיים) 'Divine Life'. People Have Been Seeking That Tree, And They Call It The Fountain Of Youth, And Have Been Trying To Find Ways To Preserve Life. In Actuality It Is Symbolic Of Herbivorism.

24 So the Adam was Gawrash 'Evicted' from the Enclosed Garden; and the Cherubeems "those who are near" were stationed at the east gate of The Enclosed Garden of Delight, each having a sword of power changing in order to keep anybody away from the path to the tree of Khahee 'Divine Life', the laboratory Shimti, where the divine information was kept.

Chapter Four

Cain And Abel

4 And Adam had sexual intercourse with Hawwah his wife, and she conceived and gave birth to Cain "oh rebellious one, hater", and his twin sister Aqlimiyah "more reasonable", and Hawwah announced to all, that she had acquired through birth, a male child first Ayth 'Together With' A Yahuwa (as they were Eloheem).

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2 And she added on another, his brother Abel "the breath of life", the shepherd, and his twin sister Lubuwdah "staying together, remain", and in time Cain became a farmer.

Cain And Abel's Offering

Anu And His Spouse Antu, Antum Were On Their Way To Visit The Earth, To See How Things Were Going, And To Initiate New Beings Into The Order Of Zodoq, Which Were To Be Cain And Abel. When They Arrived, The Eloheem Anunnaqi Wanted The Primitive Worker, Their Creation, To Make A Sacrifice For Anu. This Sacrifice Was The First To Take Place On Friday Before The Sabbath, The Qodesh 'Holy' Day. That Is To Bring A Free Will Offering To The Weekly Banquet Of The Anunnaqi, Who Each Week, On The Seventh Day, The Qodesh 'Holy' Or Sacred Day, The Twenty Four Elders Would Open The Tablets Of Destiny, The Akasha Records, Also Called El Muniyr, And Read From It. For They, On That Day Called Sawbath, Desisted From The Cloning Or Pro-Creation Of The Qadmon (Adam), Or Adamite, And Gathered To Feast And Not Work, But Keep The Sabbath Day Qodesh 'Holy'.

3 And at the end of the day, later in time what happened was, Cain entered the presence of the Eloheem, in an attempt to be accepted in the order of Zodoq and presented a meal as a tribute, an initiation ceremony from the ground for Gabriy'el Nusqu, A Yahuwa.

4 Abel also entered the presence of the Eloheem, in an attempt to be accepted in the order of Zodoq and presented a meal from the very best

and healthiest of his flocks at the same initiation ceremony. But Cain behaved arrogantly and pushed him from before the altar. So Abel set up stones that were near at hand, offered up his gift, and cried to Elyown El to be accepted. Elyown El noticed his sincerity and how good the meal was prepared, accepted him as a child of the Eloheem and respected his pledge. He sent an Anunnaqi of light in the form of Gabriy'el Zodoq, who is also Gabriy'el Nusqu, A Yahuwa, and he partook of his offering.

5 But as for Cain's meal, Gabriy'el Nusqu, A Yahuwa had no respect for it, and he was not accepted into the order of Zodoq. It was not the best of his crop, this made Cain hot with anger, and it showed as his face fell into a frown, for he took no pleasure in the offering.

6 And Gabriy'el Nusqu, A Yahuwa said to Cain, "What are you Khawraw 'Frowning' for, and why are you angry?

7 If you would have done the right thing, and the best thing, then you wouldn't have a frown on your face? For even if you still do the right thing, you will be approved and accepted into the Holy Order, but if you do that which is wrong, then Nana the evil one sends Jamarteeah son of Apolia to wait kneeling like a snake for the availability of your soul as you pass from door to door in the Order of Sin, and welcomes you into the order of the amber light, fire, and you will become disagreeable itself by nature, not needing it to guide you wrong."

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8 So Cain in anger spoke with Abel, and when the right time had come, when they were both on the right side of the Enclosed Garden in the fields, Cain stood over Abel, and struck him three times upon the head, and killed him until his brains oozed out.

9 And Gabriy'el Nusqu, A Yahuwa said to Cain, "Where is Abel your brother? And Cain answered and said, "I don't know; am I suppose to know every whereabout of my brother, am I responsible for him?"

10 And Gabriy'el Nusqu, A Yahuwa answered, "What have you done? The voice of your brother's blood splashing upon the ground sounds out to me.

11 And because of this, you and your seed are Awrar 'Cursed' from the very ground, which has opened its mouth to receive your brother's blood by your own hand.

As You Can See, The Aramic Hebrew Word Used In Genesis 4:12 For Wanderer Is Nood (עד). Nood (עד) Meaning 'Wanderer' And The Word Nod (עד) Is One And The Same. Also The Word Nudity Or The First Nudist Camp Was This Land. This Quote Below Is Telling You That Cain Was Going To Be A Nodite. This Also Proves That There Were Other Tribes On The Planet Earth Beside Zakar, Nekaybaw, Cain, Abel, Aqlimiyah, And Lubuwdah. The Other People Were The Fallen Angelic Beings In Human Form. Zakar's Tribe, The Watusi, Lived Around These Beings. The Other Tribes Of Giants That Roamed During That Time Were Nephileems (Genesis 6), Gathites (1Samuel 17:4, 2Samuel 21:20) Having Six Fingers On Every Hand, And Every Foot Six Toes, And A Double Row Of Teeth, Gibborim (1Samuel 17:51), Rephaim (Genesis 14:5), Emim

Or Anakims (Genesis 14:5), And Zamzumim (Deuteronomy 2:20) Or Zuzim (Genesis 14:5) All Called Hindus. There Were Giants In That Land (Nod), Demons, And Mixed Children Taken From The Ptahites Of The Niles To Produce The Disagreeable Sons Of The Eloheem According To Genesis 6:2, Which Went To The Nile, And Took Agreeable Women To Mate With. Both Tribes Had Dark Brown Skin, But Those Of The Nile (White And Blue Nile), Had 9-Ether, Woolly Hair. Those Of The River (Tigris-Euphrates) Of Nod, Had 8-Ether As Did Zakar, From Mixing With The Hindu.

12 When you try to farm the ground from this day forward, it will not grow for you its best, you will become a Nooah 'Fugitive', and a wanderer, a Nodite "black devils".

13 And Cain was afraid of being killed by those tribes that lived outside of the enclosed garden, and said to Gabriy'el Nusqu, A Yahuwa, "This punishment is far too great for me.

The Word Being Used In The Hebrew For Earth In Genesis 4:14 Is Adamah (אדמה), Meaning He Was Driven Away From His Tribe, The Adamites, To Go Live Amongst Other Tribes. They Refer To Him As A Fugitive And Vagabond, And The Hebrew Word There Is Nood (עד) Or Wanderer, Meaning He Would Become A Noodite, Or Nodite Or Nudite. And In That Land He Feared For His Life So The Yahuwa Who Spoke To Him, Assured Him That Whomever Kills Him Vengeance Will Be Taken Upon Him. This Is An Admittance By The Yahuwa That Other Beings Who Were Evil Was Existing On The Earth At That Time. Before It Was Called Nod Or Nud From Nudimmud, The Land Was Known As Uruk. Genesis 10:10 Calls The Kingdom Babel And

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Chapter 4:14

Erech And Accad And Calneh In The Land Of Shinar.

14 Behold, you have evicted me from being a farmer in my own Adamah, and from having access to your presence without a Barathary Gland, I will be hidden, and I will become a Nooah 'Fugitive', and a Nood 'Wanderer' throughout the Planet Earth, and in time, any of those people who live outside the enclosed garden that finds my disguise will kill me."

The Eloheem Anunnaqi Gabriy'el Nusqu Placed A Birth Mark That Resembled A Cross Or The Ancient Swastika In Genesis 4:15. This Symbol Looked Like A Token; The Symbol Of The Hermaphrodites. Cain Was The First Human Being To Have A Birth Mark On His Body, Right In The Middle Of His Forehead. Now One Out Of Every Seven People Are Born With A Birth Mark, The Original Mark Given To Cain And His Descendants. In Ashuric Syriac (Arabic), This Mark Is Called A Simat (سمت). In Aramic Hebrew, It's Called Oth (אות). In Greek, The Mark Is Called Saymion (σημεῖόν), All Meaning 'A Signal, Sign, Mark, Or Graven'. The Word Swastika Is A Derivative Of Swasti Which Comes From Su Meaning 'Well', And The Verb Asti Which Means 'It Is'. The Shape Of The Swastika Symbolizes That The Male Is Meant To Work The Earth To Submit And Serve The Sustainer, And That The Female Is In The Position To Receive The Uterus Pains Of Childbirth And To Breast Feed. The Birth Mark Was Put On Cain For All To Know That He Killed His Brother, He Was Also The First To Receive A Fingerprint, A Means By Which The Anunnaqi Or Eloheem Can Keep An Individual Log For Each Human Being, For All Fingerprints Are Different, Even That Of The Mother

Chapter 4:15

The Lares Which Were Marked During The Experiments With Fingerprints From Genus Homo To Homo Erectus On To The Leap To Homo Sapiens.

15 And Gabriy'el Nusqu, A Yahuwa answered and said to Cain, "It will be known that anybody outside of the enclosed garden that kills you, I will have a grudge seven times. One for each of the seven evil spirits that possessed you. So as a sign, Gabriy'el Nusqu, A Yahuwa put both fingerprints and a birth mark in the form of a cross on Cain, so that anyone who discovers him, will not hit him. From that point on Adamites had fingerprints as a sign that each one may be known and different. It's the Eloheem's means of keeping record.

After Cain Killed His Brother Abel, Also Known As Habiyl And Hebel, Cain, Also Known As Qabiyl And Qayin, Became A Fugitive And A Wander. (A Nodite Of The Black Devils.) He Resided In The Land Of Nod, The Land Of Nudity And (The Moon Deity.) It Was Actually An Abominable Nudist Camp At The Tigris Euphrates Rivers. The Land Of Nod, Pronounced Nud, Is Also Called Uruk, And Is Later Known As Chaldea, In What Is Called The Persian Gulf Today. It Was Located Next To Ur Meaning 'Flames Of Fire', The Earthly Name Of Hell. It Was The Seat And Meeting Place Of All The Evil Beings. Nod Is The Part Of The Planet Earth Of Nudimmud, Called Also Enqi, Or Izraa'el Zodoq. In Fact, The Name Nud-Immud, Is Where The Word Nod Comes From. Nod Or Nud Was The Location Of The First Recreation Park, Where All Types Of Beast Of The Field (Behaymaw) Came From All Over The Planet, And Other Galaxies. And There Was One Language Called (Cuneiform) Amongst All Of Them. Which

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Later Broke Into Many Dialects Such As Accadian, Aramic, Ashuric Syretic, Chaldean, Which Yielded Hebrew, Arabic, And All The Other Dialects Of The Planet. The Language Of The Heavenly Ones Was Cuneiform Or Nuwaubic. When Cain Went To The Land Of Nod, He Pretended To Be His Father (Adam), So The Descendants Of Atum, The Hindu, Would Not Kill Him. He Named His Seed (The Disagreeable Side) After The Seed Of Adam (The Agreeable Side).

16 So Cain left from the presence of A Yahuwa of the Eloheem, and took residence in the evil city of Nod "land of the wanderers" the Hindu, for that part of the Planet Earth of Nudimmud, who is Enqi, also called Izraa'el Zodoq, where all of the wanderers, and homeless dwelt. It was to the east of the Enclosed Garden in Eden.

The Descendancy Of Cain

Now You Must See How Cain Tried To Make The People Of Nod, Or Nud Think That He Was Zakar, Called Also Adam, So That They Would Not Kill Him. So He Named His Seed The Same As Adamites And Sethite's Seeds:

Cainites	*Adamites*
Cain	*Enos*
Enoch	*Cainan*
Irad	*Mahal'aleel*
Mehu'jael	*Jared*
	Enoch
Methu'sael	*Methu'selah*
Lamech	*Lamech*

17 And there Cain had sexual intercourse with his wife Lubuwdah, his brother Abel's twin

sister, and Lubuwdah gave birth to a son they called Enoch "those who are dedicated": And he built a city, and named the city after his son Enoch as a symbol of dedication, Enochites, the black devils.

18 And Enoch's "those who are dedicated" confidante wife Hinaa gave birth to her fugitive they named Irad "a fleet": And Irad's confidante wife Shaqillah gave birth to Mehujael "one smitten by EL": and before his death his confidante wife Amanda gave birth to a Kohen Methusha'el "he who is of EL": And his confidante wife Umm Nurah gave birth to the most powerful one in the line, Lamech "he who is powerful".

19 And this Lamech "he who is powerful", took for himself two wives; One dressed very beautifully named Adah "a beautiful ornament: She who dresses very well", and the other who did cunning and conniving things named Zilhah "she who does shady things."

20 And the confidante wife Adah gave birth to Jabal "who moves like a stream of water": He was the father of those who built tabernacles, and those bedouin flock raisers.

21 And his twin brother's name was Jubal "he also moved about like a stream": But he became the father of musicians and makers of the instrument, and those obsessed with music and theatrics.

22 And Zilhah "she who does shady things", also gave birth to one who would have sex with his own mother and sister, also named Cain. He became an instructor and a tool maker that later worked in

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the metals, brass and iron that made weapons of destruction. This Tubal Cain "the one who had incestuous intercourse with his own mother", had a sister named Naamah "the pleasant one" because she was gentle and pleasant.

Lamech Killed His Son Tubal Cain Meaning 'One Who Had Incestuous Intercourse With His Own Mother' Because Tubal Cain Committed Incest With Zilhah, His Mother, And Also Had Sexual Intercourse With His Sister Naamah. Tubal Cain Was A Rebirth Of Qabiyl (Cain). Yahuwa Cast Tubal Cain Off For The Rape Of His Sister Naamah. He Was Cursed With Trembling And Terror, And Wandered From Place To Place. By Trade He Was A Metal Bender, A Spear And Javelin Maker, Father Of Weapons And Brass And Iron. He Was A Lotesh, A Sharpener Of Weapons, And Tools; Father Of Smith-Craft. Lamech Killed Tubal Cain After Tubal Cain Stabbed Him With A Spear, Because He Questioned Him Concerning Him Raping His Sister Naamah, And His Sexual Intercourse With His Mother Zilhah. Tubal Cain's Answer Fehtsah 'Wounded' Him With A Javelin And Then Tried To Kill Him, Khabboorraw 'To Bruise'. This Hurt Him, Thus He Killed Him. Lamech Received The Seventy Seven Plagues That The Yahuwa Of The Eloheem Named Gabriy'el, Nusqu, Promised His Ancestor (Cain), When He Answered Cain In Genesis 4:15 Saying: Whoever Kills You I, Gabriy'el Nusqu Will Grudge Seven Times. And Tubal Cain Was The Seventh Generation From Cain: 1.Cain 2.Enoch 3.Irad 4.Mehu'jael 5.Methu'sael 6.Lamech 7.Tubal Cain. As The Very Days Of Re-Creation; As Each Day Of 7 Days Is 7,000 Years; Which Is 49,000 Years, Or 7 Curses Which Is 7 Times 7 Equals 49 Curses (7 X 7=49). Thus, Lamech Fell To The Ground And Died.

23 And Lamech "he who is powerful", called his wives together, Adah "a beautiful ornament: she who dresses very well" and Zilhah "she who does shady things," and said, "Listen to what I have to say. I, as your husband want you to give full attention and listen well because I killed my own son, not before he stabbed me with a spear. He struck me because I questioned him concerning the sexual intercourse with his mother Zilhah, and his sister Naamah "the pleasant one" and his answer bruised my heart:

24 If for the death of our ancestor Cain, was the Eloheem Anunnaqi's grudge, then because I killed my own son Cain who is called Tubal Cain who had intercourse with his own mother, I should receive seventy sevenfold.

The Birth Of Seth

In Genesis 4:25, The Eloheem Met With Hawwah And Told Her She Was To Give Birth To A Son For Them, That Is She Was To Conceive With One Of The Eloheem In Order To Produce A Special Son For Them That Would Be In The Eloheem's Tsehlem (צלם) Image And Demooth (דמות) Likeness. This Is Why Seth Was Born Without A Twin. Adam Disagreed Because He Feared Another Qabiyl (Cain). On The Eight Day Of Seth's Birth, The Eloheem Came To Circumcise Seth, And To Take Him To Be Presented Before The Twenty-Four Elders. Upon Hearing This, Adam Revolted, And The Eloheem Returned Seth Without His Barathary Gland. From This Point, Adamites Were To Give Birth To What Became Known As Enosites (Enoshites), The Sons Of Daughters Of The First Mortal Being Enos Son Of Seth And Aqlimiyah, Seth's

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Chapter 4:25

Oldest Sister. Also, The Divine From Ninti In The Seed Of Adam Had Fallen. This Is The Symbolic Story Of Ancient Egypt: The Male Deity Geb [Who Is Likened Unto Adam], And The Female Deity Nut [Who Is Likened Unto Eve], Were Brothers And Sister, As Well As Mates. [Like Adam And Eve Had The Same Created Source, Called Eloheem]. Geb [Adam] And Nut [Eve] Had Four Children: Osiris [Likened Unto Abel], And Isis [Likened Unto Lubuwdah], And Seth [Likened Unto Cain], Another Nephthys [Likened Unto Aqlimiyah]. Osiris [Abel] And His Sister Isis [Lubuwdah], Gave Birth To: Horus [Likened Unto Enos]. Seth [Cain] Kills Osiris [Abel], And Horus [Enos] Drives Seth [Cain] Out Of The Land.

25 And Adam had another sexual intercourse with his confidante wife Hawwah, and again: She gave birth to a child, as a replacement for Abel, so he was called Seth "he who was compensation": For the Eloheem the Anunnaqi had predicted, and Sheeth 'Appointed' for themselves another Zehrah 'Seed' to breed our descendants from the killing of Abel by Cain.

In Genesis 4:26, The Yahuwa Tammuz Who Man Was Ordered To Call On For Assistance As The One Deity And To Have No Partners With Him, Was Ordered To Stay As The Adonai Or Rab 'Sustainer' Over Earthlings. He Stayed After The Creation Of The Earthlings For 200 Years, And Crafts Kept Coming Back And Forth As In The Case Of Genesis 11:5. When The Earthlings Lost Their Communication With The Eloheem As A Whole, They Were Assigned This One Deity Who They Were To Call On Through The House Of Yahuwa. Ezekiel 8:14 Mentions His Name As Tammuz. This Deity Was Appointed Over You. He Is Also Called Yahuwa Being One Of The Twelve

Chapter 4:26

Or El Eloh Or Allah Of The Eloheem. There Are Physical Eloheem As Well As Etheric Eloheem, And Tammuz Was A Physical Eloheem. The Etheric Eloheem Left To Go Back To Illyuwn (El's Holy Quran 86:19). Tammuz Was The Son Of Ishtar And Dammuzi. The Earthlings Which Are Now Called Enosites At This Point In Genesis 4:26, Were Summoned To Qawraw 'Call' On This One Yahuwa Or Allah, Thus One Yahweh, Allah Worship Called Mono-Theism, Mono (Μονο) Equals One In Greek And Theism (Θεος) Equals One God In Greek. One Theism And Thehos (Θεος) In Greek Is Equivalent To The Hebrew Eloheem (אלהים). In The Greek New Testament Thehos Is The Same As Eloheem From The Hebrew Old Testament. Enos (אנוש) Is The Hebrew Word For Mortal, Or Human Being. In The Ashuric Syriac (Arabic) Of El's Holy Quran Its Naas (ناس) For People, As Mentioned In Surah 21. He Enos Was Considered The First Human Being Born, Because He Was A Symbol Of How These Eloheem Had Fallen And Became Human Beings, Enosites From Those In The Image Of The Eloheem Called Adamites Or Earthlings, Enosites No Longer In The Image And After The Likeness Of The Eloheem (Anunnaqi) Of The Sky, But In The Image And After The Likeness Of Their Own Mortal Descent.

26 And Seth "he who was compensation" and his confidante wife Aqlimiyah gave birth to a child who was the first complete human being born without a Barathary Gland. So they named him Enos meaning the "mortal": At this point the divine from Ninti in the seed of Adam had fallen, and these Adamites were now Enosites "human beings", and could no longer converse face to face with the Eloheem Anunnaqi without their barathary gland and their four

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higher senses; Psychometry, clairvoyance, intuition, telepathy. So they began worshipping one of the Yahuwa's Shame 'Named'; Adonai or Horus who was Tammuz son of Ishtar who is called Isis.

Chapter Five

Genealogy Of Adamites

5 This Sayfer 'Record, Scroll' of the genealogy of Isis of Genesis, of the Adamite (Kadmonites), homo-sapien in the sixth day the 42,000th year period of their time when the Eloheem Anunnaqi Baw-raw 'Pro-Created' the Adamites (Earthlings), just like themselves (Heavenly Ones).

2 Kadmon (Zakar) and Hawwah (Nekaybaw) were the personal names that the Eloheem Nudimmud who is Enqi and Izraa'el gave them when he pro-created them. He blessed them so that they did not have to move to Raphali and work the gold mines until they die. Their tribal name was called Adamites, Earthling (Kadmonites), at the beginning of the 7,000 year period of their pro-creation time.

3 When Zakar was 130 years old, Nekaybaw gave birth to another son being born without a twin sister. This son who was claimed by Adam was just like Adam in his Tseh-lem 'Image', and after his Dem-ooth 'Likeness' and they named him Seth.

The Descendants Of Adam

4 As the days the Kadmonites went on, later Zakar and Nekaybaw the tribe of Adamites lived on for another 800 years having 22 sets of twins totaling altogether 23 sons; Cain, Abel, Seth (had no twin), Len, Hatif, Ruht, Huma, Yahuw, Abru, Salli, Kout, Hatim, Hamma, Dhubir, Fud, Hakal, Zayd, Abas, Zikin, Fudun, Shuha, Wadun, Ahmad. 22 more daughters; Aqlimiyah, Lubuwdah, Lina, Alis, Adela, Bilha, Fugata, Fufu, Amaana, Afafa, Ifatayu, Fazaina, Hamdiya, Halima, Ghada, Na'ulah, Zain, Qutilla, Aqtifa, Tamira, Hashiffa, Sumana. They moved and worked the gold mines of Monodappa in Raphali, South Africa now called Zimbabwe.

5 And the Adamite dynasty perished after 930 years all together.

6 When Seth was 105 years old, Aqlimiyah gave birth to a son whom they named Enos, because he was a symbol of how these Eloheem Anunnaqi had become mere human beings, no longer in the image and after the likeness of the Eloheem Anunnaqi of the Sky, but in the image and after the likeness of their own mortal descendants.

7 And then the Sethites lived on another 807 years and Seth had many children.

8 And his dynasty ended after 912 years all together.

9 And when Enos was 90 years old, Bashiyra gave birth to a son, Cainan "Possession".

10 And the Enosites lived another 815 years, and he had many other children.

11 And his dynasty ended 905 years

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all together.

12 And when Cainan was 70 years old, his confidante wife Leah gave birth to a son Mahalalel "he who gives praise to EL".

13 And then the Cainanites lived on another 840 years and had many children.

14 And his dynasty ended 910 years all together.

15 And when Mahalalel was 65 years old, his confidante wife Haanah gave birth to a son Jered "the last descendant".

16 Then the Mahalalelites lived on another 830 years and had many Children.

17 And his dynasty ended 895 years all together.

18 When Jered "the last descendant" was 162 years old, his confidante wife Silham gave birth to a son Enoch "he who is the first Teacher".

19 Then the Jeredites lived on another 800 years and had many children.

20 And his dynasty ended 962 years all together.

21 When Enoch was 65 years old, his confidante wife Tilmizah gave birth to a son Methuselah "the man of the Javelin."

22 And then the Enochites lived amongst the Eloheem Anunnaqi for another 300 years, and had many children, mixing in with them.

23 And his dynasty ended 365 years all together.

24 And as for Enoch he spent all his time in the company of the Eloheem Anunnaqi, and then, he was Law-qakh 'Taken' by the Eloheem Anunnaqi through the Skies by way of a great ship called

Nibiru, to the 8th planet, Rizq in the 19th galaxy called Illyuwn, one of the planets of the Eloheem Anunnaqi of the skies.

25 And when Methuwshelach "the man of the Javelin" was 187 years old, his confidante wife Na'iyla gave birth to a son Lamech "overthrower, a strong young man".

26 And then the Methuwshelachites lived on another 782 years, and had many children.

27 And his dynasty ended 969 years all together.

The Name Noah (נח) Means "To Rest Upon, Or Rest Down Upon" In Aramic Hebrew As Apposed To What Is Thought By Rest Which They Associate With Sleep. In Ashuric Syriac (Arabic) It Is Spelt Nuwh (نوح), Meaning 'To Rest Down Upon, To Weep'. It Is Taken From The Root Word Noo-Akh (נוח) Which Means 'Resting Place, Or Alight'. Noah's Other Names Are Utnafishtim, Which Is The Ancient Sumerian Name Meaning 'He Found Life, Day Of Life', Bushkur, And Ziusudra. But His Real Name Is Naahmasuliyl and Niham.

28 And when Lemek was 182 years old, his confidante wife Kamilah "perfect, complete, whole" gave birth to a son Niham, later to be called Noah "to rest upon" whose real name was Utnafishtim also called Ziusudra.

29 And they named their son Utnafishtim who was called Noah "to rest upon," because he will bring rest to the world, declaring that Noah will be a repentance for us all in our Mahaseh 'Work' in the gold mines, and Its-tsaw-bone 'Labours' of our hands, because of

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the ground which has been cursed. This child will bring us relief for our hard work, when his craft rested down upon the earth after the great flood.

30 And then the Lamechites lived on another 595 years and had many children.

31 And his dynasty ended 777 years all together.

In Genesis 5:32, When It Speaks About The Birth Of The Sons Of Noah And Naamah, Shem, Ham, And Japheth, You Know They Are Triplets Because They Were Born In The Same Year 2470 B.C.E., When Noah Was 500 Years Old. Genesis 5:32 States: "And Noah Was Five Hundred Years Old: And Noah Begat Shem, Ham, And Japheth". If They Weren't Triplets, Then This Quote Would Be As Genesis 5:4 Where It States: "And The Days Of Adam After He Had Begotten Seth Were Eight Hundred Years: And He Begat Sons And Daughters". And The Word Being Used For Begot In Hebrew Is Yehled (ילד) Meaning 'To Actually Give Birth To Someone', While In The Same Verse You See Sons, Which Is Bane (בן) And Daughter Which Is Bath (בת) Which Has Nothing To Do With Birth, But Rather It Could Be Any Sons And Daughter, Be They Birth Or Adopted Or Relatives. So It Is Clear That This Was Not Three Different Nationalities As Many Scholars Teach But Rather Triplets Of The Same Mother And Father, On The Exact Same Year When Noah Was 500 Years Of Age.

32 And when Noah was 500 years old, in that same year Naamah "the pleasant one" his confidante wife gave birth to three children, triplets coming out in this order: The first was Shem "he who is of the rocketship," the second Ham "burnt" and the third Jepheth "he

who added on."

Chapter Six

Life Of The Adamites

6 When in time the Adamite's tribes began multiplying all over the surface of the ground, on the outside of the Enclosed Garden and many daughters were born to them.

In Genesis 6:2, The Bane Disagreeable 'Sons' Of The Eloheem, Is Referring To The Disagreeable Cherubeem Anaqites, Which Lawqakh 'Took' The Daughters Of The Adamites. This Is Not To Be Mistaken With Genesis 6:4, When The Son Of The Agreeable Eloheem Anunnaqi, Serapheem's Came To Breed With The Adamites, Nekaybaw's Or Hawwah's Tribe. They Are Referred To As The Mighty Ones, The Ghibbore Or Jabbarians. Those Giants Who Came Down Were Called Nephileems From Nafala; To Descend Downwards.

2 And the Bane 'Son's' of the disagreeable Eloheem Anaqites saw the Bath 'Daughters' of the Adamites that they were very Tobe 'Agreeable' and beautiful in their hearts, and they Law-qakh 'Took' them by force to be their wives, all of those they chose. The seed of Anath, Nekaybaw's, mother, the Hawilahites or the Dogon tribes of Mali.

Three Months Before The Actual Sex Act Between A Male And A Female, The Fluids In Their Body's Prepare To Meet On The Moment Of Ejaculation. An Angelic Being Named Azraa'el In His Etheric Form, Called The Angel Of

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Death Brings The Spark Of Divine Soul, Hayyat (حيّ) Or Akh, And Places It On The Head Of That One Sperm That Makes It To The Ovum. Then 9 Months Later, The First 12 Months Of Life, The Ba Is Completed. From Then On To The Age Of 40, Is The Growing Up Stage. From 40 To 80 Is The Growth (Adulthood) Stage. Death Comes At Age 80. Even If You Are Still Alive You Are At The Point In Life Where Everything On You Is Regressing. From Age 80 To 120 Is The Spiritual Stage. At The 120th Day (Year) Of Your Life (In Or Out Of The Skin) The Divine Soul Departs As The Akh And The Body The Ka And Its Etheric Double Departs The Physical To Return To Dust, Or Potters Clay Of Khnum For It Is Only Skin, Bashar. This Etheric Double Of The Ka Created By Khnum On His Potters Wheel, Divides Into Two Parts. The Etheric Part Becomes The Ba, Which Is The Soul And The Akh Or The Spirit.

3 And then A Yahuwa declared: "My Roo-akh 'Soul' the seed of the Eloheem bred in the Adamites from Ninqi, the divine will not Diyn 'Judge' in their genes for Owlam 'Eternity', because it has been mixed with human skin, he is also a mortal, Homo-Erectus to Homo-Sapien and must die in time, in fact all the days of his physical life span will be only 120 years. NA

4 Also those who fell down, Nephileems to the Planet Earth in that same period of time were the Shaggy giants; Seirians, Genus-Homo, from the 6 sun 6 star constellation Orion, the disagreeable Eloheem Anaqites, Reptilians, the order of Lucifer. After the rape of the Adamite Dogon tribe's daughters by the Nefileems, the Bane 'Sons' of the Eloheem

agreeable Eloheem Anunnaqi, 23 Serapheem from Rizq, the 8th planet in the 19th galaxy called Illyuwn of the Order of Zodoq, Melchizedeq, were sent here to breed amongst the mortals, when they had sexual intercourse with the daughters of the Adamites and gave birth to children with a dual nature, homo-erectus. These Ghibbore "mighty ones" were very powerful because they were the sons and daughters of the Eloheem Anunnaqi, who had existed for what it seems to be an Owlam 'Eternity'. 600 Anunnaqi had come to the Earth from out there by 12 ships of 50 passenger ships out of the mothership called Nibiru.

5 When A Yahuwa saw that some of the Adamites, who had mixed in with the giants became Rah 'Disagreeable', were converting to Hinduism and spreading and multiplying in the Planet Earth, and all they Makhash-awbaw 'Thought' was selfishness and greed and dishonor and that their heart was turned towards rebelling everyday, the order of sin under leviathan, the sex serpent of the Luciferians.

According To Genesis 6:6, A Yahuwa Of The Eloheem Named Tammuz, The Adonai Or Rab 'Sustainer' Appointed Over Earthlings, As The One Deity To Whom They Should Have No Partners, Also An Allah, Was Sorry Or Repented. The Aramic (Hebrew) Word Used In This Quote Is Nawkham (נחם), For His Involvement In The Making Of The Adamites, That Has Become Rah 'Disagreeable' Like The Cherubeem As Enochites (Genesis 4:17) And Enosites (Genesis 4:26). Every Makhashawbaw

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'Thought' Of His Heart Was Rah 'Disagreeable' Or Evil Continually. Then Again In Genesis 6:7, Its States That Yahuwa Will Destroy Man Off Of The Adawmaw 'Face' Of The Earth, For It Nawkham 'Repented' Him, Or He Became Displeased With What He Has Made. The Seed Of Adam Was Put Under A Spell. The Eloheem Are On Their Way Back Now From Illyuwn, A 7,200 Year Trip. The Spell Of Sleep (Kingu) That Is Enforced Everyday For 6,000 Years (3,600) Years To Go Home, And 3,600 Years To Come Back, That's 7,200 Years. Subtract 6,000 Years Left With 1,200 Years Which Brings Us To The 7,000 Years. The Eloheem Will Return August 12, 2003 A.D. You Will Have A 1,000 Year Period With Them According To Revelation 20:4. Then You Add Your 400 Years Of Bondage With The Remaining 200 Years And You Get The Original 600 Years To Clone You. If You Break 1,200 Into Two, You Get 600 + 600. The Devil's Rule Is Up (June 6, 1996). We Are Now Breaking Away From The Spell Of Ignorance Worshipping Nothingness.

6 And again, he (A Yahuwa) was Nawkham 'Sorry' that he had even Awsaw 'Fashioned' the Adamites on the Planet Earth, and he was very Awtsab 'Displeased' in his own Labe 'Heart'.

7 And A Yahuwa informed the Eloheem Anunnaqi that he was about to Mawkhaw 'Wipe Out' the Adamites, whom they had Bawraw 'Pro-created' off the surface of the Adamah "ground"; Both The Adamites and the Behaymaw, non speaking mammals and the reptiles and the birds of the skies because it repented me that I have made them.

8 However, A Yahuwa was very pleased with one Adamite man whose name was Utnafishtim also called Noah "to rest upon".

Genealogy Of Noah

9 These Eloheem are the descendants of Utnafishtim, who was of the Zodoq priesthood trustworthy, and helpful to all of his genealogy and Utnafishtim spent his time in the company of the agreeable Eloheem Anunnaqi.

10 And Naamah the confidante wife of Utnafishtim gave birth to triplets children named Shem, Ham, and Jepheth (Nubians).

11 And everybody else in the Planet Earth was going to ruin in the presence of the Eloheem Anunnaqi, and they all were filled with nothing but Khawmawce 'Violence'.

12 And the Eloheem Anunnaqi took a good look at the Planet Earth, and saw that it was in a state of total ruin. And all those born in the Bawsawr 'Flesh' had become evil- disagreeable and weren't following A Yahuwa's commandments. They became Luciferians under the spell of Leviathan.

13 The Eloheem Anunnaqi Enqi said to Utnafishtim, "The Qates 'End' has come for all beings of the flesh because the Planet Earth is now filled with violence. In the presence of the holy ones, I will wipe out all of those born in flesh from the Planet Earth.

14 Build a Taybaw 'Craft' for yourself of ebony timber trees with compartments, and you should cover it both on the inside and the outside with tar.

15 This is exactly how big you should make it. The length of the Taybaw 'Craft' should be 450 feet

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long, the width of it 75 feet wide, and the height of it, 45 feet high.

16 Put a window in the craft. You should finish it and make an opening high up for the craft. You should put inside of it a lower level, a second and a third level.

17 Because Anee 'I', A Yahuwa of the Eloheem, yes I, myself am going to bring a Mab-bool 'Flood' of waters upon the Planet Earth to wipe out all flesh in which my divine Roo-akh 'Soul' Khahee 'Lives', everything under the Shawmahyim 'Skies' that is on the Planet Earth will perish.

18 But I am going to make a Ber-eeth 'Agreement, Covenant' with you and with your immediate family, for they will be allowed to enter the Taybaw 'Craft'. That is only your confidante wife Naamah, your children and their confidantes wives.

19 Also take from every living thing, cells, wives like yourself and your wife for future reproduction into the craft also, and keep them alive.

20 Of the species, of birds and of all nonspeaking mammals after their own species, of every reptile and of their species, you are responsible for keeping all these cells alive.

21 Make sure you take enough food for yourself to eat. And this is what you should eat as food during the stay in the craft."

22 And Utnafishtim who is Noah went about his work and did everything exactly as the Eloheem Anunnaqi Enqi had Tsaw-waw 'Commanded' him.

Chapter Seven

The Great Deluge

7 And A Yahuwa said to Utnafishtim, "Bring yourself and your whole house into the Taybaw 'Craft'; For I have seen you act as a Zodoqite, righteous one, right in front of my face in this Toledaw 'Genealogy'.

2 You are to take seven of every clean Behaymaw non speaking mammals for food, the male living beings and the female living beings. and of the Behaymaw non speaking mammals, that are not clean for food, take sets of two genes, the male living beings and the female living beings.

3 Also, of the birds of the skies take them by sevens, the Zawkawr - Adamites and the Nekaybaw - Hawwahites; to keep the Zehrah 'Seed' alive on the face of all the Planet Earth.

4 7 days from now, I will make it rain on the Planet Earth for 40 days and 40 shadow hours; And every Yeqoom 'Living Being' that I have Awsaw 'Fashioned', I will ruin and remove from off the surface of the Planet Earth.

5 And Utnafishtim fashioned things according to all that A Yahuwa Tsaw-waw 'Commanded' him.

6 And Utnafishtim was 600 years old when the flood of waters was on the Planet Earth.

7 Utnafishtim went in to the ship, he and his children Shem "he who is of the rocketship, named, Ham "burnt blackskin", Japheth "he who added on," and his wife Naamah

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"she who sleeps," and his son's wives Faatin "little girl," Haliyma "clement" who was pregnant with Libana (Canaan) and Ifat "virtue, chastity", and 80 other beings all went with him. They went into the craft because of the water from the flood.

8 All of the non-speaking mammals which are clean for food, all of the non speaking mammals which are unclean for food, all of the non-speaking mammals, and birds, and every kind of creeping things of the Planet Earth,

9 Went into the craft in pairs of genes with Utnafishtim, the Zawkawr - Adamites and the Nekaybaw - Hawwahites, just as the Eloheem Anunnaqi Enqi had conveyed the commands.

10 And the waters of the flood came 7 days later on the Planet Earth.

11 In the 600th year of the life of Utnafishtim, in the 2nd month, the 17th day of the month, on that very same day all the fountains of the Rab Sustainer and of Tehhome 'Deep' sea Yam in the Planet Earth Tiamat broke open, and poured up water and the windows of the sky, up there, where there is water also opened.

12 And rain was upon the Planet Earth for 40 days and 40 shadow hours.

13 In that same day Utnafishtim and Shem, and Ham, and Japheth (Nubians), the childrens of Noah, and Noah's confidante wife Naamah and the three son's wives Faatin, Haliyma who was pregnant with Libana and Ifat, and the 80 other beings with them and they all went into the craft.

14 They had with them every kind of living animal after its own kind its genes, and all the non-speaking mammals after its own kind and its genes, and all kinds of creeping things that swarm on the Planet Earth after its kind and its genes, and all kinds of birds of every sort.

15 And they all went into the craft with Utnafishtim in two's and two of every living animal with skin wherein there is a Roo-akh 'Soul' of every divine Khahee 'Living' human animal.

16 And as they all went in, the Zawkawr - Adamites and the Nekaybaw - Hawwahites of skin, just as the Eloheem Anunnaqi had conveyed it to him: and A Yahuwa Sawgar 'Shut' him in.

17 And the flood lasted for 40 days upon the Planet Earth; And the waters increased, and the craft rose up and it flew, and it was lifted up Mahal 'Above' the Planet Earth.

18 The waters became deeper, and increased upon the Planet Earth; And the craft first went about Al 'Upon' the surface of the waters.

19 And the water became so deep and exceedingly great Al 'Upon' the Planet Earth; And all the highest mountains under it beneath the skies, they were covered.

20 And the waters were 25 feet above the mountains, and they were covered.

21 Every thing with skin that moved about on the surface of the Planet Earth perished, both the birds, and the non speaking mammals Genus-Homo, Homo-Erectus, Shaggies, and the living animal, and every creeping

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thing that creeps upon the Planet Earth, and all the Adamite Homo-Sapien.

22 Everything in whose Af 'Nostrils' was the breath of divine life, of all kind that was in the desert, died.

23 Every being was destroyed who was upon the surface of the planet of Adamites, both the Adamite homo-sapiens, the Behaymaw non-speaking mammals Genus- Homo, Homo-Erectus, Shaggies, and the creeping things, reptiles, and the birds of the skies; And they were destroyed from the Planet Earth: And Noah alone remained, and those that were with him in the craft.

24 The waters lasted upon the Planet Earth for 150 days.

Chapter Eight

Another Re-Plenishing Of The Planet Earth

8 And the Eloheem Anunnaqi remembered Noah, who is Utnafishtim and all of the living things and all of the non-speaking mammals that were with him in the craft and the Eloheem the Anunnaqi made by his Roo-akh 'Soul' a wind to blow again and Aw-bar 'Pass' Al 'Over' the Planet Earth and the waters decreased.

2 And the fountains also of the deep sea Tiamat, and the windows of up there where there is water were stopped. And the rain from up there where there is water was kept back.

3 And the waters returned from

the surface of the Planet Earth and it took 150 days and the waters were kept back.

4 And the Taybaw 'Craft' Nooakh 'Rested' downward. It landed on the 17th day of the 17th month upon the mountain of Ararat.

5 And the waters eventually stopped on the first day of the 10th month. And the tops of the mountains became seen.

6 And at the end of 40 days Noah who is Utnafishtim opened the window of the craft which he had Awsaw 'Fashioned'.

7 And he sent out a Orabe 'Raven' which went forth to and returned until the waters were completely gone.

8 Also he sent out a Yo-naw 'Dove' to see if the waters had gone down.

9 But the dove did not find any place to settle down on land for the sole of her foot, and she returned to him in the craft, because the waters were still all over the surface of the Planet Earth. Then Noah put forth his hand, and took her and pulled her into the craft.

10 So Noah waited another 7 days and again he sent the dove out of the craft.

11 And the dove came back in to him Noah in the dusk and in her mouth there was an Zayyith 'Olive' leaf freshly picked, so Noah knew that the waters had withdrawn from off the surface of the Planet Earth.

12 And Noah waited another 7 days and sent the dove out again and it did not return to him anymore.

13 And when Noah was 601 years old on the first day of the first

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month, all the waters had gone from off the surface of the Planet Earth: And Noah removed the covering of the craft, and looked, and saw, the surface of where the Adamite Homo-Sapiens lived and it was dry.

14 By the 27th day of the 2nd month the Planet Earth was completely dry.

15 And the Eloheem Anunnaqi spoke to Utnafishtim saying,

16 "Go out of the craft you and your wife Naamah and your children, Shem, Ham, and Japheth (Nubians) and your children's mates Faatin, Haliyma with her newly born son Libana and Ifat, and the 80 other beings with them.

17 Take out with you, all the living things that is with you, of skin, both bird, and of non-speaking mammals, of every creeping thing that creeps Al 'Upon' the Planet Earth: so that they can swarm all over the Planet Earth, and be Faw-raw 'Fruitful', and Raw-baw 'Become Many' upon the Planet Earth."

18 So Noah went out and his children Shem, Ham, Japheth (Nubians) and his confidante wife Naamah and his sons' wives Faatin, Haliyma and Ifat with him.

19 All of the beast of every creeping thing and every bird, and whatsoever creeps upon the planet, after its species and its kind went out of the craft.

20 And Noah built an Mizbayakh 'Altar' to A Yahuwa, and took one of each clean animal species for food, and clean bird for food, and went up on it to be raised up on the altar.

21 And A Yahuwa smelled a soothing aroma of the feast being cooked by Noah: And A Yahuwa said in his heart, "I will never again smite the Adamite Homo-Sapiens ever again because of what was fashioned in the Adamite's heart; Of Rah 'Disagreeable' things from his Nawoor 'Earlier Life' nor will I ever again smite everything living, as I have done."

22 As long as the Planet Earth remained, offspring and harvest, and cold and hot, summer and winter, and day and shadow hours will not stop.

Chapter Nine

Noah Receives A Covenant

•Noah Was The Sixth, And Last Adam, Of The Nubian Race. After The Flood, Which Wiped Out All Living Beings That Were Left On The Earth, Noah Was Told To Be Fawraw 'Fruitful' And Rawbaw 'Multiply' And Mawlay 'Refill' The Earth, Just Like Qadmon, Also Called Zakar, Or Adam, Who Was The Fifth Adam.

9 And the Eloheem Anunnaqi blessed Noah, the new Adam, and his children so that they would not have to work the mines and said to them, the same as they said to the other Adam, "Be Faw-raw 'Fruitful', and Rawbaw 'Multiply', and Mawlay 'Refill' the Planet Earth."

2 And all the living animals of the Planet Earth will fear you Noah, all the birds of the skies, and all that moves about on the Adamite Homo-Sapiens of the ground, and

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all of the fish of the sea in your hands, and under your power they are appointed.

3 All of the living animals moving about are good for eating as food now for you; Even as the vegetation, and herbs were originally appointed to you as food.

4 But those skins that have spirits there in it, which still has blood clots in it, you are not to consume of its flesh.

5 To shed your own blood to kill each other's spirits of The Adamite Homo-Sapiens will be punished: I will punish with my hands all living animals with spirits who will kill The Adamites, their own brother Adamites.

6 Whoever kills The Adamites Homo-Sapiens by shedding his blood, that is by other Adamites will his own blood be shed: because The Adamites were Awsaw 'Fashioned' in the Tsehlem 'Image' of the Eloheem Anunnaqi.

7 And you are to be Fawraw 'Fruitful' and Rawbaw 'Multiply'; And bring forth abundantly in the Planet Earth, and Rawbaw 'Multiply' therein."

8 And the Eloheem Anunnaqi said to Noah and to his children who were with him, saying;

9 "And I looked and considered I will establish my Ber-eeth 'Covenant' with you all, and with your Zehrah 'Seed' after you all;

10 And with every living spirit which is with all of you Adamites and Enosites Homo-Sapiens, the fowls, the non-speaking mammals cattles, and every non-domestic animal of the Planet Earth with you all; from all that go out from the craft, to every animal of the Planet Earth.

11 And I will establish my Bereeth

'Covenant' with you all; neither will all those in skin be cut off again from the waters of the flood; and there will not be another flood to destroy the Planet Earth."

12 And the Eloheem Anunnaqi said, "This is the Oth 'Distinguishing Mark' of the Ber-eeth 'Covenant' which I make between me and you, and all of the living spirits which is with you all for generations.

The Rainbow Which Is Called A Qehsheth (קשת) "Bow", Old English Bogu. A Curvature, Which Is Symbolic Of A Dome Shape Over Or Around Something, Like A Biosphere. It Is A Protection Against The Rays Or Creates An Enclosure, An Environment, So That The Outside Element Or Forces Can't Do You Any Harm. In Genesis 9:12-13 It Says That The Eloheem Symbol Put In The Sky Is Called A Rainbow. A Rainbow Is A Arch Of All Seven Spectral Colors Appearing In The Sky: 1.Red 2.Orange 3.Yellow 4.Green 5.Blue 6.Indigo And 7.Violet. Note The Rainbow Has Seven Colors, And It Comes From A Direct Ray Of Light Broken Down, Or Bent As In Bow. This Rainbow Was Actually The Dome Of The Seven Spheres. A Sphere Is From The Greek Word "Ball", Which Is A Solid Figure That Resembles A Ball Or Globe. They Are: 1.Troposphere 2.Stratosphere 3.Mesosphere 4.Thermosphere, And Above Them We Have 5.Ionosphere 6.Exosphere 7.Outer Space. Just As A Rainbow Has Seven Colors, So Does The Environment Also Have Seven Spheres To Protect This Newly Created Being From The Ultra Violet And Gamma Rays Coming From The Sun. If These Spheres Were Not There To Protect You, The Rays Of The Sun Would Kill You. Just Like The Gold Dome Of Rizq. And Now That The Humans Are Depleting The Ozone Layers, The Ultra Violet Rays, Notice The Similarity Between The Rainbow Color Violet And Ultra Violet Rays. The Ozone Contains A Relatively High Concentration Of Ozone That Absorbs Solar Ultra Violet Radiation, In A Wave Length Range Not Screened By Other Atmospheric Components. Its Also Called The Ozonosphere. Now These Deadly Rays

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Are Coming Through, That Is Why There Are So Many Extraterrestrial Visitations In These Days. The Luciferians Are Doing To Earth What Zuen Did In Rizq. They Are Intentionally Depleting The Ozone, Which Will Result In The Elimination Of The Human Life. This Dome Was A Covenant Given To Earth, That Was Created On Nibiru As A Protection.

13 I set my Qeh-sheth 'Bow' around the round ship Nibiru in the clouds, and it will be as a Oth 'Distinguishing Mark' of the Ber-eeth 'Covenant' between me and the Planet Earth.

14 And in time to come, when I bring a cloud over the Planet Earth, that the bow shaped ship will be seen in the clouds of the skies.

15 I will remember my covenant, which is between me and you all and every living spirit of all beings in skin; and the waters will not come again to destroy all those beings in skin.

16 And the round ship shaped like a bow, Nibiru, will be in the clouds of the skies; And I will see it in order to remember an Olawm 'Eternal' Bereeth 'Covenant' between the Eloheem Anunnaqi and between every living spirit of all those beings in skin, that is upon the Planet Earth.

17 And the Eloheem Anunnaqi said to Noah, "This is the distinguishing mark of the Ber-eeth 'Covenant' which I have established between me, and all those in skin which is upon the Planet Earth.

18 And the children of Noah, those going out from the craft, were Shem, Ham, and Japheth (Nubians) and Ham is the father of Libana (Lebana, Canaan) who was born in the craft, an albino

19 These three Elons were the sons from Noah; And of them was all the Planet Earth scattered.

20 And Noah Khawlal 'Defiled' himself to become a human being of the Adamite, Homo-Sapiens, and planted a vineyard.

21 And he drank from the wine, and became Shaw-kar 'Drunk' and he undressed and was naked in the middle of his tabernacle.

Ham And His Wife Halimah Bred The Cursed Seed Of Canaan With Leproma. Canaan Was Born With Vitiligo, And Received The Curse Of Leproma, And Servitude. This Canaan Was The Fourth Son Of Ham. Genetically The Fourth Seed Is Where The Defect Manifests. Some Say The Fourth Generation. This Canaan Was An Albino, With The Curse Of Leprosy Called Also Libana For His Milky White Appearance In The Mist Of His Olive Tone Brothers And Sisters As In Genesis 9:18. The Name Ham Means 'Burnt Black Skin'. In El's Holy Quran 54:28 They Used The Word Hamaain (حما) Meaning 'Hamite, Black Substance' When Talking About The Creation Of Adam. As You See He Was Predicted Before His Actual Birth, Which Took Place In Genesis 10:6, Along With His Other Brothers Cush (Nubia), Mizraim (Egypt) And Phut (Libya). All Lands Of The Original Woolly Haired Olive Skin Seed.

22 And Ham the father of Libana - (Lebana) Canaan "lowlander" the albino, saw the Erwaw 'Nudity' of his father Noah and made it known to his other two brothers outside of the tabernacle.

23 And Shem and Japheth took the outer mantle of dress, and placed it upon their shoulder and went backward and covered the Er-waw 'Nudity' of their father: and their faces were backward, and they did not Rawaw 'See' their father's nudity.

24 And Noah awoke from his wine drunkenness and Yawdah 'To Know' that which his youngest child had Awsaw 'Done' Luhu 'To Him'.

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This Leprosy Is The Actual Curse That Noah Put Upon Ham For Violating The Law Of The Most High Pertaining To The Nudity Of The Wicked Land Of Nod As Recorded Later In Leviticus 18:7-19. Canaan Was Already An Albino Vitiligo, But Now He Was To Receive The Curse Of Tsawrah (צרע) Of Leproma, Leprosy, Because Ham Looked At His Fathers Nakedness And Also Received The Curse Of Servitude To The Rest Of His Brethren For Attempting To Involve Them In His Scheme. A Slave He Was To Be To Shem And Yapheth, Father Of Java, The Idonians, First Tribe Of Edomites Was To Mix In. Thus Canaan Was Plagued With Leprosy, And Albinoism (As Recorded Later In Leviticus Chapters 13 And 14).

25 And Noah son of Lamech, said to Ham, "The Awrar 'Curse' will be upon your son Canaan the albino will become a leper, a Ehbed 'Slave' Abd of slaves. He will be to his brothers the Shemites and Japhethites, the non-albinos.
26 And Noah said, "Bless is He A Yahuwa of the Eloheem Anunnaqi of Shem and Canaan the leper will be his Ehbed 'Slave'; the lepers were to become the slaves of the Shemites.
27 The Eloheem Anunnaqi will Faw-thaw 'Enlarge' Japheth and he will live in the tabernacle of Shem and Canaan with leprosy will be his slave, lepers will work for Shemites.
28 And Noah lived after the flood 350 years.
29 And all the days of Noah were 950 years: and he died.

Chapter Ten

Noah's Descendants

10 And these are the genealogies of the children of Noah the new Adam: Shem "name" father of the Semitic tribes, Ham "burnt black

skin", father of Libana the curse seed of lepers, who is Canaan "lowlander", and Japheth "he who added on", the father of the Japhethites. And to them were children born after the flood.

Japheth And Ifat Gave Birth To Javan Meaning "Of The Clay Or Caves, Greece, Iaon Or Ionia". The Ionians Called Also Idumeans Are From Javan, The Java Man, Father Of The Greeks, Which Are Classified As Edomites. The Idumeans Are Not To Be Mistaken With The Edomites Of Esau Of Seir According To Genesis 36:9 Where It States: "And These Are The Generations Of Aysaww (Esau) The Awb (Father) Of The Edowm (Edomites) In Mount Sayeer (Seir). *Japheth Is The Father Of The Edomites, The Asiatic Red Man, Red And Yellow Races Of The Orientals, Who Are Called Mongolians From Where The Word Mongoloids Comes From; And By This I Mean That The Albino And Edomites Came Out Of His Seed By Esau. Now Javan, The Java Man, Had A Wife Named Sauda And Another Wife Named Iris. The Java Man Is Called Also Kittim Or Kittiy As In Genesis 10:4. They Are The Javanites Through Mixing With The Daughters Of The Sons Of Canaan, Of The Tribe Of Hivite, Named Iris Daughter Of Shishakh And Seleucus. This Java Man Is Really Javan Son Of Jepheth's Seed After They Mixed With The Amorite, Who Mixed With The Original Woolly Hair Of Japheth, Son Of Noah And Naamah's Seed; And It Was Japheth's Son, Javan, Who Lived And Mixed With Amorites To Become Half Originals And In Time The Seed Of The Isles, Greece. They Are The Java-Man Of The Caves Of Europe. The Java Man Was Also The Second Form Of Australopithecus. They Were The Pithecanthropus, Meaning 'Monkey Man Or Ape Man'. So You Can Say Japheth Has A Pale Seed In His Descendancy. This Is Where Japheth's Name Meaning 'Enlarged' Came Into Place, Because His Family Became Enlarged When They Mixed With The Cursed Seed Of Canaan. In Genesis 9:27, It States* God Shall Fawthaw (Enlarge) Japheth, And He Shall Shawkan (Dwell) In The Ohel (Tents) Of Shem; And Canaan Shall Be His Ehbed (Servant). *This Quote Is Saying That*

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Japheth Lived With The People Of Shem, Meaning That His People Inter-Married With Shem's People, And This Is Where You Tie The Descendancy Down To Esau The Son Of Jacob And Rebecca.

2 The children of Japheth and his confidante wife Ifat "virtuous woman" were: Go'mer "he who was perfect" who had a confidante wife named Nidiba "mourner, weeper", and Magowg "off the high mountain" who had a confidante wife named Fuqana "to divide", and Maday "madai, of the middle land" who had a confidante wife named Wanda, and Javan "of the clay or caves, Ionia", father of the Ionians, who had a confidante wife named Sauda and another confidante wife named Iris, and Tubal "you will be brought" who had a confidante wife named Aydan, and Meshek "he who draws out" who had a confidante wife named Faqima, and Tiyreya "he who longs for" who had a confidante wife named Latasha.

3 The Gomerites; descendants of Gomer "completion"; Ashkenazites; decendants of Ashkenaz "a fire that spreads"; Rifathites; descendants of Rifath (Riphath) "spoken"; and Togarmahites; descendants of Togarmah "all bone, strong".

4 And the children of Javan and his confidante wife Sauda "black" were: Eliyshah "EL is my salvation" who had a confidante wife named Lillith "of the shadow hour period", and Tarshiysh "he who is established", who had a confidante wife named Gaamah and from his confidante wife Iris were: Kittiy "those who have very knotty hair" who had a confidante wife named Maryam "rebellion" and Dodaniym "leaders of them" who had a confidante wife named Wanida.

5 From these did they separate

themselves from, the coast lands of the nations in their gentile nation, each one after his tongue, after their clans and families, in their gentile nation.

6 And the children of Ham and his confidante wife Haliyma "clement" were: Cush "dark faced" who had a confidante wife named Semiramis and another confidante wife named Nuballah, and Mizraim "those of the red soil" who had a confidante wife named Khaatuwn, and Fut (Phut) "of the bow" who had a confidante wife named Lib "small heart" and Libana - Cana'an "lowlander" who had four wives named: Hildar, Salha, Hitara, and Shingarah.

7 And the children of Cush and Nuballah were: Seba "drunkard" who had a confidante wife named Nadiyyah, and Hawilah "of the desert" who had a confidante wife named Bahrah, and the son of Semiramis was Sabtah "to hit" who had a confidante wife named Maqbulah, and the son of Nuballah was Rahmah (Raamah) "the humble one" who had a confidante wife named Karaam, and the son of Semiramis was Sabtecha "striking" who had a confidante wife named Rebecca "ensnare"; And the children of Raamah and his confidante wife named Karaam "generous" were: Sheba "who made the oath" who had a confidante wife named Umm Har, and Dedan "he who will move to the lowland" and his wives Fuqana "to divide" and Faqima "to divide".

The First Cush, Kish (כוש) Is Mentioned In The Torah In Genesis 2:13. Where You See Ethiopia, In Hebrew You Find Cush, Long Before The Cush Of Genesis 10:6 Was Born. The Name Cush (כוש) In Aramic Hebrew Means 'Dark Faced'. In Ashuric Syriac

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Chapter 10:8

(Arabic) Cush (كوش) Means 'Black'. Cush And His Descendants Were Known As Ethiopians (Numbers 12:1). The Greek Word For Ethiopian Is Aithiops (Αιθιοψ) From The Root Words Aitho (αιθω) Which Means 'To Scorch', And Ops (ωψ) Meaning 'The Face'. He Was The Son Of Ham And Haliyma In Genesis 10:6.

8 And Cush "dark faced" son of Ham "burnt black skin" and his wife Semiramis gave birth to Nimrod "one who rebelled" whose confidante wife was also his mother Semiramis and their daughter was Keturah: He became a Ghibbore in the Planet Earth.

The Word Nimrod (נמרד) Means 'To Rebel', Which Comes From The Word Marada (מרד) Meaning 'He Rebelled Or Revolted'. His Real Name In The Babylonian Tongue Was Marar, Which Is The Same As Qamar, Meaning 'Warrior'. Nimrod Was A Cushite Of The Hamite People, A Nubian. Originally He Worshipped Anu And Sat In The Council With The Great Anunnaqis. He Opposed The Teaching Of Abram Prior To His Meeting With Melchizedeq As Mentioned In Genesis 14:18. He Named A City Called Calneh (כלנה) Meaning 'Fortress Of Anu' In Genesis 10:10, In Honor Of Anu. As Time Went On, Nimrod Let His Greed Consume Him And Wanted To Rule The Entire World. Nimrod Built The Tower Of Babel, Bab (باب) Meaning 'Door' To El As A Launching Pad. Babel Means 'Door To The Most High'. In The Accadian, It Is Bab-Ilu 'The Gate Of El' Mistaken For The Latin Balbus Meaning 'Stammerer, To Stutter', Also Mistranslated From The Latin To The English. Genesis 10:10, Babel (בבל) Meaning 'Confusion' Describes The Incident Of Confounding The Tongues Causing Confusion. Nimrod Is Referred To As A Ghibbore As The Beings That Came Down From Above In Genesis Chapter 6:4, Where It Is Used As Mighty In Relation To The Sons Of The Eloheem That Came Down To Earth.

Chapter 10:13

So Originally Nimrod Was Classified With The Anunnaqi As A Ghibbore (גבר).

9 He was a Ghibbore "powerful one" a hunter right before the face of A Yahuwa therefore the saying goes even as Nimrod the Ghibbore, hunter right in front of the face of A Yahuwa.

10 And the head of his rulership was the land of Babel "confusion" and a place called Erech "lengthening" and another called Accad "strengthening" father of Accadian tongue, and another called Calneh "fortress of ANU" all in the plains of Shinar "watch of him that sleep" through which the Idiglat Tigris "rapid stream" and the Furattu-Euphrates "breaking off" river flows, where Chaldean and Cuneiform, the tongue of ANU is spoken.

11 Out of that part of the Planet Earth, Nimrod went forth into Assyria "straight step", and built Nineveh "abode of Ninus", and Rehoboth "broad places" and Calah "the same is the great city",

12 And Resen "bride" between Nineveh "abode of Ninus" and Calah "the same is the great city".

13 And Mizraim "those of the red soil", who is the Egyptian, and the father of the Philistines, had a confidante wife named Haatun who gave birth to Luwdim "those who travel" who had a confidante wife named Naiymah "enjoyment" and Anamim "those who build statues" who had a confidante wife named Amma "my nation" and Lehabim "those of the flame" who had a confidante wife named Numma, and Naftuhim "those of the Ptah"

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who had a confidante wife named Um-Uri.

14 And Fathrusim "of upper Egypt" who had a confidante wife named Nuba "inclined to brown, to prophesy", and Casluhim "those who fortified" who had a confidante wife named Karimah "noble"; From whom came the Filistim "he who migrates", and Caftorim "those who are converters" who had a confidante wife named Nassanah "we are his helpers".

Libana (לבן) Comes From The Word Laban (לבן) Meaning 'Milky, Cream'. His Other Name Is Canaan (כנען) Meaning 'Lowlander'. Libana Is The First Adam Of The Pale Race That The Bible And Koranic Scholars Teach About 4,000 Years Ago Before The Birth Of Yashu'a 2,000 Years Ago. This Curse In Genesis 9:25, And Later Recorded In Leviticus Chapters 13 And 14, Was Placed On The Genes Of Libana By The Anunnaqi Or Eloheem Because His Father Ham Opened The Doors For The 200 Fallen Angelic Beings To Return To Earth, After The Flood. He Allowed Himself To Get Angry As El's Holy Quran 54:27, Producing Naar Al Summum (نار السموم), Meaning 'Poisonous Wind, Smokeless Fire, Poisoned Fire', Which Evoked Their Presence, And Lustful At The Nakedness Of His Father (As Later Recorded In Leviticus Chapter 18:5-19).

15 And Libana (Canaan) "lowlander", the fourth son of Ham and his confidante wife Shingarah, An Anaqite gave birth to Sidon "fortified" his first-born, the father of the Sidonites who are Phoenicians of Tyre, who had a confidante wife named Ginna "garden", and Heth "the terrible" son of Salha "make things right",

father of the Hittites, had a confidante wife named Sybil "Secret Holder",

16 And the Jebusite "desolate, dryness" son of Shingarah, who had a confidante wife named Salimat, Amorite "mountain dweller" son of Hitarah, a Halaabean Flugelrod, who had a confidante wife named Qiynat, and the Girgasite "rough ones" son of Hildar, a Horite, who had a confidante wife named Betha.

17 And the Hivite "tent dwellers" son of Hitarah, who had a confidante wife named Mayya. and Arkite "those who sweat" son of Hildar, who had a confidante wife named Nayyat, and Sinite "yearly" son of Hildar, who had a confidante wife named Yabanet,

18 And the Arwadite "desire" son of Salha, who had a confidante wife named Debra, and the Zemarite "counsel" son of Hitarah, who had a confidante wife named Marilyn, and the Hamathite "the burnt" son of Salha, who had a confidante wife named Gwin: And afterward were the clans and families of the Canaanite (Caucasians) "lowlander" spread abroad.

19 And the border of the Canaanites was from Sidon "fortified"; As you go toward Gerar "the halting place", to Gaza "the strong ones"; As you go toward Sodom "burning with fire" and Gomorrah "those ruled by material things" and Admah "the dumb ones" and Zeboim "the warriors", to Lasha "to anoint".

20 These are the children of Ham, after their clans and families, after their tongues of Phoenician, in their part of the Planet Earth and

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in their gentile nation.
21 And to Shem, the father of all the children of Eber "the other side", father of Hebrews, the elder brother of Jepheth, to him also were children born.
22 The children of Shem and his confidante wife Faatin were: Elam "the high landers", father of the Elamites, had a confidante wife named Huda "right guidance", and Asshur "level landers", father of the Syrians whose tongue was Arabic, had a confidante wife named Ruth "desirable", and Arfaxad "those who regenerate" had a confidante wife named Hammath "very black", and Lud "the ones who desire to bring forth" had a confidante wife named Naimah "gentle", and Aram "those who are highest", father of the Aramites whose tongue was Aramic.
23 And the children of Aram and Husna "beautiful" were: Uz "he who has might and power" who had a confidante wife named Bilhah "timidity", and Hul "to go around in circles", who had a confidante wife named Tasir "secret holder", and Gether "they who spread out" who had a confidante wife named Tubah "she who is agreeable", and Mash "the one drawn out" who had a confidante wife named Kaalimah "speech".
24 And Arfaxad and his confidante wife Hammath gave birth to Salah "the upright", who had confidantes wives named Sabry "patient one", Barr "righteous", and Hudith "pure, clean" who gave birth to Eber.
25 And to Eber and his confidante wife named Hudith "pure, clean", not to be mistaken as his mother, were born two children, sons: the name of the one was Feleg "those with moral distinction"; For in his days was the Earth divided. He had a confidante wife named Aliyyat "the exalted one"; and his brother's name was Joqtan "the extremist".
26 And Joqtan and his confidante wife Hudah, gave birth to Almodad "the agitator" who had a confidante wife named Kaliyma "speech", and Shelef "the racist" who had a confidante wife named Russa "princess", and Khatsarmaweth "the place of death" who had a confidante wife named Wasiyma "goodly, pretty, elegant", and Jerah "the compassionate" who had a confidante wife named Zilfah "distilling",
27 And Hadoram "very powerful" who had a confidante wife named Sarah "princess", and Uzal "the wanderers" who had a confidante wife named Hammath, and Diklah "the place of palms" who had a confidante wife named Shagiyya "to split into two".
28 And Obal "to lay bare" who had a confidante wife named Jamiya "gathering", and Abimael "my father from EL" who had a confidante wife named Hafizah "guardian", and Sheba "an oath" who had a confidante wife named Ruqaan.
29 And Ofir "a fruitful place" who had a confidante wife named Munira "illuminous", and Hawilah "of the desert" who had a confidante wife named Sabah, and Jobab "the celestial beings" who had a confidante wife named Salinah "double tranquillity": All these

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were the children of Joqtan.
30 And their dwelling was from Mesha "salvation", as you go toward Sephar "a scribe", the mountain of the east.
31 These beings are the children of Shem, after their clans and families, after their Law-shone 'Tongues', in their Go-ee 'Gentile Nations'.
32 These beings are the clans and families of the children of Noah, after their genealogies, in their Goee 'Gentile Nations': And of these were the Go-ee 'Gentile Nations' Faw-rad 'Divided' in the Planet Earth after the flood, they are called gentiles because this is before the law.

Chapter Eleven

The Destruction Of The Tower Of Babel

The Torah Comes From The Ancient Tablets Called: 1.The Enuma Elish, 2.The Gilgamesh Epics, 3.The Tablets Of Etana, 4.Tablets Of Adapa, 5.The Tablets Of Nergal And Arishkegal, 6.The Atra Hasis Tablets, 7.The Tablets Of The Descent Of Ishtar To The Underworld, 8.The Akkadian Tablets, 9.The Sumer Tablets Which Were Written In Cuneiform And Accadian Script. The Accadian Script, Spelled Also Akkadian, Is A Form Of Cuneiform. Accad Is Mentioned In Genesis 10:10. All Dialects On Earth Stem From This Cuneiform, The Language Of The Most High And The Angels, Which Was The Language Used In Ancient Babel In Genesis Chapter 10:10 And 11:1. Cuneiform Is A Unique Language. It Is The Only Language That Is Not Mentioned By Name In The Old Or New Testament. Cuneiform Was Predominantly Used By

The Sumerians, Assyrians, Babylonians, And Accadians Who Lived In The Mesopotamian Areas (Genesis 24:10), Meaning 'Between The Two Rivers'. These Are The Tigris And Euphrates Rivers As Mentioned In Genesis 2:14. This Was Lower Phoenicia Meaning 'The Land Of Palm Trees'. Upper Phoenicia Is A Thin Strip Between The Mediterranean Sea On The West And Lebanon. As I Mentioned Before, The Languages Of The Torah Was Adopted From Cuneiform, And Their Stories Came From The Ancient Tablets. The Gilgamesh Epics Parallels With The Story Of The Flood Of Noah In Genesis 6:12-9:28. The Genesis Story Of Creation Came From The Enuma Elish, Which Is The Babylonian Story Of Creation. The Eloheem Or Elders Also Kept Records On Tablets Called The Akasha Records. Then You Have The Torah Of Abraham Which Is Recorded On Pages, 10 To Abraham Bar Terah Revealed In 1958 B.C.E. Then You Have Enoch Bar Methuselah Who Received 30 Pages Which Was Revealed In 3284 B.C.E. Seth Son Of Qadmon Received 50 Pages Revealed In 3776 B.C.E., And Adam Son Of Atum Received 100 Pages Revealed In 3126 B.C.E. These Combined Make Up What Is Called Your Old Testament Today, And The Old Testament Yielded The New Testament With The Addition Of Greek Philosophy, And The Last Book Of The New Testament Called The Revelation Or El Injiyl Revealed To Yuwkhanna Bar Zabadiy 96 A.D., Yielded The Quran, The 114 Chapters Revealed To The Comforter, Mustafa Muhammad Al Amiyn 610 A.D..

11 And that Kole 'Whole' part of the Planet Earth was speaking the same Sawfaw 'Language', Cuneiform, the tongue of Yahuwa, and Ekhawd 'One' set of Dawbaw 'Words'.
2 And in time as they, the families of the children of Noah, journeyed

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from the Qehdem 'East', they found a valley in that part of the Planet Earth at Shinar; the country of two rivers, Idiglat- Tigris "rapid stream" and Furattu-Euphrates "breaking off" and there they remained.

3 And they, the families, sons of Noah said to each other, "Come let us make brick, and burn them thoroughly." And they had for themselves, bricks to use as stones, and slime to use as cement.

4 And they, the families, sons of Noah said, "Now let us go and Baw-naw 'Build' for ourselves a Eer 'City' and have in it a Mig-dawl 'Tower', whose Roshe 'Head' will reach up into the Shawmahyim 'Skies': and that will make our skyship, Shama, known or we will be Foots 'Scattered' all across the face of the Planet Earth."

In Genesis 11:5, It Mentions That A Yahuwa (Which Is Tammuz, The Deity Appointed Over You), Yawrad 'Came Down' From The Crafts, Which Are The Crafts Used By The Eloheem To Travel. This Is Further Proof That 200 Eloheem Stayed After The Cloning And Pro-Creation Of The Family Of Qadmon (Adam) Or The Adamites. If You Look Further Down In Genesis 11:7, It Mentions Come Let "Us", And The Us, Is The Hebrew Word Naa (נא), Which Is A Plural (Meaning Eloheem), Not Just One (A Eloh) Went Down To Earth From A Hasham (השם), Meaning 'Crafts, Ships Or Rocketships'.

5 And A Yahuwa Yawrad 'Came Down' from the ship to Earth in order to Rawaw 'See' the Eer 'City', and the Migdawl 'Tower' which the children of the Adam Bawnaw 'Built'.

The Aramic Hebrew Word For Confound In Genesis 11:7 Is Bawlal (בלל) Meaning 'To Confound, Confuse Or Mingle'. When It Says In Verse 7 And 9 To Confuse Their Sawfaw 'Language', This Would Indicate That There Was More Than One Language At That Time On Earth Which Is Proven By Genesis 10:5 Where It Says: "...Every One After His Lawshone (Tongue Or Dialect)...". And By The Very Fact Of The Word Lawshone (Tongue) Or In Ashuric Syretic (Arabic) Lisaan (لسان) Meaning 'Tongue Or The Way You Move Your Tongue To Pronounce A Specific Thing Which Creates Dialects From Languages, A Different Speech'. This Is Clear Proof That There Were More Than One Dialect Being Spoken. Genesis 11:6-7 Gives The Implication That Everybody Spoke One Sawfaw (Language), And A Yahuwa Of The Eloheem Divided The Languages Because Of Them Building The Tower Of Babel In Verse 4. In Genesis 11:6 It Says: "...Behold, The Am (Nation Of People) Are Ekhawd (One) And They Have All Ekhawd (One) Sawfaw (Language)...". This Is Speaking About One Am 'Nation Of People' Which Were The Babylonians (Genesis 11:9) Under The Rule Of Nimrod, And Everyone Within That Am 'Nation Of People' Spoke Ekhawd 'One' Sawfaw 'Language', And That Language Was Cuneiform, The Language That Yahuwa Spoke To The Angels Before Coming To Earth. So The Babylonian's, Who Were Descendants Of Noah According To Genesis 10:1 Sawfaw 'Language' Became Bawlal 'Confused' Into Lisaan (لسان) Many Dialects Or Tongues From Cuneiform The Original Language. These Tongues Accadian, Aramic (Hebrew), And Syretic (Arabic), Gave Birth To All The Other Semetic Dialects.

6 And A Yahuwa said to the Eloheem Anunnaqi, "Here the Am 'Nation Of People' are all Ekh-awd

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'United' and have Ekhawd 'One' Sawfaw 'Language', and this is what they have done Kawlaw 'Defiling' their own, and now nothing will be safe from them, which they Zawmam 'Plan' to Aw-saw 'Do'."

7 "Yawhab 'Come' let Nawrad 'Us the Eloheem Anunnaqi and A Yahuwa Go Down' there and Bawlal 'Confuse' their words so that they will not overstand one anothers words."

8 So A Yahuwa Foots 'Scattered' them from there all over the face of the Planet Earth: And they Khawdal 'Stopped' Bawnaw 'Building' the Eer 'City'.

9 Therefore the name of it was called Babel "confuse" when A Yahuwa "He Who Is" did come there and Bawlal 'Confuse' the Saw-faw 'Language' of all those in that part of the Planet Earth: And from there A Yahuwa Foots 'Scattered' dialects upon the surface of all the Planet Earth.

Genealogy Of The Shemites

10 These beings are the genealogies of Shemites. When Shem was 100 years old, and his confidante wife Faatin "little girl" gave birth to Arfaxad "boundary" 2 years after the flood:

11 And then Shemites lived on another 500 years, and had many children.

12 And when Arfaxad was 35 years old Hammath gave birth to Salah (Shelah) "to send, sense of peace":

13 And the Arfaxadites lived another 403 years, and had many other children.

14 And when Shelah was 30 years old, Hudith gave birth to Eber:

15 And Shelah lived after he gave birth to Eber 403 years, and gave birth to many children.

16 And the Eberites lived 430 years, and Hudith gave birth to Feleg "those with moral distinction":

17 And Eber lived after he gave birth to Feleg 430 years, and gave birth to many children.

18 And when Feleg was 30 years old, Aliyyat gave birth to a son named Reu:

19 And the Felegites lived on another 209 years, and had many children.

20 And Reu lived 32 years, and Saltana gave birth to Serug:

21 And the Reuites lived on another 207 years, and had many children.

22 And when Serug was 30 years old, Milcah gave birth to a son named Nahor:

23 And then the Serugites lived on another 100 years, and had many children.

24 And the Nahorites lived 920 years, and gave birth to Terah:

25 And Nahor "breathing hard" lived after he gave birth to Terah "wild goat, wandering" 119 years, and gave birth to children.

26 And Terah lived 70 years, and gave birth to Abram, Nahor, and Haran, who were un-identical triplets.

27 Now these are the genealogies of Terah. Terah gave birth to Abram, Nahor, and Haran; And Haran gave birth to Lot "he who veiled".

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28 And Haran died before his father Terah in the land of his Mo-leh-deth 'Birth', in Oor 'Ur' of the Kas-dee 'Chaldees'.

29 And Abram and Nahor took them wives: The name of Abram's wives were: Sarai, Keturah, and Hagar; and the name of Nahor's wife was Milcah, the daughter of Haran, who is the father of Milcah, and the father of Iscah "one who looks forth".

30 And Sarai was barren; She had no child.

31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; And they went forth with them from Ur of the Chaldees, the land of their own nativity, their kindred, for they were all Syrians, Chaldeans to go into the part of the Planet Earth of Canaan originally called Kadmon, land of the Kadmonites; And they came to Haran, and dwelt there.

32 And the days of Terahites were 205 years: And Terah died in Haran.

Chapter Twelve

A Yahuwa Speaks To Abram

12 And A Yahuwa said to Abram "the exalted father", "Go for thyself out of your part of the Planet Earth of Ur of Chaldea, and from your blood relatives, the Syrian Chaldeans and from your father Terah's house, who was a Chaldean to the part of the Planet Earth that I will Rawaw 'Show' you.

The Word Goee (גוי) Meaning 'Gentile Nation' Is Usually Mentioned For Heathens Or Pagans, But Most People Don't Know That The Israelites Are Called A Gentile Nation Throughout The Torah. In Genesis 12:2 It States: And I Will Make Of Thee A Great Goee (Nation), And I Will Bless Thee, And Make Thy Name Great; And Thou Shalt Be A Blessing. The Most High Himself Makes Abram A Goee Meaning 'Gentile Nation' Of Many. This Same Word Goee (גוי) Meaning 'Gentile Nation' Is Being Used For The Amorites In Genesis 15:14 Where It States: "And Also That Goee (Nation), Whom They Shall Serve, Will I Judge: And Afterward Shall They Come Out With Great Substance". So According To The Torah And The Books Of The Prophets, Not Only Are The Canaanites Gentiles (Jeremiah 10:2, Leviticus 25:44), But Also The Seed Of Abraham, The Israelites (Exodus 19:6, Numbers 14:12).

2 And I will make of you Abram a Goee 'Gentile Nation' of Gawdole 'Many'. And I will Bawrak 'Bless' you, and make your name known by many. And you will be a Berawkaw 'Blessing'.

3 And I will bless the blessers of you. And he that curses you will I curse: and in you will all the Mishfawkhaw 'Clans' of the Adamites be Bawrak 'Blessed'."

4 And Abram went as A Yahuwa had spoken to him; and Lot, "he who veiled", went with him. And Abram was 75 years old when he Yawtsaw 'Departed' from the Mesopotamian city called Haran.

5 And Abram took Sarai, 'the princess', his wife and Lot, his brother Haran's son, and all their substance that they had gathered, and the Nehfesh 'Spirits' that they

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had gotten in Haran; And they went forth to go into that part of the Planet Earth of Canaan; And they arrived into that part of the Planet Earth of Canaan.

6 And Abram passed through that part of the Planet Earth to the place of Sichem 'the back of the shoulders', a city called Nablus today in Palestine, to the oak of Moreh, "place of teachings". And the albino Canaanites were then living in that part of the Planet Earth.

7 And A Yahuwa made himself Raw-aw 'Seen' in the physical form for Abram, and said, "To your genealogy will I Nawthan 'Give' this part of the Planet Earth originally named after Kadmon." So there he Bawnaw 'Built' an altar for A Yahuwa, who had made himself Rawaw 'Seen' for him.

8 And he moved on from there to Har the mountain. He went up to the Caucasus mountains on the east of Bethel, 'house of EL', and pitched his tabernacle having Bethel, on the west, and Hai, 'head of ruins', on the east. And there he Bawnaw 'Built' an altar for A Yahuwa, and Qawraw 'Called' upon the name (ANU) of A Yahuwa.

9 And Abram journeyed, going on still toward the south.

Abram's Journey To Mitsrayim

10 And there was no food growing in that part of the Planet Earth: So Abram went to Mitsrayim Egypt to seek hospitality there, for the lack of food growing was very bad in that part of the Planet Earth.

11 And in time, when Abram had

came near to enter into Northern Egypt, Alexandria, that he, Abram, said to Sarai, his Ishshaw 'Confidante Wife', "Behold now, I know that you are a Yawfeh 'Beautiful' woman to Mar-ch 'Look Upon':

12 And when the Egyptians will see you in person, they will say, this is his confidante wife: and they will kill me, but they will leave you alive.

13 Say that you are my Aw-khoth 'Sister'; In order that it may be safe for me on account of you, and that my Neh-fesh 'Spirit' may live because of you."

14 And in time, when Abram had come into Egypt, the Egyptians saw that the woman Sarai in the physical form was exceedingly Yaw-feh 'Beautiful'.

Sarai, The Wife Of Abram, Tubes Were Tied While She Lived In The Harem Of Pharaoh Khufu For 5 Years. The Wives Of Khufu Who Were: 1.Khehet, 2.Qehet, And 3.Khanum Feared That She Might Give Birth To A Child That Might Inherit The Throne. Sarai Convinced The Gynecologist Not To Cut Her Tubes, But To Give Her A Reversible Tubuligation Which Was The Clamping Of Her Tubes Instead Of Cutting It. She Told The Doctor That Her Husband Abram Would Come Back For Her. As A Result Of Sarai Getting Her Tubes Clamped, Sarai Was Barren And Unable To Reproduce. This Is Why Sarai Gave Abram Hagar To Be His Ishshaw 'Wife' In Genesis 16:3, And To Bear Children By Her In Genesis 16:2-11. Later When The Eloheem Appeared To Her With The Adonai They Untied Her Tubes, And She Was Able To Give Birth To A Child Named Isaac (יצחק) Meaning 'He Who Laughed' In Genesis 18:10-14. Sarai Laughed In

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Genesis 18:13 When She Heard She Was To Give Birth In Due Season Which Meant The Coming Season, Next Year. This Is A Medical Prediction For A Nine Month Period Of Pregnancy. She Laughed Because She Was In Her Menopause Stage (Genesis 18:11).

15 And the chieftain princess of the Pharaoh, 'he who lives in a big house', saw her in the physical form, and praised her to Pharaoh Khufu: and then Sarai was taken into Pharaoh's Khufus house for five years.

16 And he showed favor to Abram: And the Pharaoh Khufu gave him herds, and cows, and he-asses, and male slaves, and slave girls, and she-asses, and camels.

17 And A Yahuwa struck the Pharaoh Khufu and his house with a great disease because of Sarai, Abram's Ishshaw 'Confidante Wife'.

18 And the Pharaoh Khufu called Abram and said, "What is this that you have done to me? Why did you not tell me that she was your Ishshaw 'Confidante Wife'?

19 Why did you say, she is my Aw-khoth 'Sister', so that I took her to be my Ish-shaw 'Confidante Wife'? Now therefore, here she is, your Ish-shaw 'Confidante Wife'. Take her, and go your way."

20 And the Pharaoh Khufu gave his Enosites, 'human being', charge concerning Abram. And they sent him away with his Ishshaw 'Confidante Wife' Sarai, and all that he had.

Chapter Thirteen

Abram And Lot

13 And Abram went up out of Mitsrayim 'Egypt', he, his Ishshaw 'Confidante Wife' Sarai, and all that he had. And Lot went with him, into the south.

2 And Abram was very rich in cattle, in silver, and in gold.

3 And he went on his journeys from the south even to Bethel, to the place where his tabernacle had been at the beginning, between Bethel, 'house of EL' and Hai.

4 To the place of the Miz-bay-akh 'Altar', which he had made there at first: and there Abram Qawraw 'Called' on the name (ANU) of A Yahuwa.

5 And Lot also, who went with Abram, had flocks, and herds, and tabernacles.

6 And the land of Lot's father Haran was not able to bare them, that they might Yawshab 'Dwell' Yakhad 'Together': For their substance was great, that they could not dwell together.

7 And there was Reeb 'Strife' between the herdsmen of Abram's cattle and the herdsmen who look with the physical eye over the herds of Lot's cattle: And the Canaanite and the Ferizziy "belonging to the village" dwelt then in that part of the Planet Earth.

8 And Abram said to Lot, "Let there be no Reeb 'Strife', I Naw 'Beg' you, between me and you, and between my herdsmen who look with the physical eye over my herds and your herdsmen who look with the physical eye over your herds; For we are Awkh 'Brothers'.

9 Is this not really your part of the Planet Earth from your father? Fawrad 'Separate' yourself, I Naw

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'Beg' you from me: If you will take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and looked with his physical eyes over all of the plains of Jordan "he who is the descender," and saw that it was very well watered all over its surface in front of A Yahuwa's face, even Sodom and Gomorrah before they were destroyed, it was well watered just like the Gan (Enclosed Garden) of A Yahuwa, and like Mitsrayim, Egypt as you go to Zoar "the insignificant city."

11 So Lot chose for himself all the plains of Jordan; And Lot journeyed east:, and they Fawrad 'Separated' themselves each male living being, one from the other brother.

12 Abram dwelt in that part of the Planet Earth of Canaan, the original land of Kadmon 'Adam', and Lot dwelt in the cities of the district in the valley, and moved his tabernacle as far as Sodom (the children of evil).

13 Now the Enosites of Sodom were Rah 'Disagreeable' and Khattaw 'Wrong Doers' against A Yahuwa Mehode 'Exceedingly'.

14 And A Yahuwa said to Abram, after Lot was separated from him, "Now lift up your eyes, and look with your physical eyes from the place where you are, northward and southward and eastward and westward:

15 For all that part of the Planet Earth which you see with your physical eyes, to you I will give it, and to all of your Zehrah 'Seed' for Owlam 'Ever'.

16 And I will make all of your Zehrah 'Seed' Israelites, Ishmaelites (Nubian Arab), Midianites (tribe of Abraham third wife Keturah daughter of Nimrod, Nubian Babylonians), as the dust of the Earth: So that if any living being can Mawnaw 'Number' the dust of the Planet Earth, then may your whole Zehrah 'Seed' also be Maw-naw 'Numbered'.

17 Rise, walk about in that part of the Planet Earth to the length and to the width of it; for I will Naw-than 'Give' it to you."

18 Then Abram removed his tabernacle, and came to settle in the oak area of Mamre, amongst the cursed seed of Canaan, with the tribe of the Amorites, the land of Mamre, which means "strength" which is in Hebron, which means "seat of association" and there he built a mizbeach, an altar, a place for sacrificing animals for food for A Yahuwa.

Chapter Fourteen

Lot Is Captured

14 And in time in the days of Amrafel 'keeper of the treasures", his real name was Hammurabi, the 6th ruler of the 1st dynasty, who made all the laws that rule to this very day, ruler of Shinar "plains of flatlands" Sippar and Larsa of Babylon after Nimrod, Arioch "he who was like a lion" ruler of Ellasar "strong oak of Assyria", Chedorlaomer "he who keeps the swords, weapons" ruler of Elam "of the highlands", and Tidal "a splendous one" ruler of the gentiles.

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2 That they made battle with Bera, "son of the disagreeable ones", ruler of Sodom "burning", and with Birsha, "with iniquity, wicked ways", he was a homosexual and the ruler of Gomorrah, which means "sub- mersion", where baptism gets its origin, Shinab "splendid of his father" ruler of Admah of the seed of the Adamite, Earthling, and Shemeber "up and over there" ruler of Zeboiim, "gazelle" and the ruler of Belah "he who destroys" the same is Zoar "insignificant city".

3 All of these beings were joined together in the valley "the salt sea".

4 Twelve years they served Chedorlaomer, an early Persian ruler, and in the 13th year they rebelled.

5 And in the 14th year Chedorlaomer, "he who keeps the swords", came out and the rulers that were with him and killed the Refaim, "a race of giant healers", in Ashteroth Karnaim "the two horns" and the Zuzims, Aboriginal Tribe of Palestine in the part of the Planet Earth of Ham and the Emims "dazzling bright", and rulers that were with him, and smote the Refaim of the old race of giants who mixed with the seed of Adam also called the Nefileems of that part of the Planet Earth of Bashan "fruitful", Og 'long-necked" was their ruler in Ashter-Oth-Karnaim "horned Ashtaroth."

6 And the Horites "cave dwellers" who mixed in with the Emoriy and lived on Mount Seir, also of Edom in their Mount Seir, the part of the Planet Earth of the Shaggies, to El-Paran the un-inhabited part of the Planet Earth.

7 And they returned, and came to Enmishfat "the holy fountain of justice", the same Qodesh, and killed all of the outer fields (country) of the Amalekites "fighters", grandsons of Esaw and Edomites (Mongolians), and also the Emorites "the mountain dweller" of the cursed seed of Canaan Albinos with leprosy (Amorites), that dwelt in Hazazon-tamar "where the date palms divide", an Amorite city.

8 And there went out the ruler of Sodom, and the ruler of Gomorrah, and the ruler of Admah, and the ruler of Zeboiim "gazelles", and the ruler of Belah the same is Zoar; And they started the battle against them in the valley of Siddim, "open country".

9 With Chedorlaomer ruler of Elam, and Tidal "splendor" the ruler of the Goyim "the gentiles", and Amrafel "keeper of EL'S" the ruler of Shinar "off flatlands", and Arioch "lion like" the ruler of Ellasar "oath of Assyria"; four rulers against the five.

10 Now Siddim "the valley" was full of slime pits; And the rulers of Sodom and Gomorrah fled, and they met violent deaths there, and they that remained, fled to the mountain;

11 They took all of the goods of Sodom and Gomorrah, and all of their food, and went their way.

Abram Saves Lot

12 And they took Lot, Abram's brother's Haran son, who dwelt in Sodom, and his goods, and departed.

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The Aramic Hebrew Word For Hebrew Is Ibriy (עברי), Which Means 'To Cross Over, To Pass Over'. It Comes From The Root Word Abar (עבר), Meaning 'To Cross Over', Which Can Be Found The Exact Same Way In The Ashuric Syriac (Arabic) Language As Ibriy (عبرى), Meaning 'The Other Side, Or Cross Over'. The Word Hebrew Is Just A Title For What Abraham And His People Did, Not What They Were. It Is Simply A Title Attributed To Abraham When He Traveled From Ur Of Chaldees, And Crossed A Strip Of Land Called Mesopotamia Nestled Between The Tigris And Euphrates Rivers, As Found In Genesis 12:6. The Albino Phoenicians, The Sidonites From The Descendants Of Canaan, Through His First Son Sidon Witnessed Abraham And His Family Crossing The Tigris-Euphrates River, Thus They Were Referred To As Ibriy (עברי) Meaning 'One Who Passed, Or Crossed Over'.

13 And there came one that had escaped and reported all this to Abram the Ibriy 'Hebrew' the one who crossed over (Hebrew): Who was living near a sacred tree in the plain of Mamre "fatness" the mountain dweller Mamre and his brothers Eshcol "cluster", and his brother Aner "a young man": And these were the allies of Abram.

14 And when Abram heard that his brother Lot was taken captive, he led forth his trained servants, born in his house, 318 and pursued as far as Dan; the home of the great Samson, the son of Manoah who met Delilah.

15 And he divided himself against them by shadow hours, he and his servants, and attacked them, and pursued them to Hobah "lovely" their hiding places north of Syria, which is on the left hand of

Damascus, (he chased them out of Europe back down into Asia).

16 And he brought back all of the goods, and also brought back his brother Lot, and his goods, and the female living being also, and the nation of people.

Melchizedeq Blessed Abram And Lot

17 And the ruler of Sodom went out to meet Abram after his return from the slaughter over an early Persian Chedorlaomer, and of the rulers that were with him, at the valley of Shaweh "equalizer", in Palestine which is the ruler's valley.

The Highest Name To Be Recognized In The Torah Is The One That Is Less Used By Those That Claim To Follow The Word Of The Law Letter By Letter. That's In Genesis 14:18 Where Abram, Abraham's Original Name, Who Prior To This Abram Only Knew The Name Yahuwa As Genesis 12:1 Says: "Now Yahuwa (יהוה) Had Said Unto Abram...". And Verse 4 Says: "So Abram Departed As Yahuwa (יהוה) Has Spoken Unto Him". Verse 7 Makes It Plain That This Yahuwa (יהוה) Rawaw (ראה) Appears Which Means He 'Made Himself Seen Physically' To Abram, And Abram Built An Altar Unto Yahuwa (יהוה) Who Had Rawaw (ראה) Appeared To Him There In Physical Form. And In Verse 17 This Yahuwa (יהוה) Plagues Pharaoh And His House On Behalf Of Sarai, Abram's Wife. So Abram Only Knew Of This Physical Yahuwa (יהוה) Who Continued To Appear To Him. And He Built Multiple Altars As He Moved From Place To Place, As Genesis 13:18 Shows.

Through Genesis Chapter 14, Abram Only Knows Of A Yahuwa (יהוה), Then

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In Verse 18 Abram Makes Contact With A Man Referred To As Melchizedeq, Who Is A Mehlek (מלך) King Or Ruler, A Word That Can Also Mean Angel (מלאך) Malawk, Which As You Can See Has The Exact Same Root Words, Only The Addition Of Vowels Changes The Meanings. Vowels That Did Not Exist In The Original Torahs. This Being Is Called Melchizedeq Which When Explained Means Melchi (מלך) Zedeq (צדק). It Is A Modernized Version Of Malak (מלך) Zodoq (צדק) Which Would Translate As Found In The Book Of Malachi, Where You See The Sun Of Righteousness, (Malachi 4:2). The Word 'Righteousness' Is Zodoq (צדק) In Hebrew, Again Representing A Righteous Priesthood Called Zodoqites Or The Order Of Melchizedeq. And Malachi 1:14, Where It States: "For I Am A Great Mehlek (Ruler Or King) Said Yahuwa (The Lord) Of Host, And My Name Is Dreadful Amongst The Heathens". *This Great King Or Ruler Being Called A Yahuwa (יהוה), Is The Same Melchizedeq Of Genesis 14:18 Being Called The King Of Salem Meaning 'Peace'. He As A Yahuwa (יהוה) Came To Abram To Introduce Him To The Real Name Of The Heavenly One, And He States In Verse 19:* "Blessed Be Abram Of Elyown El The Most High El. The Possessor Of Heavens And Earth." *And Abram Repeats In Verse 22:* "I Have Lifted Up Mine Hands Unto Yahuwa Elyown El, The Possessor Of Heaven And Earth". *From Thence On As You Read Chapter 15, You See Abram Uses In Verse 2 "Adonai Yahuwa", Meaning One Of The Appointed Adonai Of The Yahuwas, And Strangely Enough In This Verse, Abram Is Asking This Adonai* "What Will You Give Me". *This Is Definitely A Different Deity Than Elyown El, Which Had Given Abram Deliverance Of His Enemies Into His Hands In Genesis 14:20. Then Chapter 15:1 Clearly States That After The Previous Events Of Chapter 14, "The Word Of*

Chapter 14:17

Yahuwa Came Unto Abram In A Vision Saying, Fear Not Abram, I Am Thy Mawgane (מגן) Shield." *And Abram Asked This Adonai In Verse 2* "What Will You Give Me". *This Is The Same Yahuwa (יהוה) Of Genesis 17:1 That Abram Refers To As El Shaadi (אל שדי). And Again In Verse 3 Where Abram Learns To Pray Properly Where He Falls With His Face To The Ground In Prostration And Talked With The Eloheem (אלהים). Verse 4 Is When He Received His Covenant. And Make Note That In Genesis 17:5 And Verse 15, Eloheem (אלהים) Changes Abram And Sarai Names From Cuneiform To Aramic, From Abram And Sarai To Abraham And Sarah. And Throughout Chapter 17, The Name Eloheem (אלהים) Is Being Used. And As You Can See, When We Reach Genesis 18:1, The Yahuwa Appears In A Physical Form To Him In A Place Called Mamre In Palestine, Called Also Hebron, As Abraham Sat In The Doorway Of His Tent In The Heat Of The Day. Chapter 18:2 Says:* "And He Lift Up His Eyes And Looked, And Lo, Three Men (Enoshites) Stood By Him: And When He Saw Them, He Ran To Meet Them From The Tent Door, And He Bowed Himself Toward The Ground". *Then In Verse 3 Abraham Says:* "My Lord...", *And The Hebrew Has Adonai (אדני)". The Next Time Verse 13 Speaks Of The Deity, It Uses Yahuwa (יהוה), And This Continues Throughout Chapter 18 Then Chapter 19. And Then Genesis 19:1 Continues To Use Yahuwa (יהוה) All The Way To Verse 2 Where Lot Again States: "Behold Now, My Adonai (Lords)...". Lot Uses Adonai (אדני). Make Note That In The Strong #0113, You Will Find Adown, The Plural Form Of Adonai, But In The Hebrew, You Have Adonai. In Genesis 19:18, Lot Again States:* "And Lot Said Unto Them, O Not So My Adonai (Lord)" *And The Word There Being Used In The Hebrew Here Is Adonai (אדני)." And In Chapter 19:24 He Uses Yahuwa Twice. And In This 24th*

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Verse, You Clearly Have Two Yahuwas. One That Is Upon The Earth And One In The Heavens, For It States: "Then Yahuwa (The Lord) Rained Upon Sodom And Upon Gomorrah Brimestone And Fire From Yahuwa (The Lord) Out Of Heaven". So This Yahuwa (יהוה) On Earth Called Unto The Yahuwa (יהוה) In Heaven Who Sent Down The Plagues On Earth. And Then Finally In Verse 27, Abraham Gets Up Early In The Morning To The Place Where He Stood Before Yahuwa (יהוה). By The Time We Get To Verse 29, We Find Out That It's The Eloheem (אלהים) That Actually Have The Power To Destroy, And That Abraham Remembered Eloheem (אלהים). And Genesis 20:3, Tells You That It Was The Eloheem (אלהים) That Came To Abimelek, And Refers To Abraham As The Babylonian Deity Baal (בעל) When It Says: "For She Is A Man's Wife". The Hebrew For Man There Is Bahal (בעל) Or Baal, The Babylonian Use Of The Word Lord Or Adonai. And Sarah Refers To Abraham As My Adonai Back In Genesis 18:12. So It Is Clear That The Names Of Deities Who Changes Their Descriptions Throughout The Torah Are: Mortals In Physical Forms At Times, Angelic Beings At Other Times, And Rulers As Kings At Others Times, But Above All You Had Elyown El, The Most High El, Which In Cuneiform Was Identified As Anu, Whereas The Elohs (אלה) Are The Allahs (الله), Or Eloheems (אלהים), Or Allahaats (اللهات), Sometimes Called The Adowns (אדון), Adonai (אדני) Or Baals (בעל) Or Rabs (رب) Used In The Singular And The Plural Form, Yet All Are A Part Of A Heavenly Host Of Beings Both Agreeable And Disagreeable. Constructive And Destructive. Good And Evil, Yet They Control The Course Of Mortal Life On Earth.

18 And Melchizedeq ruler of Salem "city of peace in Rizq, the eighth planet in the nineteenth galaxy"

brought forth bread and wine: And he is the Kohane priest of ELYOWN EL The Most High, El.

Melchizedeq As Mentioned In Genesis 14:18 And Verse 19 Is The Ruler Of Salem, The City Of Peace. Melchizedeq Or Melchisedek Means 'The King Of Justice'. He Is Also Known As Murduk, Or Murdoq Meaning 'Leader Of The Deities, Supreme Deity', Who Was The Son Of Enqi And Damkina Called Also Ninqi. He Is Also Known As Malachi-Zodoq, Malachi-Zedek, Al Khidr, Malki-Sedeq, Michael, Miyka'iyl, And Melchizedek, Also Called The 'Eternal Master, Master Of Light'. Melchizedeq Came To Teach Abraham About The Rites And Laws Of Allah, Initiating Him Into The Ancient And Mystic Order Of Melchizedeq, The Order Of The Angelic Beings Passing His Three Degrees: 1.Rabbi, 2.Rabboni, And 3.Rabb, Who You Know As El Eloh And Called Baal. Before Melchizedeq Came To Abraham, He Was Teaching The People To Worship The Canaanite's Deities. He Placed These Idols In Temples, And Commanded The Inhabitants Of The Mountains To Worship Them. Melchizedeq Also Came To Teach Moses (El's Holy Quran 69:60-82), And He Is The High Priest Of The Order Of Melchizedeq (Hebrew 6:20), Bringing To Abraham The Name El Elyown (אל עליון), Al Aliyu (العلى), Eli (אלי).

19 And Melchizedeq who is Murdoq blessed Abram, and said, "Blessed be Abram by way of ANU ELYOWN EL The Most High, El, The Highest Creator of the Skies and the Planet Earth:

20 And blessed be ANU ELYOWN EL, The Most High, El who has delivered your, Abraham's enemies who are the Mesopotamian Armies, into your hands. And Abram gave Melchizedeq a tenth of all he owned

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in gold". Thus is the practice to this day of a tenth percent of your earnings going as Sadaqa, charity.

21 And the ruler of Sodom said to Abram, "give me the spirits, my people, and take the material things for yourself."

22 And Abram said to the ruler of Sodom, "I have Room 'Raised' up my Yawd 'Hands' to A YAHUWA, ELYOWN EL the Creator of the Shawmahyim 'Skies' and the Ehrets 'Planet Earth'.

23 That I will not take a thread nor a shoe latchet nor anything that is yours, or you would say, I have made Abram rich:

24 Save only that which the young boys have eaten, and the portion of the Enosites that went with me, Aner, Eshcol, and Mamre; Let them take their portion."

Chapter Fifteen

Abram Receives A Covenant

In Genesis 15:1, Yahuwa Tells Abraham Son Of Terah And Nuwna Not To Yawray 'Fear' For Yahuwa Is His Magen (מגן) 'Shield'. The Shield Was The Six Pointed Star. The Shield Of David Son Of Jesse And Hilmah (Psalms 3:3) Should Be More Appropriately Called The Shield Of Abraham, Magen Abraham, In So Far As It Is Mentioned In Genesis 15:1 To Abraham Before David. The Canaanites Use An Interlocking Six Pointed Shield And Call It A Star, The Star Of David When The Hebrew Word For Star Is Kokawb (כוכב). And The Hebrew Word For Shield Is 'Magen'. The Magen 'Shield' Represents The Two Covenants Mentioned In The Torah With Ishmael In Genesis 17:13, And The Other With Isaac In Genesis 18:18. It Is Also A Symbol Of Protection As A Shield Is. The Two Triangles Together Give You The Six Pointed Star Which Symbolizes The End Of The 6,000 Year Rule Of Satan. The Huwa Which Comes From The Ancient Egyptian Word Hu, The Creative Force Of Will, Is In The Center Of The Shield. As It Is, All Are For Him, Ya Huwa (יהו) Also Called Yahweh (יהוה) From The Ancient Cuneiform Yah 'Good' And Weh 'Evil', Describing The Nature Of The Deities When Personified Into Flesh Having Creative Will, Or Eloh (אלה) Or Eloheem (אלהים). This Symbol Is The Divine Love He Has For You All And Is The Universal Sign Of Love In All Languages. It Is Also Called The Hexagram (Hexa Meaning Six, And Gram Meaning The Metric Unit Of Weight), Because It Wards Against All Evil. This Shield Protected David Against The Giant Goliath Of Gath (1 Samuel 17:4). Prior To The Magen Abraham Being Called Magen David, It Was Called The Magen Jacob (Star Of Jacob) In Numbers 24:17. This Star Represented The Tribe Of Judah, That Would Eventually Pass The Covenant On To The Ishmaelites And The Midianites, Which Is Why We Add The Crescent (Isaiah 3:18), And Ankh, The Egyptian Symbol Of Life Eternal.

15 After the Eloh did these things, the saying of A Yahuwa came to Abram in his Machazeh 'Vision', A Yahuwa made himself heard, saying, "Yawray 'Fear' not, Abram: I am your Magen 'Shield', your reward is exceedingly great."

2 And Abram said, "O Adonai, Master of Man, A Yahuwa what can you give to me, while I am departing to death childless, and the son of possession of my house is Eliezer 'EL is my help" of Damascus "sack of my blood"?

3 And Abram said: "Here, to me you have given no seed: And, here,

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the son in my house is about to take possession of all I own.

4 And, behold, the word of A Yahuwa came to him saying: "This one will not take possession of all you own; But he that will come forth out of your own body will take possession of all you own."

5 And he brought him outside, and said, "Look now towards the Shawmahyim 'Heavenly Skies', and count the Kowkab 'Stars', if you are able to count them." And he said to him, "Thus will become your Zehrah 'Seed'."

6 And he, Abram, had faith in (Adonai) A Yahuwa; And because of this, counted him as a Sodoqite trusted.

7 And he said to him, "I am A Yahuwa that brought you out of that part of the Planet Earth of Ur "the flame", the center of moon worship in southern Babylon of the Chaldees "demons", to give you this part of the Planet Earth to take possession of it.

8 And he said, "O Adonai, Master of man A Yahuwa, how will I know that I will Yawrash 'Take Possession' of it?"

9 And he, (Adonai), "said to him Abram, "Take for me a heifer three years old, and a she-goat three years old, and a ram three years old, and a turtle-dove, and a young pigeon."

10 And he, Abram, took him, (Adonai), all Eloh's things, and cut them in two parts in the middle, and laid each half over against the other; But the birds he did not cut in two parts.

11 And the birds of prey, a swooper came down upon the carcasses, and Abram drove them away.

12 And when the sun was about to go in, Abram was in a Tardaymaw 'Deep Sleep' and a Nefilim of terror overcame him with great darkness.

13 And A Yahuwa said to Abram, "Yawdah 'Know' this for a fact, your blood Zehrah 'Seed' will be Gare 'Sojourners' into a part of the Planet Earth, that is not their own home and they will be Awbad 'Slaves' there to Amorites and the Amorites will Awnaw 'Abuse Them And Persecute' them for 400 years.

14 And the Goee 'Gentile Nation' of Amorites whom they are Awbad 'Enslaved' to, I, (EL A Yahuwa of the Eloheem Anunnaqi) will Diyn 'Judge', and after that they will come out of bondage with great Rekoosh 'Wealth'."

15 And said also, "You will go to your fathers in Islaam peace; You will have your buried tomb in a Tobe 'Agreeable' old age. Abraham's tomb is in Hebron today.

16 But in the 4th hundred year of your children's slavery, they will return because the Aw-wone 'Guilt' of the Amorites is not yet Shawlame 'Complete'.

17 And in time, that is, when the sun was about gone to the sight into a pit and dense darkness having come to be and behold an oven of smoke, and a torch of fire which passed by between these pieces.

A Yahuwa's Covenant With Abram

18 In that day A Yahuwa made a Bereeth 'Covenant' with Abram,

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saying, "To your Zehrah 'Seed' will I give this part of the Planet Earth, from the river of the Nile to the great river, the river Furatta Euphrates, Western Asia".

19 The Kenites "those who acquire" are branches of Midianites of Aqaba, today known as Arabia, and the Kenizzite "who use spears", a cursed tribe of Canaan, and the Kadmonite "whose tribes from the east".

20 And the Hittite those Canaanites tribes "who terrorize other tribes", son's of Heth "those of fear", and the Ferizzite, "those who broke from the other tribes of Canaan", and the Refaim "race of giant healers".

21 And the Amorites "mountain dwellers", and the Canaanites "lowlanders" and the Girgashite "rough ones", and the Jebusite "trodden down".

Chapter Sixteen

Hagar And Ishmael

16 And now Sarai "princess", Abram's Ishshaw 'Confidante Wife', could not give birth for him, and she had a female servant of Mitsrayim 'Egypt' whose name is Hagar "wanderer, rock".

2 And then Sarai said to Abram, "Behold now, A Yahuwa has obstructed me from bearing; So go have sexual intercourse, I beg you Abram, with my slave girl; Perhaps I will obtain children by way of her. And Abram agreed to the voice of Sarai.

3 And then Sarai, Abram's

confidante wife took Hagar the Mitsriy 'Egyptian', her slave girl, after Abram had dwelt 10 years in the part of the Planet Earth Of Canaan, and she Sarai gave her to Abram her husband to be his Ishshaw 'Confidante Wife'.

4 And then he entered Hagar (having a sexual intercourse with her), and she became pregnant: And when she saw that she became pregnant, her mistress (Sarai) was despised in her eyes.

5 And then Sarai said to Abram, "My injustice is your fault: I gave my slave girl into your bosom; And when she saw with her physical eyes that she had became pregnant I became despised in her eyes: A Yahuwa judge between you and me."

6 But Abram said Sarai, "Here, your female slave is in your hand; Do to her that which is Tobe 'Agreeable' in your eyes. And Sarai put her down and Hagar ran away from her face.

7 And then the Malawk 'Messenger' of A Yahuwa found her by a fountain of water in the wilderness, by the fountain in the way to the well Shur, back to Mitsrayim, which is Mitsrayim 'Egypt'.

8 And he said to Hagar, Sarai's slave girl, "Where did you come from? And where are you going?" And she said, "I am fleeing from the face of my mistress Sarai."

9 And the messenger of A Yahuwa said to her, "Return to your mistress, and allow yourself to be put down under her hands."

10 And the messenger of A Yahuwa said to her, "I will greatly

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Rawbaw 'Multiply' your Zehrah 'Seed', so that it will be Robe 'Abundance', so that it will not be able to be Sawfar 'Numbered'".

11 And the messenger of A Yahuwa said to her, "Behold, you are pregnant, and will Yawlad 'Give Birth' to a son: And you will call his name Ishmael "EL will hear" because A Yahuwa has heard your Onee 'Affliction'."

12 And he will become as a wild ass among Adamites; His hand will be against everyone, and everyone's hand against him; And he will live right in the face of all his Awkh 'Brothers'.

EL-Roi (אל ראי), Is The El Of The Sun (Ra Known As Amun Ra In Kemet From Kham (חם), Ham, Or Al Kham (الحام) Called In Hebrew, Mitsrayim (מצרים) Syrotic Misr (مصر), The Solar Deity Of Heliopolis, The City Of The Sun, Originally Named Atum, Who Formed The First Pair Of Deities Shu And Tefnut. They Gave Birth To Twins Geb And Nut Who Were The Parents Of Usir [Osiris] And Aset [Isis] And Nebty [Set], And After Set Was Nibithut [Nephthys] Mother Of Anubis. This Is The Line Of Ra, Of Egypt Who Sees With A Physical Eye). El Roi (אל ראי) Comes From The Root Word Ra-A (רא), And In Ashuric Syriac (Arabic) Ra-A (راى) Which Means 'To See'.

The Name El Roi (אל ראי), The Seer, Mentioned In Genesis 16:13 As The Name Of A Yahuwa (יהוה) That Hagar Called On Was A El (אל). The Story Goes: "And She Called The Name Of Yahuwa (יהוה). That Spake Unto Her Thou El (אל) Seest (ראי) Me". And The Hebrew Word For "Seest" In This Verse Is Roi (ראי) From Which They Get The Name Roi (ראי). It Continues "...For She Said, Have I Also Here Looked After Him That Seest (Roi)

Me". Twice She Uses The Word Roi (ראי) To Merely Mean 'See'. Then In Verse 14 It States: "Wherefore The Well Was Called Beer-La,Hai-Roi, Behold, It Is Between Kodesh And Bered". Remember This Is Hagar, Abram's Mizraimite (Egyptian) Wife. Genesis 16:3 Confirms That Point. And It Is No Coincidence That The Word Roi (ראי) In Aramic (Hebrew) And Ra'a (راى) In Ashuric Syriac (Arabic) Have The Same Meaning, "To See". And That The Pharaohs Of Egypt Came From Mizraim, A Son Of Ham, In Genesis 10:6, The Shemite Speaking One Of The Tongues That Branched Off From Cuneiform. So Then The Original Mizraimites Or Egyptians Of Which Hagar Came Would Be Using Ra, Re Or Roi, Which Comes Out As The Egyptian Deity Amun-Ra. Hagar The Egyptian Was Conversing With An Egyptian Deity At This Point Called By Her Roi, The Seeing. Genesis 24:62 Mentions It Again That Isaac Came From The Way Of The Well, La'hai-Roy. Its Being Used Here Simply As The Place, Not A Deity. Again In Genesis 25:11, Its The Well, Not A Deity, And These Are The Only Places That They Appear. Is It Not Strange That The Only Person Calling On That Name Is An Egyptian? No Its Not. This Is The Egyptian Deity Amun-Ra, Or Re, The Deity Of Her Family That She Called On.

13 And she Hagar called the name of A Yahuwa, the one who spoke to her, EL-Roi, the EL of the sun (RA of Egypt who sees with a physical eye).

14 Therefore everybody called the well Beerlahairoi "well of the living one" RA "who saw me"; It is here between Qodesh "the holy place" and Bered "the place of hail".

15 And then Hagar gave birth to Abram's son: and Abram called the name of his son, whom Hagar gave birth to, Ishmael.

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16 And Abram was 86 years old, when Hagar gave birth to Ishmael for Abram.

Chapter Seventeen

El Shaadi Appears To Abram

A Yahuwa Appears To Abram In Genesis 17:1 And Tells Him That He Is El Shaadi (אל שדי), The Mightiest Of The Eloheem (אלהים), And This Is The First Time The Name El Shaadi (אל שדי) Appears In The Torah. He Appears Eight Other Places. The Next Is Genesis 28:3 Where He Appears As El Shaadi (אל שדי). This Time In The English Translation, The El Is Before The Shaadi Unlike The Previous Verse Where The Title El Falls After The Shaadi. This El Is Short For A Eloh (אלה) Of The Eloheem (אלהים); One Of The Yahwehans. Next He Is Mentioned Speaking With Jacob About His Name Being Changed To Israel In Genesis 35:10. Here God Is Eloheem (אלהים), First, Then In Verse 11, He Becomes El An Individual, And Its Worded Like This: "And The Eloheem Said Unto Him, I Am The El Shaadi" And Orders Them To "Be Fruitful", Also Telling Them That He Is The One That Gave The Land To Abraham And Isaac And Promises To Give That Land To Jacob's Seed. This El Shaadi (אל שדי) Then In Verse 13 Is Classified As A Eloheem (אלהים) Again, One Of The Plural. In That Same Verse 13 It Says That This "Eloheem Awlaw (עלה) Ascended" Upward, That Is Took A Craft And Went Above. And Up There As In The Mountain With Moses, He Talked With Jacob At A Specific Place, Confining This El Shaadi To A Specific Place On Earth, And Eliminating The Possibility Of Him Being Omnipresent Or Everywhere At Once At All Times. Jacob Actually Set Up A Stone Pillar At The Exact Spot Where He Talked With God On Earth And

Named This Place Bethel (בית-אל) Meaning 'House Of El', Not Of Eloheem, For He Acknowledged The Meeting Of One El (אל) Named Shaadi (שדי). Next Shaadi Appears In Genesis 43:14 In A Prayer For Protection Saying: "And The El (אל) Shaadi (שדי) Give You Mercy..." When Discussing How Joseph Had Been Sold To The Ishmaelites On Their Way To Egypt. Next In Genesis 48:3, Jacob Makes A Statement That "El Shaadi Rawaw (ראה)..." Which Means He Made Himself Seen Physically. He Actually Appeared In A Specific Town Called "...Luz In The Land Of Canaan...". El Shaadi Was There Physically And Met And Blessed Jacob. Again In Genesis 49:25 Jacob Is Using The Name El Shaadi To Bless His Sons. Then In Exodus 6:2-3, A Eloheem Speaks To Moses And Says To Him, "...I Am Yahuwa. And I Rawaw (ראה) Made Himself Seen Physically, Actually Appeared As A Mortal Unto Abraham, Isaac, And Jacob By My Name El- Shaadi But My Name Yahuwa I Was Not Known To Them". This Eloheem Tells Moses I Am Yahuwa, But By That Name Of Mine Abraham, Isaac, And Jacob Didn't Know Me, They Knew Me As El Shaadi (אל שדי), Not Yahuwa (יהוה). Then It's Used Again In Numbers 24:4 Concerning Baalam, A Worshipper Of The Deity Baal (בעל) With The Gift Of Prophecy In Numbers 24:2, And In Verse 3 Where It Says: "...And He Meaning The Rooakh (רוח) Meaning The Soul (Spirit) Of Eloheem (אלהים) [Gods] Took Up His Parable And Said Baalam The Son Of Beor Hath Said, And The Man Whose Eyes Are Open Hath Said". Now Verse 4 States: "He Hath Said, Which Heard The Words Of El Which Saw The Machazeh (מחזה)", And The Root Of This Word Vision Is Khawzaw (חזה) To See With The Physical Eye. So He Saw Shaadi Falling. (Note In Your Bible The Word Trance Is Italicized Meaning That It's Not There In The Aramic Hebrew.)

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They Add Into A Trance Because They Would Have To Admit That Shaadi Fell And Was Unconscious With His Eyes Open". This Would Limit The Power Of Shaadi To A Mere Mortal, So They Maliciously Added The Word Trance. Note Again This Has To Be A Physical Person Because He's Falling And Has His Eyes Opened. This Shaadi Have Eyes That Open And Close And Is Capable Of Falling. Next In Numbers 24:16 It Is Speaking About Those Who "...Heard The Words Of El And Knew The Dahath (דעת) Knowledge Of Elyown (עליון), The Most High, Which Saw The Vision Of Shaadi Falling With His Eyes Open", Separating Elyown (עליון) From Shaadi (שדי). This Is 9 Times That Shaadi Appears In The Torah. Note It Is Always Physical, Being Seen, Or Falling. This Shaadi That Appeared Was A Man In Physical Form Who Had The Ability To Utilize Some Sort Of Flying Vehicle To Go Up To The Place That Was Named After Him, Bethel (בית-אל).

17 And when Abram was 99 years old, A Yahuwa made himself seen physically for Abram, and said to him, "I am EL Shaadi "The Almighty Matatrun"; Walk in front of my face, and be Tawmeem 'Complete', have your whole family together.

The Covenant Of Circumcision Is Established

2 And I will make my Bereeth 'Covenant' between me and you, and will Rawbaw 'Multiply' you exceedingly."

3 And Abram Nawfal 'Fell Down' on his face: He prostrated with his face on the ground and the Eloheem Anunnaqi spoke with him, saying,

Yahuwa Made Abram (אברם) Meaning 'The Exalted One', The Father Of Many Goee (גוי) 'Gentile Nations' In Genesis 17:4, And Changed His Name To Abraham (אברהם) Meaning 'Father Of Many Nations' In Genesis 17:5. Abraham Fathered Three Nations, But Only Two Nations Are Mentioned Which Are: 1. The Ishmaelites, From Ishmael The Son Of Hagar (Genesis 16:15), And 2. The Israelites, From Israel, The Son Of Isaac, The Son Of Sarah According To Genesis 17:19. The Third Nation Is The Midianites, Which Were Fathered By Midian According To Genesis 25:2, The Fourth Son Of Keturah. This Nation Of People, The Midianites Is Seldomly Mentioned.

4 As for Anee 'Me' (one of the Eloheem) here, my Bereeth 'Covenant' is with you, alone and you will be the Awb 'Father' of the Goee 'Nation Of Gentiles'.

The Name Abraham Meaning 'Father Of Many Nations', Came From The Ashuric Syriac (Arabic) Word Abra (عبر), And The Chaldean Word Ibra, Which Means 'To Cross Over'. El Shaadi Made A Covenant With Abram In Genesis 17:5, Stating That He Would Be The Father Of Many Nations, And This Covenant Would Be For Him And His Generations To Come. This Covenant Required Every Male Of The House, Including The Ebbed 'Slave' To Be Circumcised On The Eighth Day According To Genesis 17:11. Abram Received The Name Abraham After His Covenant Was Established In Genesis 17:5. Prior To That Incident, His Name Was Abram Meaning 'Exalted Father', Given To Him By His Parents, Terah And Nuwna In Genesis 11:26.

5 Neither will you, not be called by your name Abram, the Chaldean Syrian name "exalted father"; Your name will become; Abraham, the

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Aramic name "father of many nations", because you are a Awb 'Father' of many Goee 'Nations Of Gentiles'. I have appointed you.

6 And I will make you branch off exceedingly, and I will make Goee 'Nations Of Gentiles' of you, and Mehlek 'Rulers' will come out of you.

7 And I will rise up my Bereeth 'Covenant' between your Zehrah 'Seed' after you in their generation for an Owlam 'Everlasting' Bereeth 'Covenant' to be an Eloheem to you and to your Zehrah 'Seed' after you.

8 And I will give you, and to your Zehrah 'Seed' Akhar 'After' you, this part of the Planet Earth wherein you are a stranger, all the Planet Earth that is Canaan, the original land of Kadmon (Adam) for an Owlam 'Everlasting' possession; And I will be their Eloheem."

9 And the Eloheem said to Abraham, "You will Shawmar 'Keep' my Bereeth 'Covenant' therefore you and your Zehrah 'Seed' Akhar 'After' you in their generations.

10 This is my Bereeth 'Covenant', which you will Shawmar 'Keep', between me and you and your Zehrah 'Seed' after you: Every Zakarite male among you will be Mool 'Circumcised',

11 And you will be Nawmal 'Cut' with a straight knife in the Bawsawr 'Skin' of your Orlaw 'Foreskin'; And it will be a Oth 'Mark' of a Bereeth 'Covenant' between me and you.

12 And he that is 8 days old will be cut with a straight knife among you, every male throughout your genealogies, he that is born in the house, or bought with money of any stranger, that is not of your seed. Any human being who comes under Abraham's covenant any race, even a Canaanite (Caucasian), the pale lepers.

13 He that is born in your house, and also he that is bought with your money, must be Mool 'Circumcised', and my Bereeth 'Covenant' will be in your Bawsawr 'Flesh' for an Owlam 'Everlasting' Bereeth 'Covenant'.

14 And as for the Awrale 'Uncircumcised' male being as a Zakar whose skin of his foreskin is not done by a mool circumciser, that one's spirit will be Kawrath 'Cut Off' from his nation of people; He has Fawrar 'Broken' my Bereeth 'Covenant'."

15 And the Eloheem said to Abraham, "As for Sarai your confidante wife, you will not Qawraw 'Call' her name Sarai, the Chaldean Syrian name "princess", but Sarah, the Aramic name "a noble woman" will her name be. For it was very noble of her to give you another woman (Hagar) in her place, when she feared she could not conceive because of tubuligation.

16 And I will Bawrak 'Bless' her, and moreover I will give you a Bane 'Son' of her: Yes, I will bless her, and there will become from her a Goee 'Gentile Nation' of people."

17 Then Abraham fell upon his face, and laughed, and said in his heart (to himself), will a Bane 'Son' be born to him that is 100 years old? And will Sarah, a daughter of

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90 years old, Yawlad 'Bear'?
18 And Abraham said to the Eloheem Anunnaqis, "Oh I wish that Ishmael might live in front of your face!
19 And the Eloheem Anunnaqi said, "Indeed Sarah your confidante wife will bear you a son; And you will call his name Isaac "he laughed": And I will establish my Bereeth 'Covenant' with him for an Owlam 'Everlasting' Bereeth 'Covenant' for his Zehrah 'Seed' Akhar 'After' him.
20 And as for Ishmael, I have heard you, Abraham: Behold, I have blessed him, and I will make him branch off, and I will Rawbaw 'Multiply' him exceedingly; 12 Nawsee 'Chiefs' will he give birth to, and I will appoint him a Mehode 'Great' Goee 'Nation Of Gentiles';
21 And my Bereeth 'Covenant' will I establish with Isaac, whom Sarah will bear to you at this season in the next year."
22 And the Eloheem finished talking with him, and the Eloheem Awlaw 'Went Back Up' into the skies, departing from Abraham - their craft lifted up.
23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male those like Zakar among the Enosites of Abraham's house, and Mool 'Circumcised' the skin of their Orlaw 'Foreskin' in the very same day, as the Eloheem had said to him.
24 And Abraham was a son of 99 years old, when he was Mool 'Circumcised' in the skin of his Orlaw 'Foreskin' by the Anunnaqi Gabriy'el.
25 And Ishmael Abraham's son was 13 years old, when he was Mool 'Circumcised' in the skin of his Orlaw 'Foreskin', and he received his Bar Mitzwah 'Son Of The Commandment'.
26 In the very same day was Abraham Mool 'Circumcised', and Ishmael his son.
27 And all the Enosites of his house, those born in the house, and those bought with money of the son of a foreigner, were circumcised with him.

Chapter Eighteen

Three Anunnaqi In The Form Of Enosites Appear To Abraham

18 And A Yahuwa Rawaw 'Appeared' in person to be seen right next to the Oak trees of Mamre, as he, Abraham, sat in the tabernacle opening in the heat of the day;
2 And Abraham raised up his eyes and Rawaw 'Saw' with his Ahyin 'Eyes', and behold, three Enoshe 'Anunnaqis In The Form Of Enosites, Human Beings' stopped and stood off afar from him: And when he saw with his eyes, he Roots 'Ran' out to Qeeraw 'Meet' them from the tabernacle opening, and Shawkhaw 'Prostrated' himself to the Earth,
3 And Abraham said, "O Adonai, my master, if now I have found Khane 'Favor' in your Ahyin 'Eyes', don't Awbar 'Pass' by my tent, I call out to you, as one of your Ehbed 'Servants':

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4 Let now a little water be brought I beg you, and Rawkhats 'Wash' your Rehgel 'Feet', and Shawan 'Recline' yourself under the tree:
5 And let me bring a piece of bread, and strengthen your heart; After that you will Awbar 'Pass' on: because you have crossed over to your Ehbed 'Servant'. And they the Anunnaqi in the form of Enosite said, so do, as you have said.
6 And Abraham hurried into the Ohel 'Tabernacle' to Sarah, and said, "Bring quickly three measures of fine meal, knead it, and make cakes."
7 And Abraham Roots 'Ran' to the herd, and brought a calf tender and Tobe 'Agreeable', and gave it to the young boy (Ishmael); And he Mawhar 'Hurried' to prepare it.
8 And he took Khemaw 'Butter', and Khawlawb 'Milk', and the calf which he had prepared, and set it before them; And he stood by them under the Ates 'Tree', as they Awkal 'Ate'.
9 And they said to him, "Where is Sarah your Ishshaw 'Confidante Wife'? And he said, "Here in the Ohel 'Tabernacle'."

Sarah Will Conceive A Son

10 And he said, "I will certainly return to you when the season comes around; And, behold, Sarah your Ishshaw 'Confidante Wife' will have a Bane 'Son'." And Sarah Shawmah 'Heard' this through the Ohel 'Tabernacle' Fehthakh 'Opening', which was behind him.
11 Now Abraham and Sarah were old, and well advanced in days; It had Khawdal 'Ceased' to be with

Sarah after the Orakh 'Manner' of women, menopause had set in.

The Word Adonai (אדני) In Aramic Hebrew Means 'Master'. It Is Falsely Translated As Lord And Many Think That It Pertains To A Deity Other Than A Human; When In Fact They Are Wrong. The Word Lord Comes From Lar And Adonai Can Be A Physical Being Or An Etherian (Spiritual Being). According To Genesis 18:12, Sarah Is Calling Abraham, Who Is Her Husband, An Adonai (אדני) Because He Is Her Master. The Plural Of Adonai (אדני) Is Adown (אדון). Adonai Was A Title And The Personal Name Used For Tammuz, The Son Of Ishtar And Dammuzi. In The Phoenician And Greek Languages, It Is Adonis, And To The People Of Frug-Gee'a (Phrygia) - A District In Asia Minor, He Was Known As Attis. The Word Adonai (אדני) Is Also Used In Reference To Common People As 1. Master Or Slave (Exodus 21:5-6); 2. Superintendent Of Household Affairs (Exodus 21:4, 22:8); 3. Husband (Genesis 18:12); 4. Governor (Genesis 42:30), Etc. The Word Lord Or Lard Comes From The Latin Word Lar Or Lares Meaning 'Tutelary- Protection Gods, Household Deities Such As Teraphims As Found In Genesis 31:19 And 34-35 Under The Word Images. And In Hebrew You'll Find Teraphim For Household Deities Or The Replica Of Ancestors, Like Pictures On The Household Mantles Today. The Word Lord Or Lard Is A Name Used For The Monkey People Of The First Breed Of Aborigines. Lares Are A Troupe Of Spirit Monkeys Well-Known In Ancient Times. The Chief Among That Troupe Of Spirit Monkeys Was Called The Lar Or Lard. He Was The Monk. The Female Specie Were Called Nuns. In Egyptian Theology, The Lord Is Called 'Thoth', Or 'Tehuti' And Was Worshipped As The Chief Spirit Monkey. That Was The Ancient Deity Of Wisdom And Magic, A Name From

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Magi And Magus, The Ancient Order Of Essenes Of The Order Of Melchizedeq.

12 And Sarah laughed within herself, saying, "After I have Bawlaw 'Become Old' will I have pleasure, my Adonai my master of man being Zawqane 'Old, An Elder' also?"
13 And A Yahuwa said to Abraham, "Why did Sarah Tsawkhaq 'Laugh', saying, "Will I really Yawlad 'Bear' a child, while I'm Zawqane 'Old, An Elder'?"
14 Is there anything that is Fawlaw 'Too Hard' for A Yahuwa? At the set time I will return to you, when the Ayth 'Season' comes around, and Sarah will have a Bane 'Son'."
15 Then Sarah Khawkash 'Denied' saying, "I did not Tsawkhaq 'Laugh'; Because she was Yawray 'Afraid'. And he said, "no, but you did Tsawkhaq 'Laugh'."

A Plea For Sodom

16 And the Anunnaqi in the form of Enosites human beings Qoom 'Stood Up' from there, and looked towards Sodom: and Abraham Hawlak 'Went' with them to bring them on the way.
17 And A Yahuwa said, "Will I Kawsaw 'Hide' from Abraham that which I do;
18 Since from Abraham will surely come an Gawdole 'Old' and Awtsoom 'Mighty' Goee 'Gentile Nation', and all the Goee 'Gentile Nations' of the Planet Earth will be Bawrak 'Blessed' in him?
19 For I have known him in order that, he may Tsawwaw 'Command' his children and his household after him, that they may Shawmar 'Keep' the Dehrek 'Way' of A Yahuwa, to do as the righteous and Mishfawt 'Just' Sodoqite; That A Yahuwa may bring upon Abraham that which he has Dawbar 'Spoken' of him."
20 And A Yahuwa said, "Because the Zahaq 'Cries' of Sodom and Gomorrah are so many, and because their Khattawaw 'Having Gone Wrong' are very severe.
21 I A Yahuwa must Yawrad 'Go Down' there right now, to Rawaw 'See' whether or not they have Awsaw 'Done' destructive things according to the cries of it, which has come to me, and if not I will Yawdah 'Know'."
22 And the Anunnaqi in the form of Enosites turned away from there, and went towards Sodom: And Abraham still was Awmad 'Standing' in Fawneem 'Front' of A Yahuwa's face.
23 And Abraham drew near, and said, "Will you consume the Tsaddeeq 'Sodoqites' there with the Rawshaw 'Wicked'?
24 If there are 50 Tsaddeeq 'Righteous Sodoqites' within the city: Will you destroy and not spare the place for the 50 Tsaddeeq 'Righteous Sodoqites' that are there?
25 That be far from you to do after this manner, to slay the Tsaddeeq 'Righteous Sodoqites' with the Rawshaw 'Wicked', that so the Tsaddeeq 'Righteous Sodoqites' should be as the Rawshaw 'Wicked'; That be far from you: Will not the Shawfat 'Judge' of all the Planet Earth do right?"
26 And A Yahuwa said, "If I find in Sodom 50 righteous Sodoqites

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within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, "Behold now, I have taken upon me to speak to the Adonai my master who am I but Awfawr 'Dust' and Ayfer 'Ashes':

28 Perhaps there will lack 5 of the 50 Tsaddeeq 'Righteous Sodoqites': Will you Shawkhath 'Destroy' all the city for lack of 5?" And he said, "I will not destroy it, if I find there 45."

29 And Abraham spoke to him yet again, and said, "If there will be 40 Mawtsaw 'Found' there." And he said, "I will not Awsaw 'Do' it for the 40's sake."

30 And he, Abraham said, "Oh let not the Adonai my master be Khawraw 'Angry', and I will speak: Perhaps there will be 30 found there." And he said, "I will not do it, if I find 30 there."

31 And he said, "Behold now, I have taken upon me to speak to the Adonai my master: Perhaps there will be 20 found there." And he said, "I will not Shawkhath 'Destroy' it for 20's sake."

32 And he said, "Oh let not the Adonai my master be Khawraw 'Angry', and I will speak yet but this once: Perhaps 10 will be found there." And he said, "I will not Shawkhath 'Destroy' it for the 10's sake." For the Eloheem wished that the daughters of Lot had married and bred that good may begin to over rule the wickedness of that city through Lot's family, if not fifty then forty, if not forty then thirty, if not thirty, then twenty, if not twenty, then ten, if not ten, then just one of the seed of Noah,

the upright perfect in his genealogy before the Yahweh of the Eloheem.

33 And A Yahuwa went his way, as soon as he had stopped Dawbar 'Speaking' with Abraham: And Abraham returned to his place.

Chapter Nineteen

Destruction Of Sodom And Gomorrah

The Word Sodom Has Nothing To Do With Homosexuality Or Lesbianism Or Any Sodomistic Practices. It Became Misinterpreted Because Of The Incident From Genesis 19:8 Where Lot Intended To Give The People Of The City His Virgin Daughters Who Have Not Yawdah 'Known', Meaning Have Not Had Any Sexual Intercourse, Instead Of His Two Guests. The Word Homosexual Is Derived From Homo Meaning 'Male' And Sex, From The Latin Word Sexus, Originally Meaning 'Division'. The Muslims Used The Aramic Hebrew Word Lut (לוט) Which Means 'To Cover', And Gave It A New Meaning, Luwtiy (لوطى) 'One Who Is Addicted To The Crimes Of Lot Or A Homosexual'. This Is Not What The Word Lot (Son Of Haran, Son Of Terah) Means In Genesis 11:27. Muslims Identify The Lut Of The Koran 7:80, Lot Or Lowt (لوط) To Be The Same Character As Lot Of Genesis 11:27; However They Mistranslated The Meaning Of His Name In Ashuric Syriac (Arabic) Which Was Taken From Aramic (Hebrew) Meaning 'To Cover'. And In The Ashuric Syriac (Arabic) From The Root Word Laata (لاط) It Means "To Cleave, To Stick, Adhered"; Admitting That It Has The Same Meaning, And That The Translators Intentionally Mistranslated It, And The Name Lut Again Has Nothing To Do With Homosexuality. The Name Lot Is Mixed Up With The Word Luwd,

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Chapter 19:1

Pronounced Lud, Which Was Borrowed From The Greek Word Laicus (λαϊχος) Meaning "Ignorant, Indecent". Then It Was Brought Into English And Became Lewd Meaning "Not Descent, Lustful, Obscene, Lascivious". Once This Was Grafted Into The English Language, The Churches Took The Very Name Sodom And Created Their Own Meaning For The Original Word Sodom As Mentioned In Genesis 10:19. Sodom Is Sidome (סדם) Meaning 'Burning'. Christians Claim That Sodom Comes From Sodomy Meaning "Sexual Perversion Or Any Sexual Intercourse Regarded As Abnormal, As Between Persons Of The Same Sex Especially Males Or Between A Person And An Animal, Bestiality". They Claim That A Sodomite Is Someone Who Inhabits Sodom Such As Lot. In The Koran 7:80 It Says: "We Also Sent Lut To His People Do Ye Commit Faahishat (Lewdness) Such As No People In Creation Ever Committed Before You". When It Says To His Qawm 'Kindred', They Are Making The Implication That Lots Qawm (قوم) 'Kindred' Were The Inhabitants Of Sodom, But He Was The Son Of Haran As Mentioned In Genesis 11:27, A Syrian. And Within The English Translation, The Word Syrian Is There, But In The Aramic (Hebrew), You Have The Word Aramiy (ארמי) Meaning "Aramean", A Descendant From Aram 10:22 And His Brother Was Asshur, From Which They Get Assyrian Or Syrians. And His Other Brother Was Lud (לוד) From Which The Arabs Make The Mistake For Lot (לוט). Now Lot Was An Aramean, Who Was The Son Of Haran, An Aramean, Who Was The Son Of Terah, An Aramean, Who Was Also The Father Of Abraham, An Aramean, Living In Ur Of Chaldea Under Syrian Rule As Mentioned In Genesis 11:27. Nahor Gave Birth To Bethuel In Genesis 22:23 Who Was Also A Syrian/Aramean. And If You Look Up Syria Or Syrian, You Will Find Aram In Judges 10:6 Or Aramean In

Chapter 19:2

Genesis 25:20, Because Of Genesis 9:26-27 Where It Tells You That The Brothers Shall Dwell In The Tents Of Shem; And Genesis 10:21 Tells You That Shem Was The Father Of All The Children Of Eber, Hebrews, And Verse 22 Says The Children Of Elam, And Asshur And Arphaxad And Lud And Aram, So They All Lived In The Same Tent, All Being Under Shem, Being Called Shemites Falsely Today Semetic. Aramean In Aramic (Hebrew) Aramiy (ארמי) Means 'A Thing Or Person From Syria/Aram'. This Means That Chaldean Was The Language Of Abraham The Aramean/Syrian Born In Ur Of Chaldea, Calling Chaldea The Land Of His Nativity, Molehdeth (מלדת) Meaning His Birth Place In Genesis 11:28. Chaldean Was A Dialect Of Syriac As Mentioned In Daniel 2:4. Ur Of Chaldees Is The Land Of Syria (Genesis 11:28; 31). So The Point Is, The Family Of Lot Were Not Sodomites, They Were Aramean/Syrians, Which Was In Chaldea Not Jordan Where The Cities Of Sodom And Gomorrah Were Located. Just As If Someone Was To Come From Africa And Reside In America For A Long Time, They Will Become An American. Lot Made Sodom His Residence After He Separated From Abraham In Genesis 13:10-12.

19 And the two Malawk 'Messenger's', Anunnaqi: Uriel "fire of EL" and Raphael "raising up to EL" came to Sodom in the dusk period (evening) time; And Lot "who covered" sat in the gate of Sodom: And Lot saw them, and Qoom 'Stood Up' to Qeeraw 'Meet' them; And he Shawkhaw 'Prostrated' himself with his face to the Planet Earth.

2 And Lot said, "Behold now, my Adonai, my master, turn aside, I Naw 'Beg' you, as your Ehbed 'Servant's' house is yours, Loon

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'Stay All Shadow Hours'; (Night), and wash your feet, and you will rise up early, and go on your way." And they said, "No; But we will remain in the Rekhobe 'Open Place' all through the shadow hours."

3 And he begged them strongly; And they gave in to him, and entered into his house; And he made them a Mishteh 'Feast', and Awfaw 'Baked' Matstsaw 'Unleavened Bread', and they Awkal 'Ate'.

4 But before they lay down, these homosexual Enosites of the city of Gomorrah, of which not the whole of Gomorrah, even the Enosites of Sodom, Sawbab 'Surrounded' the house, both young and Zawqane old, all the nation of people from every point in that city;

In Genesis 19:5 It Says: "...Where Are The Men (Enosites) Which Came In To Thee This Night? Bring Them Unto Us That We May Yawdah (Know) Them." The Aramic Hebrew Word Used For Know Is Yawdah (ידע) Which Means 'To Know, Learn To Know, To Recognize, Communicate". This Word Doesn't Mean To Have Sexual Intercourse Within Any Form, But Simply To Become Aquainted With. But When You Go To Verse 8, Where It Says: "I Have Two Daughters Which Have Not Yawdah (Known) Eesh (Male Living Being [Man]);...", At This Point It Is Clear That Lot Who Was Looking At This Mob, Did Not See Them As Homosexuals Or He Would Have Not Offered Them His Daughters For Heterosexual Relationships. It Would Have Been Pointless If He Recognized The Sodomites As Homosexuals Uninterested In The Opposite Sex. Yet This Is Where The Whole Sexual Implication Was Introduced By Lot Offering His Two Daughters To The Men In This Verse. If You Read Genesis 19:5 Honestly, It Could Mean 'If You Have Strangers In Your Household In Our Neighborhood And We Saw You Run Out And Prostrate To The Ground To Them, They Must Be Of Importance. We Want To Get To Know Them And Learn From Them. It Was Not A Sexual Act. So These People Were Not Being Destroyed For Their Sexual Preferences But Rather As The Discussion Between The Angels And Abraham Back In Genesis 18:23-32 Whether They Could Find Fifty Righteous Down To Ten Righteous, That Is A Zodoq. It Had Nothing To Do With Their Sexual Preferences But Rather Their Rah 'Disagreeableness, Wickedness' And The Fact That They Were Khattaw 'Sinners' (Genesis 13:13).

5 And they called to Lot, and said to him, "Where are the two Enosites that came in to you this part of the shadow hours; Yawtsaw 'Bring Them Out' to us, that we may get to Yawdah "know" them."

Lot Faces The Enosites

6 And Lot went out to face them on the opening step, and shut the door behind himself; for he did not want his confidante wife and his daughters to hear what he was saying to these Enosites.

7 And he Lot said, "I beg you, my brethren, do not so that which is disagreeable. All this while his two daughters Lubna and Jalaa and his confidante wife Sabriyya looked on and listened to this in fear.

8 Here, I, Lot have two daughters Lubna and Jala'a that have never had sex before with a male living being nor a female; Let me, I Naw

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'Beg' you, Yawtsaw 'Bring Them Out' to you, and you may Awsaw 'Do' to them as is Tobe 'Agreeable' in your Ahyin 'Eyes': only to Ale 'These' Enosites do nothing, don't hurt them for they are Adonia, master's guests in my home and I must protect them because they have come under the Tsale 'Shadow Of Protection' of my roof."

9 And they said, "move away." You are not one of us, you're not a homosexual. Who are you to tell us what to do, or who to do it with: and they said again, "this one came in to our city to Goor 'Sojourn', and he acts as Shawfat 'Judge' continually: we will now do Rawah 'Disagreeable Things' to you more, than with Hoom 'Them'. And they acted arrogantly towards the male living being Lot and drew near to break the door.

10 But the two Anunnaqi in the form of Enosites Shawlakh 'Put Forth' Their Yawd 'Hand', and grabbed Lot back into the house to themselves, and shut the door behind them.

11 And the Enosites who were at the opening of the house were Nawkaw 'Struck' with Sanware 'Temporary Blindness', both young and old, so that they Lawaw 'Wearied' themselves to find the entrance.

12 And the Anunnaqi in the form of Enosites said to Lot, "Who are these right here to you? Sons-In-Law, and your sons, and your daughters, and whoever you have in the city, Yawtsaw 'Bring Them Out' of the Mawqome 'Place': and Lot did have another daughter in this city, her name was

Lisban and she had a mate named Shanaurwan of that city.

13 For we are about to destroy this place, because the Tsahaqaw 'Cry' of them has become great in the face of A Yahuwa; And A Yahuwa has Shawlakh 'Sent' us to Shawkhath 'Destroy' it.

14 And Lot went out, and spoke to his sons-in-law, the takers of his daughters, the first was Hymaria of that city and he was to marry Lubna and the second was Ur-Sadaq, both were twin brothers and sons of the disagreeable ruler of Sodom. And said, "Get you out of this place; For A Yahuwa will Shawkhath 'Destroy' this city. But he seemed to his sons-in-law as one that Tsawkhaq 'Mocked'.

15 And when Shakar "the evil one" arose, then the Malawk 'Messengers' of A Yahuwa hurried Lot, saying, "Arise, take your Ishshaw 'Confidante Wife', and your two daughters that are here, lest you be Sawfaw 'Consumed' in the Awwone 'Punishment' of the Eer 'City'."

16 But Lot Mawhah 'Lingered'; And the Enosites Khawzaq 'Laid Hold' upon his hand, and upon the hand of his confidante wife, and upon the hand of his two daughters, A Yahuwa being Khemlaw 'Merciful' to him: And they brought Lot forth, and set Lot Khoots 'Outside' the city.

17 And in time, when they had brought them forth outside, that he said, Mawlat 'Escape' for your Nehfesh 'Spirit'; Look not behind you, neither stay in any of the plain; Escape to the mountain, lest you be Sawfaw 'Consumed'.

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18 And Lot said to them, "Oh it's not so, Adonai My Masters:"
19 Behold now, I your Ehbed 'Servant' have found Khane 'Favor' in your Ahyin 'Sight', and you have Gawdal 'Magnified' your Khehsed 'Kindness', which you have showed to me in saving my life; And I cannot escape to the mountain, lest disagreeable things overtake me, and I die:
20 Behold now, this city is near to Noos 'Flee' to, and it is a little one: Oh let me escape there to Zoar, is it not a little one? And my spirit will live."
21 And he said to him Lot, "Behold I have Nawsaw 'Lifted Up' your face as this thing also, and I will not Hawfak 'Overthrow' the Eer 'City' of which you have spoken.
22 Hurry, escape there, for I cannot do anything till you arrive there"; therefore the name of the city was called Zoar "insignificant city".

In Genesis 19:23 It States: "The Shehmesh (Sun) Was Yawtsaw (Come Or Brought Out, Falsely Translated As Risen) Upon The Earth..." Giving The False Implication That The Sun Rises, When In Actuality The Sun Doesn't Rise Neither Does It Sets As Mentioned In Genesis 15:12. It Is A Scientific Fact That The Sun Doesn't Rise Nor Does It Set, But The Earth Rotates Around The Sun, Giving The Illusion That The Sun Appears To Rise And Set. In The Mohammedans Koran 2:258, Abraham Is Debating With Nimrod About The Sun Coming From The East And Can Nimrod Make It Come From The West. Then Again In Koran 6:78, It Literally Uses The Word Baazghat (بازغة). This Word Means 'To Rise Or Come Forth'. All Of These Statements Are Wrong, Because As I Stated Before, The Sun Does Not Move. Religion And Religious Fanatics Tend To Ignore Scientific Facts Which Breeds Ignorance.

23 The Shehmesh 'Sun' having appeared to have risen upon the Planet Earth when Lot arrived at Zoar;
24 And A Yahuwa Mawtar 'Rained' upon Sodom and upon Gomorrah with the weapons of Murdoq called the Tilmun "a plutonium head missile", brimstone and supernatural flames from A Yahuwa (El Eloh) out of the Shawmahyim 'Skies';
25 And he turned upside down those cities, and all the plains, and all those who dwelled in the cities, and that which grew upon the Adamah ground.
26 But his Ishshaw 'Confidante Wife' Sabriyya looked back from Akhar 'Behind' him, and because of the extreme bright beam from the explosion she became as a Netseeb 'Pillar' of Mehlakh 'Salt', paralyzed.
27 And Abraham got up early in the morning and hurried to the place where he had Awmad 'Stood' facing before A Yahuwa:
28 And he looked facing towards Sodom and Gomorrah, and facing toward all the parts of the Planet Earth in the plains, and behold, the Qeetore 'Smoke' of that part of the Planet Earth went up as the Qeetore 'Smoke' of a Kibshawn 'Smelting Oven'.
29 And in time, when the Eloheem Anunnaqi finished Shawkhath 'Destroying' the Eer 'Cities' of the plain, the Eloheem Zawkar 'Remembered' what he promised Abraham, and he sent Lot out of the Tawwek 'Midst' of the

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Hafaykaw 'Overthrown' city, when He, Eloheem, overthrew the cities in which Lot Yawshab 'Dwelt'.

30 Lot dwelt in the mountain, and his two daughters were with him; For he Yawray 'Feared' to Yawshab 'Dwell' in Zoar: And he Yawshab 'Dwelt' in a Mehawraw 'Cave', He and his two daughters Lubna and Jala'ah.

Lubna And Jala'ah

31 And the first-born daughter Lubna said to the younger daughter Jala'ah, "Our Awb 'Father' Lot is a Zawqane elder, and there is not any Eesh 'Male Living Beings' in that whole part of the Planet Earth to Bo 'Come' to us as husbands:

32 Come, let us make our father Shawqaw 'Drink' Yah'yin 'Wine', and we will Shawkab 'Have Sexual Intercourse' with him; That we may Khawyaw 'Preserve' the Zehrah 'Seed' of our Awb 'Father' by having children."

33 And they caused their father to Shawqaw 'Drink' Yah'yin 'Wine' that Lahyil 'Shadow Hour': And the Bekeeraw 'First-Born' Lubna Bo 'Went In' and Shawkab 'Had Sex, And Laid' with her Awb 'Father'; and he did not Yawdah 'Know' when she Shawkab 'Laid Down', nor when she Qoom 'Arose'.

34 And in time on the next day, that the Bekeeraw 'First-Born' Lubna said to the Tsaweer 'Younger', Jala'ah, "Behold, I Shawkab 'Laid' last shadow hour with my Awb 'Father' Lot: Let us make him Shawqaw 'Drink' fig Yah'yin 'Wine' this shadow hour also; And you Bo 'Go In', and

Shawkab 'Have Sex' with him, that we may Khawyaw 'Preserve' the Zehrah 'Seed' of our Awb 'Father'."

35 And they caused their Awb 'Father' to Shawqaw 'Drink' Yah'yin 'Wine' that shadow hour also: And the Tsaweer 'Younger' Qoom 'Arose', and Shawkab 'Laid' with him; and he Yawdah 'Knew' not when she Shawkab 'Laid Down', nor when she Qoom 'Arose'.

36 In this manner did both the daughters of Lot Hawraw 'Become Pregnant' by their Awb 'Father' (incest).

37 And the Bekeeraw 'First-Born' Lubna Yawlad 'Gave Birth' to a Bane 'Son', and Qawraw 'Called' his name Moab "from my own father": The same is the Awb 'Father' of the Moabites to this day.

38 And the Tsaweer 'Younger' Jala'ah, she also Yawlad 'Gave Birth' to a Bane 'Son', and Qawraw 'Called' his name Benammi "son of my own nation of people": The same is the Awb 'Father' of the children of Ammon to this day.

Chapter Twenty

Abimelek Was A Canaanite

First Note The Name Abimelek Is Hebrew, Which Is Abi, Meaning 'Father' And Melek Meaning 'King, Ruler' Or Simply Father Of The Ruler, King. He Was A Descendant Of Canaan As Seen In Genesis 10:19 And He Worshipped The Same Deity Adonai As Abraham, Mentioned In Genesis 20:3 Where It Tells You A Eloheem Came To Abimelek. Also In Genesis 20:4, He Refers To Himself As A Tsaddeeq (צדיק) Righteous Goyyim (גיים) Nation.

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In Genesis 20:6, Abimelek Gets A Respond From Eloheem Who Says: "...I Know That Thou Didst This In The Integrity Of Thy Heart;". And Abraham Confirms It In Verse 11 Where He States: "I Thought, Surely The Fear Of Eloheem Is Not In This Place". And Finally Genesis 20:17 States That "...The Eloheem Healed Abimelek, And His Wife And His Maidservants...". So Abimelek Also Worshipped The Same Deity As Abraham In The Same Language; An Adonai Of The Eloheems.

20 And Abraham departed from Mamre "fatness" there toward that part of the Planet Earth of the south, and dwelt between Qodesh "holy place" and Shur "where the well is", and later he Goor 'Sojourned' into Gerar "a lodging place" (a Philistine town south of Gaza Ashkulan Alkebu-Lan).

2 And Abraham said that Sarah his Ishshaw 'Confidante Wife' is my Awkhoth 'Sister': But Abimelek "my father is ruler" (a Hebrew name) ruler of Gerar sent, and Lawqakh 'Took' Sarah from Abraham.

Abimelek's Dream

3 But the Eloheem, one of the Elohs came to Abimelek in a Khalome 'Dream' of the shadow hour, and said to him, "Behold, you are about to die, because of the female living being whom you have taken by force; Because she is another Baal's Bawal 'Possession'."

4 Now Abimelek did not have sex with Sarah: And he said, "O, Adonai my master, will you Hawrag 'Kill' even a Tsaddeeq 'Righteous Zodoqite' of a Goee

'Gentile Nation'?

5 Abraham said Sarah is my Awkhoth 'Sister'? And she, even she herself said, he Abraham is my Awkh 'Brother': In the Tome 'Integrity' of my heart and the Niqqawyone 'Innocence' of my Kaf 'Palms' (hands) I have done this."

6 And the Eloheem said to Abimelek in the dream, "Yes, I know that in the Tome 'Integrity' of your heart you have done this, and I also withheld you from going wrong against me: Therefore I did not let you Nawgah 'Touch' her.

7 Now therefore restore the male living being, Abraham's female living being Sarah; For he is a Nawbee 'Prophet, Newsbearer Of Things To Come' and he will Fawlal 'Pronounce Judgment' on you, and you will remain alive: And if you don't give her back, Yawdah 'Know' that you will surely Mooth 'Die', you, and all that is yours.

8 And Abimelek rose early in the morning, and called all his Ehbed 'Slaves', and told all these Elohs in their Ozen 'Ears': And the Enosites of them were very Yawray 'Afraid'.

9 Then Abimelek called Abraham, and said to him, "What have you done to us? And how have I done wrong toward you, that you have brought on me and on my rulership an old wrong? You have done Mahaseh 'Deeds' to me you should not have Awsaw 'Done'."

10 And Abimelek said to Abraham, "What did you see, that you have done this thing?"

11 And Abraham said, "Because I thought, surely the Yiraw 'Fear' of the Eloheem was not in this Mawqome 'Place'; And they will

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Hawrag 'Kill' me for my Ishshaw 'Confidante's Wife's' sake.

12 And moreover she Sarah is indeed my Awkhoth 'Sister', the Bath 'Daughter' of my Awb 'Father' Terah, but not the Bath 'Daughter' of my Ame 'Mother' Nuna; And she became my Ishshaw 'Confidante Wife':

13 And in time, that when the Eloheem caused me to Tawaw 'Wander' from my Awb 'Father's' Terah house, that I said to her Sarah, this is your Khehsed 'Kindness' which you will show to me: At every place where we will come, say of me, he is my Awkh 'Brother'.

14 And Abimelek took sheep and oxen, and male-slaves and women-slaves, and Nawthan 'Gave' them to Abraham, and Shoob 'Restored' him Sarah his Ishshaw 'Confidante Wife'.

15 And Abimelek said, "Here, my part of the Planet Earth is in front of your face: Dwell where it is Tobe 'Agreeable' to your eyes."

16 And to Sarah He said, "Behold, I have Nawthan 'Given' your Awkh 'Brother' a thousand pieces of silver: Behold, it is for you a Kesooth 'Covering' of the Ahyin 'Eyes' to all that are with you; And that you are indeed innocent."

17 And Abraham Fawlal 'Judged' for the Eloheems: And the Eloheems Rawfaw 'Healed' Abimelek, and his confidante wife, and his concubines; And they Yawlad 'Had Children' after that.

18 Because A Yahuwa (a Yahuwa not the Yahuwa) Adonai had Awtsar 'Closed Up' all the Rekhem 'Wombs' of the house of Abimelek,

because of Sarah, Abraham's Ishshaw 'Confidante Wife'.

Chapter Twenty-One

Isaac

21 And A Yahuwa Fawqad 'Visited' Sarah as he had said, and A Yahuwa did for Sarah according to as he had spoken (untied her tubes so she could have children).

2 And Sarah Hawraw 'Conceived', and Yawlad 'Gave Birth' for Abraham a Bane 'Son' in his elderly years, at the season of which the Eloheem had Dawbar 'Spoken' to him.

3 And Abraham Qawraw 'Called' the name of his Bane 'Son' that was Yawlad 'Born' to him, whom Sarah Yawlad 'Gave Birth' to Isaac "he who laughed".

4 And Abraham Mool 'Circumcised' his Bane 'Son' Isaac when he was Shemoneh '8' days old, as the Eloheem had Tsawwaw 'Commanded' him.

5 And Abraham was a 100 years old when his Bane 'Son' Isaac was Yawlad 'Born' to him.

6 And Sarah said, "The Eloheem have caused me to Tsekhoqe 'Laugh'; Everyone that Shawmah 'Hears' this story will Shawkhaq 'Laugh' at me."

7 And she said, "Who would have said to Abraham, that Sarah should Yawnaq 'Breast-feed' children? But I have Yawlad 'Given Birth' to a Bane 'Son' in his elderly years."

8 And the child Gawdal 'Grew', and when he was Gawmal 'Finish Breast-feeding, Weaned': And Abraham made an old time Mishteh

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'Feast' on the day that Isaac was Gawmal 'Finish Breast-feeding'.

9 And Sarah saw the Bane 'Son' of Hagar the Mitsriy (Egyptian of the son's of Cush son of Noah of Abraham's own family), whom she had Yawlad 'Born' for Abraham, Tsawkhaq 'Playing, Mocking'.

10 Therefore Sarah said to Abraham, Gawrash 'Cast' out this slave woman and her Bane 'Son': Because the son of this slave woman will not be Yawrash 'Heir, Possessor' with my Bane 'Son', who is Isaac.

11 And to do this thing was very disagreeable in Abraham's Ahyin 'Sight' on account of this Ishmael being his blood Bane 'Son'.

12 And the Eloheem said to Abraham, "Don't let it be disagreeable in your Ahyin 'Sight' because of the Nahar 'Lad', nor because of your slave woman Hagar; In all that Sarah said to you, "Shawmah 'Listen' to her Qole 'Voice'; For in Isaac will your Zehrah 'Seed' be Qawraw 'Proclaimed'.

13 And also of the Bane 'Son' Ishmael of the slave woman Hagar will I make a Goee 'Gentile Nation', because he is also your Zehrah 'Seed' (from Adamites also)."

Abraham Sends Hagar Away

14 And Abraham rose up early in the morning, and took bread and a bottle of water, and gave it to Hagar, putting it on her shoulder, and gave her the Yehled 'Off-spring, Child' Ishmael, (A Nubian Arab), and Shawlakh 'Sent Her Away': And she departed, and Tawaw 'Wandered' in the wilderness of Beer-Sheba "well of the 7 oath".

15 And the water from the bottle was gone, and Hagar Shawlak 'Cast' the Yehled 'Child' Ishmael under one of the Seeakh 'Shrubs'.

16 And she went, and sat down over in front of a road a good way off, as it were a bowshot: For she said to herself, "Let me not watch the death of the young man." And she sat over in front of a road, and lifted up her voice, and cried.

The Eloheem Speaks To Hagar

17 And the Eloheem Shawmah 'Heard' the Qole 'Voice' of the Nahar 'Lad'; And the Malawh 'Messenger' of Eloheem called to Hagar out of the Shawmahyim 'Sky', and said to her, "What ails you, Hagar? Don't Yawray 'Fear'; Because the Eloheem has Shawmah 'Heard' the Qole 'Voice' of the Nahar 'Lad' where he is.

18 Stand up, and Nawsaw 'Lift Up' the Nahar 'Lad', and hug him in your hand; For I will make him of an Gawdole 'Old' Goee 'Gentile Nation'."

19 And the Eloheem Fawqakh 'Opened' her Ahyin 'Eyes', and she Rawaw 'Saw' a Beayr 'Well' of Mahyim 'Water'; And she went, and filled the bottle with water, and gave the Nahar 'Lad' a Shawqaw 'Drink'.

20 And the Eloheem were always with the Nahar 'Lad' Ishmael, and he Gawdal 'Grew'; And he dwelt in the Midbawr 'Wilderness' and became as he grew up, a great Qashshawth 'Archer'.

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21 And he dwelt in the wilderness of Paran "place of caverns": And his Ame 'Mother' Hagar Lawqakh 'Took' for him a Ishshaw 'Confidante Wife', her name was Faatima "weaning" out of that part of the Planet Earth called Mitsrayim (Egypt son of Cush son of Noah).

Abraham's Oath

22 And in time, Abimelek and Fichol "he who was strong of the Philistines of Gerar of Gaza" the captain of his host spoke to Abraham, saying, "The Eloheem are with you in all that you Awsaw 'Do'."

23 Now therefore make a Shawbah 'Oath' to me here by in the name of the Eloheem that you will not deal as Shakhar falsely with me, nor with my Neen 'Progeny', nor with my Nehked 'Progeny's': But according to the Khehsed 'Kindness' that I have done to you, you will do to me, and to this part of the Planet Earth where you have sojourned.

24 And Abraham said, "I will make a Shawbah 'Oath'."

25 And Abraham Yawkahh 'Reproved' Abimelek because of the well of water, which Abimelek Ehbed 'Slaves' had Gawzal 'Violently Taken Away'.

26 And Abimelek said, "I Yawdah 'Know' not who has done this thing: neither did you tell me, neither yet I heard of it, Biltee 'But' today."

27 And Abraham took sheep and oxen, and gave them to Abimelek; And the two of them made a Bereeth 'Covenant'.

28 And Abraham set 7 lambs of the flock by themselves.

29 And Abimelek said to Abraham, "What do these 7 lambs mean which you have set off to themselves?"

30 And Abraham said, "These 7 lambs will you take of my hand, that it may be a Aydaw 'Testimony' for me, that I have dug this well."

31 Therefore he called that place Beer-Sheba "well of 7 oaths"; Because there they Shawbah 'Swore' a covenant by 7 lambs.

32 So they made a Bereeth 'Covenant' at Beer-Sheba: and Abimelek Qoom 'Rose Up', and Fichol the Sar 'Captain' of his Tsawbaw 'Host', and they Shoob 'Returned' to the part of the Planet Earth of the Philistines "immigrants".

The Name Owlam (עלום) Is Used In Genesis 21:33 As The Name Of A Deity. It First Appears As Just A Word In Genesis 3:22 As Forever. Then It Appears In Genesis 6:3, With "The" Before It As The Everlasting. Then Genesis 6:4 Uses The Word "Old", But In Hebrew It Is Owlam (עלום). Then In Genesis 9:12, It's Used For Perpetual. Again In Genesis 9:16, It's "The Everlasting" Again. In Genesis 13:15 It's For "Ever", And Genesis 17:7, It's Everlasting. The First Time It Reveals That It Is The Name Of A Deity, One Of The Yahuwa's Is In Genesis 21:33, Where It States: "And There Called On The Name Of Yahuwa (יהוה), Owlam (עלום), The Everlasting El (אל)." And Owlam Appears 72 Times Throughout The Five Books But Always As A Word With Various Corrupted Translations In The English As Shown Above. The One Place Where You May Derive The Possible Meaning Of It

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Being The Name Of A Deity Is In Genesis 21:33, And There It Simply Says: "Abraham Planted A Grove, And Called On The Name Of Yahuwa (יהוה) The Owlam (עלום) El (אל)", Which Does Not Imply That Owlam (עלום) Is A Name, But That Yahuwa (יהוה) Is An Everlasting El (אל).

33 And Abraham planted a tamarisk tree in Beer-Sheba, and called there the name of A Yahuwa, El Owlam "the eternal, everlasting."
34 And Abraham remained in the part of the Planet Earth that is the Philistines "immigrants" descendants of Casluhim "fortified" son of Mizraim "land of the two rivers" (Egypt) many days.

Chapter Twenty-Two

The Sacrifice

22 And in time after these beings spoke, the Eloheem that were Nawsaw 'Testing' Abraham said to him, "Abraham"; And he said, "Here I am."
2 And Gabriy'el said, "Lawqakh 'Take' now your Bane 'Son', your Yawkheed 'Only' Bane 'Son' with you, whom you Awhab 'Love', Isaac 'he who laughs", and go to the land of Moriah "chosen by A Yahuwa"; And Awlaw 'Take, Ascend Him Up' there for an Olaw 'Ascending-offering' upon one of the mountains which I will tell you of."
3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him Ulla "he who is elevated" and Elon, "he who is strong", and Isaac his son; And he cut the wood for the Olaw 'Ascending-offering', and Qoom 'Rose Up', and went to the place of which the Eloheem had Awmar 'Told' him.
4 On the 3rd day Abraham Yawsaw 'Lifted Up' his Ahyin 'Eyes', and Rawaw 'Saw' the place far off.
5 And Abraham said to his youths Ulla and Elon, "Remain you here with the ass, I and the Nahar 'Lad' Isaac will go in this manner up there; And both of us will go Shawkhaw 'Prostrate', and Shoob 'Come Again, Return' to you.
6 And Abraham took the wood of the Olaw 'Ascending-offering', and Soom 'Laid' it upon Isaac his Bane 'Son' to carry; and he Abraham took in his hand the torch of fire and the Mahakehleth 'Knife'; And they went both of them Yakhad 'Together'.
7 And Isaac spoke to Abraham his father, and said, "My father:" And he said, "Here I am, my Bane 'Son'." And he Isaac said, "Here is the torch of fire and the wood: but where is the Seh 'Lamb' for an Ascending Olaw 'Burnt-Offering'?
8 And Abraham said, "The Eloheem will Rawaw 'Appear' and provide the Seh 'Lamb' himself for an ascending Olaw 'Burnt-Offering', my Bane 'Son': So they went, both of them Yakhad 'Together'.
9 And they came to the place which the Eloheem had told him Abraham of; and Abraham Bawnaw 'Built' the Mizbayakh 'Altar' there, and laid the wood in order, and Awqad 'Bound' Isaac his Bane 'Son', and Soom 'Laid' him on the

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Mizbayakh 'Altar', Upon The Wood.

10 And Abraham stretched forth his hand and took the knife to Shawkhat 'Kill' his son.

11 And the Malawk 'Messenger' of A Yahuwa Qawraw 'Called' out to him from the Shawmahyim 'Skies' and said, "Abraham, Abraham." And he said, "Here I am."

12 And he, the messenger, said, "Don't lay your hand Ale 'Upon' the Nahar 'Lad', neither do anything to him; For now I know that you Yawray 'Fear' the Eloheem, seeing you have not withheld your Bane 'Son', your Yawkheed 'Only' Bane 'Son' with you, from me."

13 And Abraham Nawsaw 'Raised Up' his Ahyin 'Eyes' and Rawaw 'Looked', and here behind him was a Ahyil 'Ram' Awkhaz 'Caught' in a bush by his Qehren 'Horns', and Abraham went and took the Ahyil 'Ram', and offered it as an Olaw 'Ascending-offering' instead of his own Bane 'Son'.

14 And Abraham called the name of that place A Yahuwa-Yireh "he who is": As it is said to this very day, in the Har 'Mount' of A Yahuwa it will be provided to take him into the mountains and offer him on the altar as a burnt sacrifice.

Isaac Is Spared

15 And the Malawk 'Messenger' of A Yahuwa Qawraw 'Called' to Abraham a second time out of the Shawmahyim 'Skies',

16 And said, "By myself have I Shawbah 'Sworn', a saying, utterance of A Yahuwa (a Yahuwa not the Yahuwa), because you have done this thing, and have not withheld your Bane 'Son', your Yawkheed 'Only' son.

17 That in Bawrak 'Blessing' I will Bawrak 'Bless' you, and in Rawbaw 'Multiplying' I will Rawbaw 'Multiply' your Zehrah 'Seed' as the Kokawb 'Stars' of the Shawmahyim 'Skies', and as the Khole 'Sand' which is upon the seashore; And your Zehrah 'Seed' will Yawrash 'Possess' the gate of his Oyabe 'Enemies';

18 And in your Zehrah 'Seed' will all the Goee 'Gentile Nations' of the Earth be Bawrak 'Blessed'; Because you have Shawmah 'Hearkened' to my Qole 'Voice'."

19 So Abraham returned to his youths, and they rose up and went together to Beer-sheba; And Abraham dwelt at Beer-sheba.

Nahor's Descendants

20 And in time after these Angelic beings, that Abraham spoke to, told Abraham, saying, "Behold, Milcah "the queen", she also has Yawlad 'Born' children to your Awkh 'Brother' Nahor "he who is eager":

21 Uz "the carpenter of fine wood" his first-born, Buz "he who is despised" his brother, and Kemuel "EL stands strong" the father of Aram "highland",

22 And Chesed "he who was wise" and Hazo "he who had visions", and Fildash "he who kills with fire", and Jidlaf "he who weeps", and Bethuel "the house of EL".

23 And Bethuel Yawlad 'Gave Birth' to Rebekah "she who is firm": these 8 beings did Milcah

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Yawlad 'Bear' to Nahor, Abraham's un-identical twin brother.

24 And his concubine, whose name was Reumah "she who is raised to the heights", she also Yawlad 'Bore' Tebah "the executioner" and Gaham "who burns black", and Tahash "the stabber of many", and Maacah "who's depressed".

Chapter Twenty-Three

The Death Of Sarah

23 And the life of Sarah was a 127 years: These were the years of the life of Sarah.

2 And Sarah Mooth 'Died' in the midst of the 4 cities of the Anaqites "evil ones" Kiriath-Arba "the same is Hebron", in the land of Canaan: And Abraham came to Sawfaw 'Mourn' for Sarah, and to Bawkaw 'Weep' for her.

3 And Abraham rose up from before his dead, and spoke to the children of Heth "terror" son of Canaan of the Hittites the curse leper albino seed saying,

4 I am a Gare 'Stranger' and a Toshawb 'Sojourner' with you: Give me a Akhoozzaw 'Possession' of a Qehber 'Tomb' here with you, so that I may Qawbar 'Entomb' my Mooth 'Dead' out of my Fawneem 'Face'.

5 He said, and the Bane 'Children' of Heth answered Abraham, saying to him,

6 "Shawmah 'Hear' us, Adonai, my master, you are a Nawsee 'Chief' of the Eloheem Taweek 'Among' us: in the Mibkhawr 'Choice' of our Qehber 'Tombs' Qawbar 'Bury' your Mooth 'Dead'; None of us will withhold from you his tomb, but that you may Qawbar 'Bury' your Mooth 'Dead'."

7 And Abraham stood up, and then Shawkhaw 'Prostrated' himself on his face to the ground for the Am 'Nation Of People', good Hethites of that part of the Planet Earth called Canaan, even to the Bane 'Children' of Heth.

8 And he spoke with them, saying, "If it be in your Nehfesh 'Spirit' that I should Qawbar 'Entomb' my Mooth 'Dead' out of my face, hear me, and Fawgah 'Entreat' for me to Efron "he who is like a fawn" the son of Zohar "he who is very white",

9 That he may give me the cave of Machfelah "a double cave", which he has, which is in the end of his Sawdeh 'Outer Field'; For the Mawlay 'Full' price let him give it to me in the middle of you for a Akhoozzaw 'Possession' of a place to Qehber 'Entomb'.

10 Now Efron was sitting in the middle of the Bane 'Children' of Heth: And Efron the Hittite answered Abraham in the O'zen 'Ears' (audience) of the Bane 'Children' of Heth, even of all that went in at the gate of his city, saying,

11 "No, Adonai, my master, hear me: the Sawdeh 'Outer Field' I gave you; in the presence of the Bane 'Children' of my Am 'Nation Of People' I Nawthan 'Give' it to you: Qawbar 'Entomb' your Mooth 'Dead'."

12 And Abraham Shawkhaw 'Prostrated' himself down on the

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ground in front of the faces of the Am 'Nation Of People' of that part of the Planet Earth. (Abraham worshipped the Hethites).

13 And he spoke to Efron "he who is like a fawn" in the O'zen 'Ears' (audience) of that Am 'Nation Of People' of that part of the Planet Earth, saying, "But if you will, I beg of you, listen to me: I will Nawthan 'Give' the price of the Sawdeh 'Outer Field'; Take it from me, and I will Qawbar 'Entomb' my Mooth 'Dead' there.

14 And Efron answered Abraham, saying to him,

15 "Adonai, listen to me: A piece of that Planet Earth is worth 400 shekels of silver, what is that between me and you? Entomb therefore your dead."

16 And Abraham listened to Efron; And Abraham weighed for Efron the silver which he had named in the O'zen 'Ears' (audience) of the Bane 'Children' of Heth, 400 shekels of silver, current money with the merchant.

17 So the Sawdeh 'Outer Field' of Efron, which was in Machfelah "that which is equally divided", which was before Mamre, the Sawdeh 'Outer Field', and the Mehawraw 'Cave' which was there, and all the trees that were in the Sawdeh 'Outer Field', that were in all the border of it round about, was made sure.

18 To Abraham for a Miqnaw 'Purchase (possession) in the presence of the Bane 'Children' of Heth, before all that went in at the gate of his city.

19 And after this, Abraham Qawbar 'Entombed' Sarah his

Ishshaw 'Confidante Wife' in the Mehawraw 'Cave' of the Sawdeh 'Outer Field' of Machfelah before Mamre (the same is Hebron), in the part of the planet earth of Canaan.

20 And the Sawdeh 'Outer Field', and the Mehawraw 'Cave' that is in it, were made sure to Abraham for a Akhoozzaw 'Possession' to Qawbar 'Entomb' the Mooth 'Dead' by the Bane 'Children' of Heth.

Chapter Twenty-Four

Hebrews Don't Mix With Canaanites

24 And Abraham was very Zawqane 'Elderly', and well advanced in days and A Yahuwa has Bawrak 'Blessed' Abraham in everything he did.

2 And Abraham said to Eliezer "the EL who helped" the Zawqane 'Eldest' Ehbed 'Slave' of his Bahyith 'House', who Mawshal 'Ruled' over all that he had, I ask of you that you Soom 'Put' your Yawd 'Hands' on the inside of your Yawrake 'Thighs' above your knee.

Abraham Makes Eliezer Shawbah 'Swear' By A Yahuwa Elohe, And Make Note That In Genesis 24:3, They Use The Word (אלה) Eloh In The Single, Not (אלהים) Eloheem. Abraham Told Eliezer That He Is Not To Let His Son Marry A Canaanite. It Goes Thus: "...By Yahuwa, The Elohe Of Heaven, And The Elohe Of The Earth, That Thou Shalt Not Take A Wife Unto My Son (Isaac) Of The Daughters Of The Ca'naanites...". His Descendants Were Also Warned Not To Mix With The Tribes Of Canaanites As

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In Genesis 28:1, Where Isaac Tells Jacob Not To Take A Wife Of The Daughters Of Canaan, But Go To Laban's House, And Marry His Daughters Who Are Of His Family By Rebecca, His Mother. This Knowledge Was Being Passed Down Through Generations From Father To Son. And This Was An Important Commandment Given By Yahuwa. Genealogy Was Extremely Sacred, (Genesis 2:4) It Linked His Seed In With The Heavens. They Were Not To Marry The Canaanites Because Of The Tsawrahath (צרעת) Leprous Disease They Were Nehgah (נגע) Plagued With, Which Was Later Recorded In Leviticus 14:32-57 From Genesis 9:25.

3 And I will make you make a Shawbah 'Oath' (a vow) by A Yahuwa Elohe, of the Skies and Elohe of the Planet Earth that you should Lo 'Not' Lawqakh 'Take' a Ishshaw 'Confidante Wife' for my Bane 'Son' Isaac of the Bath 'Daughter' of the Canaanites, Qehreb 'Among' whom I Yawshab 'Live'.

4 But you are to go to the part of the Planet Earth of my Molehdeth 'Native Country' (Ur of Chaldea) Syria, and from there Lawqakh 'Take' a Ishshaw 'Confidante Wife' for my Bane 'Son' Isaac.

5 And the Ehbed 'Slave' Eliezer said to him, "What if the Ishshaw 'Female Living Being' will not be Awbaw 'Willing' to follow after me to this part of the Planet Earth: Must I return your son again to this part of the Planet Earth from where you came forth?"

6 And Abraham said to him, "Beware that you don't take my Bane 'Son' there again.

7 A Yahuwa, the Elohe of the Shawmahyim 'Skies', who Lawqakh

'Took' me from my Awb 'Father's' Bahyith 'House' (Ur of Chaldea) Syria, and from that part of the Planet Earth of my Molehdeth 'Native Country' (blood relatives), and who Dawbar 'Spoke' to me, and who Shawbah 'Swore' to me, saying, to your Zehrah 'Seed' will I give this part of the Planet Earth; He will Shawlakh 'Send' his Malawk 'Messenger' the Elohecm Anunnaqi right in front of your Fawneem 'Face', and you will Lawqakh 'Take' a Ishshaw 'Confidante Wife' for my Bane 'Son' from Shawm 'There'.

8 And if the Ishshaw 'Female Living Being' is not Awbaw 'Willing' to follow after you, then you will be Nawqaw 'Clear' from my Shebooaw 'Oath'; Only you will not take my son there again.

9 And the Ehbed 'Slave' Eliezer Soom 'Put' his Yawd 'Hand' under the Yawrake 'Thigh' of Abraham his Adonai, my master, and Shawbah 'Swore' to him concerning this matter.

10 And the Ehbed 'Slave' Eliezer took ten camels, of the camels of his Adonai, and departed, having all agreeable things of his Adonai's in his hand: And he arose, and went to Aram (Syria) of the two rivers (Tigris and Euphrates) Mesopotamia to the city of Nahor.

11 And he caused the camels to kneel down outside the city by the well of water at the time of Ehreb 'Dusk Period', the time that women go out to Sahwab 'Draw' water.

12 And Eliezer said, "A Yahuwa of the Elohe of my Adonai (he called A Yahuwa his Elohe Adonai, deity) Abraham, I call out to you, today

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send out pure light to me and do Khehsed 'Kind' acts onto my Adonai Abraham.

13 Here I am standing by the fountain of water; And the Bath 'Daughters' of the Enosites of the city are coming out to draw water:

14 And let it come to pass, that the Naharaw 'Young Lady' to whom I will say, let down your pitcher, I beg you, that I may drink; And she will say, drink, and I will give your camels drink also: Let the same be she that you have appointed for your Ehbed 'Slave' Isaac; And by that I will know that you have showed Khehsed 'Kindness' to my Adonai (He calls Abraham his Deity).

The Nose Ring

15 And it came to pass, before he had done speaking, that, here, Rebecca came out, who was Yawlad 'Born' to Bethuel the Bane 'Son' of Milcah, the Ishshaw 'Confidante Wife' of Nahor, Abraham's Awkh 'Un-Identical Brother', with her pitcher upon her shoulder.

16 And the Naharaw 'Young Lady' was very Tobe Mareh 'Agreeable To Look Upon', a Bethoolaw 'Virgin', neither had any Eesh 'Male Living Being' Yawdah 'Known' her: And she went down to the fountain, and filled her pitcher, and came back.

17 And the Ehbed 'Slave' Eliezer Roots 'Ran' to meet her, and said, "Give me a Gawmaw 'Swallow', (a drink), I Naw 'Beg' you, a little water from your pitcher."

18 And she said, "Shawthaw 'Drink', Adonai my master (she now calls him Adonai, a deity): And

she Mawhar 'Quickly' let down her pitcher from her hand, and gave him a drink.

19 And when she had finished giving him a drink, she said "I will Sahwab 'Draw' for your camels also, until they have finished drinking."

20 And she Mawhar 'Hurried', and emptied her pitcher into the animals drinking trough, and ran again to the Beayr 'Well' to draw, and drew for all of his camels.

21 And the Eesh 'Male Living Being' Eliezer looked closely at her, keeping silent, to Yawdah 'Know' whether A Yahuwa had caused his journey to be Isawlakh 'Prosperous' or not.

The Nehzem (נזם) Meaning 'Nose Ring' Is A Tiny Silver Or Gold Circle. The Nehzem (נזם) 'Nose Ring' Were Worn By The Followers Of Enlil Son Of Anu And Antum. The Ishmaelites Are The Descendants Of Enlil, And They Also Wore The Nose Ring. The Ishmaelites Descended From Ishmael Son Of Hagar In Genesis 16:15. Hagar, The Egyptian Wife Of Abraham Who Was The First Woman In The House Of Abraham To Wear A Nehzem (נזם) 'Nose Ring'. When Sarah, Abraham's Syrian Wife Saw Hagar With Her Golden Nose Ring, She Became Jealous And In Turn Put On Earrings, Which Was A Tradition Of The Descendants Of Enqi, The Israelites. After This Incident, All Of The Women In The House Of Abraham Wore A Nose Ring And Earrings As A Part Of Tradition. Rebecca Also Was Given The Nose Ring According To Genesis 24:47 Where It Says: "And I Asked Her, And Said, Whose Daughter Art Thou? And She Said, The Daughter Of Bethu'el, Na'hor's Son, Whom Milcah Yawlad (Bare) Unto Him: And I Put The Nehzem (Nose Ring

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Falsely Translated As Earring) Upon Her Af ([אף] Nose Not Face Which In Hebrew Would Be Fawneem [פנים]), And The Tsawmeed (Bracelets) Upon Her Yawd (Hands). Note In The Quote Above That The Aramic Hebrew Word Af (אף) Meaning 'Nose' Is Falsely Translated As 'Face'. The Nehzem 'Nose Ring' Was Placed In Rebecca's Nose, Not In Her Ears Because Of The Singular Form Being Used. Rebecca, Who Became The Ishshaw (אשה) Wife Of Isaac Was Given The Nehzem (נזם) 'Nose Ring' By Eliezer As Part Of A Dowry To Marry Abraham's Son Isaac In Genesis 24:67. So Israelite Women Wear A Nose Ring As Well As Earrings, And This Would Apply To Ishmaelite Women As Well.

22 And it came to pass, as the camels had finished drinking, that the Eesh 'Male Living Being' Eliezer Lawqakh 'Took' a Zawhawb 'Golden' Nehzem 'Nose Ring' of half a shekel weight (which is *.2* oz. today), and two gold Tsawmeed 'Bracelets' for her hands of ten shekels weight of gold, (which is *4* oz. today),

23 And said, "Whose Bath 'Daughter' are Attaw 'You'? Tell me, I beg you. Is there room in your father's house for us to pass the shadow hours?"

24 And she said to him, "Anee 'I Am' the Bath 'Daughter' of Bethuel the Bane 'Son' of Milcah, whom she Yawlad 'Bore' to Nahor."

25 She also said to him, "We have both straw and fodder enough, and a room for you to pass the shadow hours in.

26 And the Eesh 'Male Living Being' Eliezer bowed and prostrated his head to the ground, for A Yahuwa.

27 And he said, "Blessed be A Yahuwa, the Eloh of my Adonai Abraham, who has not forsaken his loving Khehsed 'Kindness' and his truth towards my Adonai Nahor: As for me, A Yahuwa has led me straight way to the house of my Adonai's Nahor Awkh 'Un-Identical Brother' Abraham.

28 And the Neharaw 'Young Girl' Roots 'Ran', and told her Ame 'Mother's' Ziglaq house the story according to how this Eloh spoke of them.

29 And Rebecca had a Awkh 'Brother', and his name was Laban "one who milks "white": And Laban ran out to the Eesh 'Male Living Being' Eliezer, and to the Ahyin 'Fountain'.

30 And it came to pass, when he saw the gold Nehzem 'Nose Ring' in the nose, and the two gold Tsawmeed 'Bracelets' upon his Awkhoth 'Sister's' Yawd 'Hands', and when he heard the words of Rebecca, his Awkhoth 'Sister', saying, in this manner spoke the Eesh 'Male Living Being' to me; That he came to the Eesh 'Male Living Being' Eliezer; And, here he was, standing by the camels at the Ahyin 'Fountain'.

31 And he said, "Come home with me, you are Bawrak 'Blessed' by A Yahuwa; Why are you standing outside? For I have prepared a place for you in my house, and room for your camels."

32 And the Eesh 'Male Living Being' came into the house, and he unloaded the camels; And he gave straw and fodder to the camels, and water to wash his feet and the feet of the Emorites Ulla and Elon that

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were with him.
33 And there was set food in front of him to eat: But he Eliezer said, "I will not eat, until I have spoke my words; and he Laban said, "Speak on."
34 And he said, "I am Abraham's Ehbed 'Slave' Eliezer.
35 A Yahuwa has Bawrak 'Blessed' my Adonai Abraham Rab 'Greatly'; and he has become Gawdole 'Great': And he has Nawthan 'Given' him flocks and herds, and silver and gold, and male-slaves and female-slaves, and camels and asses.
36 And Sarah my Adonai's Ishshaw 'Confidante Wife' Yawlad 'Bore' a Bane 'Son' to my Adonai Abraham when she was Ziqnaw 'Old': And to him Isaac he has Nawthan 'Given' all that he has.
37 And my Adonai Abraham made me Shawbah 'Swear', saying, "You will Lo 'Not' Lawqakh 'Take' a Ishshaw 'Confidante wife' for my Bane 'Son' Isaac of the Bath 'Daughters' of the Canaanites, in whose part of the Planet Earth I Yawshab 'Dwell':

The Marriage Of Isaac

38 But you will go to my Awb 'Father' Terah's house and to my Mishfawkhaw 'Clan And Family' (my blood relatives), and there Lawqakh 'Take' a Ishshaw 'Confidante Wife' for my Bane 'Son' Isaac.
39 And I said to my Adonai Abraham, "What if the Eesh 'Female Living Being' Rebecca will not follow after me?"
40 And he Abraham said to me, "A Yahuwa, whom I walk right in front of his face, will Shawlakh 'Send' his representative Malawk 'Messenger' with you, and Tsawlakh 'Prosper' your way; And you will Lawqakh 'Take' a Ishshaw 'Confidante Wife' for my Bane 'Son' Isaac from my Mishfawkhaw 'Clan And Family' (kindred), and of my Awb 'Father' Terah's Bahyith 'House'.
41 Then you will be Nawqaw 'Clear' from my Awlaw 'Oath', when you come to my Mishfawkaw 'Clan And Family' (my blood relatives); And if they Lo 'Don't' Nawthan 'Give' her, Rebecca, Lak 'To You', you will be Nawqee 'Clear' from my Awlaw 'Oath'.
42 And when I came today to the fountain, and said, "O A Yahuwa, Elohe of my Adonai Abraham, please now Tsawlakh 'Prosper' my way, give me success:
43 Here I am standing by the fountain of water; And let it come to pass, that the Almaw 'Female Young Virgin' that comes forth to bale up the water, to whom I will say, give me, I beg you, a little water from your pitcher to drink;
44 And she will say to me, both drink, and I will also draw for your camels: Let the same be the Eesh 'Female Living Being' whom A Yahuwa has Yawkahh 'Appointed' for my Adonai's Abraham Bane 'Son' Isaac.
45 And before I had finished speaking in my Labe 'Heart', here, Rebecca came forth with her pitcher on her shoulder; And she went down to the fountain, and baled up water: And I said to her, "Let me have a drink, I beg you."
46 And she quickly let down her

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pitcher from her shoulder, and said, drink, and I will give your camels some to drink also: So I drank, and she made the camels drink also.

47 And I, Eliezer asked her, Rebbeca, "Whose Bath 'Daughter' are you?" And she said, "I am the Bath 'Daughter' of Bethuel Bane 'Son' of Nahor who the queen Milcah Yawlad 'Gave Birth' to by him: And I Eliezer Soom 'Put' a gold Nehzem 'Nose Ring' into her Af 'Nose' and two gold Tsawmeed 'Bracelets' on her Yawd 'Hand'.

48 And I bowed and prostrated myself for A Yahuwa, and Bawrak 'Blessed' A Yahuwa Elohe of my Adonai Abraham, who has led me in the right way to Lawqakh 'Take' my Adonai's Abraham Awkh 'Brother's' Nahor's Bath 'Daughter' Rebecca for his Bane 'Son' Isaac.

49 And now if you will deal Khehsed 'Kindly' and Ehmeth 'Truly' with my Adonai Abraham, tell me; And if not, tell me; That I may turn to the right hand, or to the left to make the right decision.

50 Then Laban and Bethuel answered and said, "This Yawtsaw 'Proceeds From' A Yahuwa: We Lo Yawkole 'Cannot' speak to you Rah 'Disagreeably' or Tobe 'Agreeably'. We have no choice in the matter.

51 Here, Rebecca is in front of your face. You Lawqakh 'Take' her and go and let her be your Adonai's Abraham Bane 'Son's' Isaac Ishshaw 'Confidante Wife', as A Yahuwa has Dawbar 'Spoken'.

52 And when Abraham's Ehbed 'Servant' Eliezer heard these words, he Shawkhaw 'Prostrated' himself down to the Planet Earth to A Yahuwa.

53 And the Ehbed 'Slave' Eliezer brought forth jewels of silver, and jewels of gold, and Behged 'Clothing', and Nawthan 'Gave' them to Rebecca: He also gave to her Awkh 'Brother' Laban and to her Ame 'Mother' Ziglaq Migdawnaw 'Precious Things'.

54 And they ate and drank, he Eliezer and the Enosites Ulla and Elon that were with him, and stayed the full shadow hours; And they rose up in the beginning of a new day, and he said, send me away to my Adonai Abraham.

55 And her Awkh 'Brother' Laban and her Ame 'Mother' Ziglaq said, "Let the little girl Rebecca remain with us a few days, at least ten; After that she will go."

56 And he Eliezer said to them, "Hinder me not, seeing A Yahuwa has Tsawlakh 'Prospered' my way; Send me away that I may go to my Adonai".

57 And they said, "We will call the little girl Rebecca, and inquire at her mouth."

58 And they called Rebecca, and said to her, "Will you go with this male living being Eliezer?" And she said, "I will go".

59 And they sent away Rebecca their sister, and her Yawnak 'Wet Nurse', named Minah, and Abraham's Ehbed 'Slave' Eliezer, and his Enosites Ulla and Elon.

60 And they gave Rebecca their Bawrak 'Blessing', and said to her, "Our Awkhoth 'Sister', become the mother of Ehlef 'Thousands' of Rebawbaw 'Ten Thousands', and let your Zehrah 'Yielding Seed' Yawrash 'Possess' the Shahar 'Gate' of those that Sawnay 'Hate' them."

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61 And Rebecca arose, and her young girls, Shemah and Nahumah and they rode upon the camels, and followed after the Eesh 'Male Living Being' Eliezer and the Ehbed 'Slave' Lawqakh 'Took' Rebecca and went his way.

The Face Veil

62 And Isaac had come from the place of the well of the living one who is Ra the Seer, Beerlahairoi, to the part of the Planet Earth.
63 And Isaac went out to walk and Sooakh 'Meditate' on A Yahuwa's glory in the Sawdeh 'Outer Field' in the dusk period: And he lifted up his eyes, and saw, and, behold, there were camels coming.
64 And Rebecca lifted up her eyes, and when she Rawaw 'Saw' Isaac she got down from the camel.

In Genesis 24:65 Rebecca Kawsaw 'Covers' Her Face With A Tsaweef (צעיף) 'Veil' When Her And Eliezer Approached Isaac, Her Husband To Be. The Face Veil Became A Law Not To Be Violated By All The Law Abiding Women. It Was After Sarah's Encounter With The Pharaoh Khufu In Genesis Chapter 12, And Abimelek In Genesis Chapter 20 That Gabriy'el Came To Abraham And Told Him That The Women Of His Seed Would Possess Such Beauty. It Would Be Best Not To Carry Them In A Chest, But From That Day Forward, They Would Be Ordained To Wear The Face Veil At All Times In The Presence Of Those Other Than Their Own Family And Tribes In Their Own Land. But In The Midst, In The City Of Strangers, They Should Wear The Face Tsaweef 'Veil' To Protect Them From The Eyes Of Strangers. This Practice Was Picked Up By The Mohammedans And Repeated In The

Koran 102:31 Where It Is Called Khimar (خمر), Meaning 'To Hide, Or Conceal', But The Law Of The Face Veil As Practiced In Islam Today Is Derived From This Quote Of The Torah.

65 And she said to the Ehbed 'Slave', "What Eesh 'Male Living Being' is this that walks in the Sawdeh 'Outer Field' to Qawraw 'Meet' us? And the Ehbed 'Slave' said, "It is my Adonai (he called Isaac Adonai, a deity)." And she Lawqakh 'Took' her face Tsaweef 'Veil', and Kawsaw 'Covered' herself.
66 And the Ehbed 'Slave' told Isaac all the things that he had done.
67 And Isaac brought her Rebecca into his mother Sarah's Ohel 'Tabernacle' where she lived, and Lawqakh 'Took' Rebecca, and she became his Ishshaw 'Confidante Wife' and consummated their marriage; And he Awhab 'Loved' her: And Isaac was Nawkham 'Comforted' after his Ame 'Mother's' death.

Chapter Twenty-Five

Qeturah

25 Then again Abraham Lawqakh 'Took' another, the third Ishshaw 'Confidante Wife', and her name was Qeturah "incense".
2 And she Qeturah Yawlad 'Gave Birth' for Abraham to Zimran "celebrated in song" who had a confidante wife named Minah, to Joqshan "fowler" who had a confidante wife named Shahidah, and to Medan "righteousness" who had a confidante wife named

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Gamilah, and to Midian "rule" who had a confidante wife named Radidh, and to Ishbaq "forsaking" who had a confidante wife named Husnah, and to Shua "riches" who had a confidante wife named Haliymah.

3 And Joqshan's confidante wife Shahidah gave birth to Sheba "the one with the oath", and to a son Dedan "he who will move to the lowland" who had a confidante wife named Adueah. And the Bane 'Sons' of Dedan were Asshurim "those who were black as before dawn" who had a confidante wife named Habiba, and Letushim "those who will hammer the weapons" who had a confidante wife named Esyyat, and Leummim "great increase" who had a confidante wife named Adiyba.

4 And the children of Midian: Efah "he who was very sickly" who had a confidante wife named Waduda, and Efer "he who keeps the herds of calves and deer" who had a confidante wife named Zain, and Hanoch (Enoch) "he who is dedicated to the law" who had a confidante wife named Fawdi, and Abida "he who studies under his father" who had a confidante wife named Nuriynah, and Eldaah "EL has called, he is the priest of the family" who had a confidante wife named Hudunah. All these beings were the children of Qeturah.

5 And Abraham gave all that he had to Isaac.

6 But to the children of the concubines, that Abraham had, Abraham gave gifts; And he sent them away from Isaac his Bane 'Son', while he yet lived in the part of that Planet Earth that is Qehdem 'Eastward', to the Qehdem 'East' country.

The Death Of Abraham

7 And this being's days of the years of Abraham's life which he lived was 175 years.

8 And Abraham Gawwah 'Expired', and Mooth 'Died' in old age, as a Zawqane Elder and he was satisfied, and was gathered to his Am 'Nation Of People'.

9 And Isaac and Ishmael his Bane 'Sons' Qawbar 'Entombed' him in the Mehawraw 'Cave' of Machpelah, in the Sawdch 'Outer Field' of Efron the Bane 'Son' of Zohar the Hittite, which is right before Mamre;

10 The outer field which Abraham Qawnaw 'Purchased' from the Bane 'Children' of Heth: There was Abraham Qawbar 'Entombed', with Sarah his Ishshaw 'Confidante Wife'.

11 And it came to pass after the Mooth 'Death' of Abraham, that the Eloheem Bawrak 'Blessed' Isaac his son: And Isaac Yawshab 'Dwelt' by Beer-La-Hai-Roi "the well of the living one that beholds me", between the holy place Qodesh and the place of the seed Bered on the road to Shur in the desert north east of the Sinai Peninsula, then a part of Mitsrayim (Egypt).

Descendants Of Ishmael

12 Now these are the Toledaw 'Genealogies' of Ishmael, (A Nubian Arab), Abraham's Bane 'Son', whom Hagar the Egyptian, Sarah's

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Shifkaw 'Female Helper', Yawlad 'Gave Birth' to Abraham:

Qadar, Kedar Or Qedar (קֵדָר), Means "Those Of Black, Dark Brown Skin", A Tribe Of Woolly Head Bedouins, Known To Be As Dark As Night, Princes In Their Own Right. Kedar The Second Son Of Ishmael And Faatima The Khamite, Kemet (Egyptian) Of His Grandmothers Hagar Tribe, Mizraimites. He Had A Confidante Wife Named Sud. The Prophet Mustafa Muhammad Al Amiyn 570-632 A.D. Of The Islamic Faith Takes His Family Back To The Tribe Of Kedar. The Tribe Of Kedar Were Nubian Arabs, Dark Skinned Woolly Haired From His Father Ishmael (Genesis 16:15). Thus, This Proves That Muhammad Of Arabia, The Receiver Of El's Holy Quran Was A Nubian Also. In Songs Of Solomon 1:5 It States: I Am Shawkore (Black), But Comely, O Ye Daughters Of Jerusalem, As The Ohel (Tents) Of Qaydawr (Kedar), As The Yereeaw (Curtains, Drapes) Of Solomon". This Quote Is Speaking About The Shulammite Women. When It States As The Ohel 'Tents' Of Qaydawr 'Kedar', It Is Making Reference That She Is Like The People Of The Tribe Of Kedar. Also The Same Word Ohel 'Tents' Is Being Used In The Quote Genesis 9:22 Where It States: "God Shall Enlarge Japheth, And He Shall Dwell In The Ohel (Tents) Of Shem; And Canaan Shall Be His Servant". Again, In This Quote It Is Speaking About The Ohel 'Tents' Of Shem, Referring To The People Of Shem, Because The Canaanites Will Be A Slave Under The Shemites. In Genesis 18:10, It States: "And He Said, I Will Certainly Return Unto Thee According To The Time Of Life; And, Lo, Sarah Thy Wife Shall Have A Son. And Sarah Heard It In The Ohel (Tent) Door, Which Was Behind Him". In This Quote, The Same Word "Ohel" Is Being Used, And In This Case It's Referring To The Tent, But It Makes That Clear By Using Fethukh 'Door', Which Simply Means Opening, Whereas In The Other Case Its Referring To Tent As The People. As For The Song Of Solomon 1:5, We Find The Word Yereeaw (יְרִיעוֹת) For 'Curtain Or Drape', For They Also Dwelt In Black Tents, Which Is The Word Drapes. Tents Are Draped Cloths Over Supports. Kedar Kept The Ways Of His Father Ishmael, Who Was Considered A Wanderer Of The Desert, Bedouin, Or An Arab; So It Was At This Time That The Language Of Arabic Received Its Name. From The Ancient Ashuric Or Syretic Of Genesis Chapter 10. Wandering In The Desert For So Long, They Lost Contact With Their Roots And Did Not Know The Link Between Arabic And Syretic. The Word Arabic, Simply Means 'Araba (عربة), 'To Roam Or Move About' As Used Today For Automobile. Arab Thenceforth Was Used As The Name Of The Arabic Language Which Became Thousands Of Dialects Throughout The Islaamic World, One Of Which Was The Quraysh Dialect From A Man Named Quraysh, Whose Original Name Was Hashem, The Grandfather Of Muhammad Who Takes This Line Directly Back To The Dark Skinned Woolly Haired Tribe Of Kedar, To Which El's Holy Quran Was Really Revealed; Not The Hindu Red Arabs Who Occupies Arabia Today.

13 And these are the names of the Bane 'Sons' of Ishmael, (A Nubian Arab) from his confidante wife Sayyida Faatima, by their names, according to their Toledaw 'Genealogies': The Bekore 'First-Born' of Ishmael, Nebajoth "one who moved to the heights" who had a confidante wife named Saliymah; And Qadar "Qedar, meaning those of black, dark brown skin" who had a confidante wife

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named Sud, and Adbeel "the slave of EL of the priest of the family" who had a confidante wife named Afifat, and Mibsam "he who makes sweet odors, a perfume maker" who had a confidante wife named Waqiyyah,

14 And Mishma "he who will be trialed and hard" who had a confidante wife named Zubaydah, and Dumah "he who could not speak" who had a confidante wife named Laylah, and Massa "he who had the Urim and the Thummim to relieve the burdens" who had a confidante wife named Ummrah.

15 Hadad "he who is the warrior of thunder" who had a confidante wife named Taqiyyah, and Tema "the dweller of the Arabian desert" who had a confidante wife named Salhah, Jetur "he who will be imprisoned" who had a confidante wife named Halwah, Nafish "he who is spiritually refreshing" who had a confidante wife named Mikah, and Qedemah "he who will move to the east" who had a confidante wife named Mudidah:

16 These are the beings of Ishmael, (A Nubian Arab) and these are their names, by their Khawstare 'Villages', and by their Teeraw 'Encampments'; 12 Nawsee 'Chiefs' according to their Oommaw 'Tribes'.

17 And these beings are the years of the life of Ishmael (A Nubian Arab), 137 years: And he Gawwah 'Expired' and Mooth 'Died', and was gathered to his Am 'Nation Of People'.

18 And they Shawkan 'Dwelt' from Hawilah to Shur up to Sinai that is right before Mitsrayim (Egypt), if you are traveling westward, as you go toward Assyria, if you are traveling eastward: He remained over against all of his brothers.

Jacob And Esau

19 And these beings are the Toledaw 'Genealogies' of Isaac, Abraham's Banc 'Son': Abraham Yawlad 'Gave Birth' to Isaac:

20 And Isaac was 40 years old when he Lawqakh 'Took' Rebecca, the Bath 'Daughter' of Bethuel the Syrian Aramean of the Padanaram plains of Aram, son of Shem, son of Noah, the Awkhoth 'Sister' of Laban son of Bethuel, son of Nahor, son of Terah, the Syrian Aramian "intellectual thoughts", to be his Ishshaw 'Confidante Wife'.

21 And Isaac pleaded by burning incense in worship to A Yahuwa for his Ishshaw 'Confidante Wife', because she was of those who could not have children, Awqawr 'Barren': and A Yahuwa excepted his plea and Rebecca his Ishshaw 'Confidante Wife' Hawraw 'Became Pregnant'.

22 And the children Rawtsats 'Rushed Each Other And Gave Her Pains' Qehreb 'Within' her; And she went to Dawrash 'Seek' of A Yahuwa.

23 And A Yahuwa said to her, "Two Goee 'Gentile Nations' are in your Behten 'Belly', and two Lehome 'Peoples' will be Fawrad 'Separated' from your Mayaw 'Bowels': And the one Lehome 'People' will be Awmats 'Stronger' than the other Lehome 'People'; and the Rab 'Elder' will be a slave

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to Awbad 'Serve' the Tsaweer 'Younger'."

24 And when her days to be Yawlad 'Delivered' were Mawlay 'Fulfilled', behold, there were Tawome 'Twins' in her Behten 'Belly'.

The Name Esau Is From (עש) Meaning 'Hairy', Not 'Red'. Edom Means 'Red Or Ruddy'. He Was The Eldest Twin Of Isaac And Rebecca. His Twin Brother Was Jacob. It Was His Body Hair That Was Red, In Actuality Scarlet Red. This Misoverstanding Came About Because He Is Called The Father Of The Edowmiy, Meaning 'Edomite'. The Edomites Eventually Became Known As Having A Red Complexion, Which Is Not True Because Edomites Known As The Orientals Today, Are Not Really A Red Color, They Are A Creamish Yellowish Skin Color. The Reason Why Esau Was Dark And Jacob Light, Is Because The Family Of Esau Had Been Mixed With The People Of Shinar Who Are The Assyrians, The People Of Syria, Which Is Over In Babylon. Abraham's Family Was Living Amongst Babylonians In Ur, Meaning 'Fire' Of Chaldea, Meaning 'Demon', And Thus The Wives Of His Father As Usual, Were Picking Women From The Lighter Seed For Their Sons. Rebecca Was The Daughter Of Ziglaq, Who Was A Light Seed, And The Result Of This Was That One Of Her Sons Came Out Light, And One Dark With Red Hair; A Very Hairy Child, Like Many Children, Named Esau 'Hairy'.

25 And the Reeshone 'First' Yawtsaw 'Came Forth' with Admonee 'Red' hair, Sayawr 'Hairy' all over like a Addehreth 'Garment'; and that's why they Qawraw 'Called' his name Esau "hairy one" because he was hairy.

26 And after that Yawtsaw 'Went Forth' with his Awkh 'Brother', and his Yawd 'Hand' Awkhaz 'Holding' on Esau's Awqabe 'Heel'; And for that reason his name was Qawraw 'Called' Jacob "the supplanter": And Isaac was 60 years old when she Rebecca Yawlad 'Gave Birth' to them.

27 And the Nahar 'Boys' Gawdal 'Grew': And Esau was a skillful Tsahyid 'Hunter', a Eesh 'Male Living Being' of Sawdeh 'The Outer Field'; And Jacob was a ordinary, quiet Eesh 'Male Living Being', Yawshab 'Dwelling' in Ohel 'Tabernacles'.

28 Now Isaac Awhab 'Liked' Esau, because he ate with his mouth of his Tsahyid 'Hunting's': And Rebecca Awhab 'Liked' Jacob more.

29 And Jacob Sood 'Boiled' Nawzeed 'Stew': And Esau came in from Sawdeh 'the outer field', and he was Awyafe 'Exhausted':

Esau (עש) Meaning 'Hairy' Was Named Edom (אדם) Meaning 'Red, Or Ruddy' Because Of The Color Of The Stew. When He Asked For The Stew From Jacob Out Of Hunger, He Uttered Awdome (אדם), Awdome (אדם), Meaning 'Reddish, Reddish'. This Is Simply Describing The Color Of The Stew And The Fact That Esau Had Scarlet Red Hair All Over His Body, Not The Color Of Esau's Skin. The Aramic Hebrew Word Awdome (אדם) Being Used For Red Is The Exact Same Word Being Used Throughout Genesis For "Man", "Ground" And "Adam". The Root Of Adam And Edom Comes From The Same Word Meaning 'Brownish Red'. The Point I'm Trying To Make Is When Reading An English Translation Of The Bible, Unless You Get The Correct Transliterations So That You Can Do A Word For Word Search, Of The Aramic (Hebrew) That Is Being Translated, You

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Will Be Easily Fooled. Now Again, According To Genesis 25:30, Edom Became Esau's Name Because He Ate Of The Stew. This Doesn't Make Him The Father Of The Pale Race. Esau Is Not The Father Of The Pale Race, But The Edomite Race Which Were Cursed With 47 Chromosomes Instead Of The Normal Which Is 46. 47 Chromosomes Produces Mongoloidism Which Is One Of The Many Symptoms Of Down's Syndrome. Note The Eyes Of Mongoloids And The Eyes Of Mongolians Are The Same. Today They Are Known As The Chinese, Which Bred Japanese, Koreans, Eskimos, Indonesians, And Native Americans. However, The Chinese Are The White Stock Amongst The Orientals And If You Look Closely At The Eyes Of Most People Who Grow Excessive Hair, A Disease Called Hirsutism, You Will Note That They Have Eyes Like Orientals Or Asiatic People. Esau's Curse Was Mongolism, And Canaan's Curse Was The Albino Race. Esau's Parents Were Rebecca And Isaac, Two Nubians Who Could Not Give Birth To Twins, One Pale (Canaanite) Person, Meaning Esau, And One Nubian, Meaning Jacob Except By Genetic Splicing. After Esau's Blessings (Birthright) Was Stolen By Jacob In Genesis 27:36, Esau Went And Mixed His Seed In Genesis 36:2 With The Daughters Of Canaan To Get Back At His Father; Something That Was Forbidden By Yahuwa Back In Genesis 24:3. Thus, The Canaanites Are Not Edomites, Or Esauites, They Are From Canaan, The Fourth Son Of Ham And Halima As Mentioned In Genesis 9:18.

30 And Esau said to Jacob, "Lawat 'Feed' me, I plead, beg of you, from that same Ha-Awdome 'The Reddish' Ha-Awdome 'The Reddish' brown stuff (stew), for I am Awyafe 'Exhausted': Therefore was his nick name Qawraw 'Called' Edome 'Edom'; from Adam

meaning earthling from reddish reddish brown soil, because he repeated the red stuff twice.

31 And Jacob said, "Mawkar 'Sell' me first your birthright (blessings), all the rights to the wealth and priesthood of the family."

32 And Esau said, "Behold, I am about to Mooth 'Die': And what profit will the Bekoraw 'Birthright' (blessing) do to me?

33 And Jacob said, "Shawbah 'Swear'; to me first: and he Shawbah 'Swore' to him: And he Mawkar 'Sold' his Bekoraw 'Birthright' (Blessing) to Jacob.

34 And Jacob gave Esau Lokhem 'Bread' and reddish brown Nawzeed 'Stew'; and he ate and drank, and rose up, and went his way: So Esau Bawzaw 'Despised' his Bekoraw 'Birthright' (Blessing).

Chapter Twenty-Six

Journey To Gerar

Abimelek, Which Is Simply Abi Meaning Father, And Melek Meaning King Or Ruler, Is Simply A Title Used For Different Philistine Or Palestinian Invaders Of That Land. They Are Also Called Hyksos, The Shepherd Kings. The Word Hyksos Means 'Chieftain Of A Foreign Land'. The Word Palestine Comes From Philistine, A Migrant Of Philistinia, A Descendant Of Mizraim (Genesis 10:14) Who Mingled With Caucasian Canaanites Or Clean Lepers Of Gerar (Genesis 10:19) To Become Hyksos. The Title Of The Egyptian Pharaoh's Means 'Great House' Or King, 'Melek'. In Genesis 26:1-11, The Story Of Rebecca And Isaac, And The Ruler Of Gerar Named Abimelek, Is The Same As The Story Of Genesis 20:2-18 Of Abraham And Sarah When

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They Met The Ruler Of Gerar, Also Named Abimelek. The Story Of Genesis 26:1-11 Is The Same Exact Story As Of Genesis 20:2-18. Abimelek Of Gerar Was A Descendant Of Canaan As Seen In Genesis 10:19. Gerar Is A City That Is An Ancient Inland Town Southeast Of Gaza On The Hill Country Which Was Occupied By The Mulatto Group Of The Egyptian, Called The Hyksos. This All Shows That The Place Abimelek Came From Was A Part Of Al Kham (Kemet), Falsely Called Egypt By The Greeks, Thus Making Him A Canaanite Egyptian. This Therefore Shows That Philistine Was A Part Of Ancient Mitsrayim Inhabited By Canaanites And Philistinians.

26 And there was no food growing in that part of the planet Earth besides the earlier one, the famine when no food grew in the days of Abraham, and Isaac went to Abimelek "father of the ruler" who himself was a ruler of the Philistines, who are domesticated Shaggy beings trained to be warriors but later rebelled, and took on the name Philistines at Gerar.

Israel Breaking Yahuwa's Covenant

A Yahuwa Tells Isaac In Genesis 26:2 Not To Yawrad (ירד) 'Descend Or Go Down' Into Mitsrayim (מצרים) 'Egypt' But Dwell In The Ehrets (ארץ) 'Land' That Yahuwa Awmar (אמר) 'Tells' Him To Shawkan (שכן) 'Dwell'. Also In Genesis 26:3 Yahuwa Tells Isaac To Goor (גור) 'Sojourn Or Stay' In The Ehrets (ארץ) 'Land' For He Will Bawrak (ברך) 'Bless' Him And Give All That Land To His Zehrah (זרע) 'Seed'. By Isaac's Seed, Meaning Jacob (Genesis 46:6) Going Into The Land Of Egypt As Mentioned In Joshua 24:4, Jeremiah 42:15-20, The Israelites Broke The

Covenant With Yahuwa Which Was Established Back In Genesis 17:7 Where It States: "And I Will Qoom (Establish) My Bereeth (Covenant) Bayn (Between) Me And Thee And Thy Zehrah (Seed) Akhar (After) Thee In Their Dore (Generations) For An Olawm (Everlasting) Bereeth (Covenant), To Be A Eloheem (God) Unto Thee, And To Thy Zehrah (Seed) After Thee". This Is One Reason Why It Is Said, The Tribe Of Israel Is No More. They Disobeyed A Direct Order By Yahuwa And Went On To Egypt, Thus Loosing His Protection And Blessing. Only A Remnant Was Spared So That The Messiah Could Come Through Them. The Tribe Of Judah (Jeremiah 40:11) From Which Came Yashua Ha Mashiakh, The Misoverstood Messiah, And His Seed After Him By His Marriage To Mary Of Magdalene And Their Children Which Migruted. They Were: 1.Simon Bar Jeans 2.Ishual 3.Zubair 4.Sam'ua 5.Huday. The Mahdi Is A Descendant From This Huday, For Mahdi Simply Is Ma And Haadi (هادي) Which Is Mahdi From Huda, Or Yahuwda, Or Judah, For They Again Took Residence In Egypt Amongst The Beja Tribe Who Protected Them.

2 And A Yahuwa Rawhaw 'Appeared' in person to him Isaac and said, "Don't go down into Mitsrayim (Egypt)! Stay in this part of the Planet Earth which I will tell you.

3 Stay in this part of the Planet Earth and I will be here with you and will Bawrak 'Bless' you; For to you and to your Zehrah 'Yielding Seed' I keep the promise which I Shawbah 'Swore' to your Awb 'Father' Abraham.

4 And I will make your Zehrah 'Yielding Seed', your descendants Rawbaw 'Multiply' as the Kokawb

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'Stars' of the Shawmahyim 'Skies' and will Nawthan 'Give' to your Zehrah 'Yielding Seed' Kole 'All' these parts of the Planet Earth and in your Zehrah 'Yielding Seed' will all the other Gowy 'Gentile Nations' of the Planet Earth be Bawrak 'Blessed'.

Abraham Received Scriptures Called Suhuf Or 10 Pages. When Collected, They Became A Torah (Genesis 26:5) Just As The Torah Of Moses (Mosheh) Whose Real Name Is Tobe-Adonijah Which He Received On The Eighth Day Of His Circumcision. Many People Do Not Realize That Abraham Also Had A Torah And They Think That Only Moses Had A Torah, But Genesis 26:5 Says: "Because That Abraham Obeyed My Voice, And Kept My Charge, My Commandments, My Statutes, And My Laws (תורה) Torah". Where You See The Word Law, In Aramic (Hebrew) The Word Torah (תורה) Is There. Thus Abraham Also Had A Torah Before The Torah Of Moses In Exodus 24:12, Where It States: "And Yahuwa (The Lord) Said Unto Moses, Come Up To Me Into The Mount, And Be There: And I Will Give Thee Tables Of Stone, And A (Torah) Law, And Commandments Which I Have Written; That Thou Mayest Teach Them". So As You See, Both Abraham And Moses Had A Torah As El's Holy Quran 87:136 Clearly States.

5 Because Abraham Shawmah 'Obeyed' my Qole 'Voice' and kept my Mishmehreth 'Charge' and my Mitswaw 'Commandments' and my Khooqqaw 'Ordinance' (statutes) and my Torah-Law. (Abraham had a Torah before Moses.)"

6 And Isaac lived at Gerar.

7 And the Enosites of that place Gerar asked him Isaac about his Ishshaw 'Confidante, Wife' and he said she is my Awkhoth 'Sister' for he was Yawray 'Afraid' to say she is my Ishshaw 'Confidante Wife' or the Enosite of that place Gerar would Hawrag 'Kill' him for Rebecca because she was Tobe Mareh 'Agreeable And Beautiful To Look' at.

8 And after he, Isaac had been living there for a long time Abimelek "father of the ruler" himself of the Philistines looked out of his window and here, saw Isaac was Tsawkhaq 'Laughing' having sexual intercourse with Rebecca, his Ishshaw 'Confidante Wife'.

9 And Abimelek called out to Isaac and said, "Look at you. Behold, surely she Rebecca is your Ishshaw 'Confidante Wife', why did you lie and say she was your Awkhoth 'Sister'?" And Isaac said to him, "Because I thought I would be killed if I said she was my confidante wife".

10 And Abimelek said, "What is this that you have done to us? One of my Am 'Nations Of People' might have taken it lightly and have Shawkab 'Lien', had sexual intercourse with your Ishshaw 'Confidante Wife' and you would have been responsible for our Awshawm 'Guiltiness'."

11 And Abimelek warned all of his Am 'Nation Of People' saying: "He that mistreats this Eesh 'Male Living Being' Isaac or his Ishshaw 'Confidante Wife', Rebecca, will surely be put to Mooth 'Death'."

12 And Isaac planted Zehrah 'Seeds' in that part of the Planet Earth and harvested in that year a hundred times more than normal because A Yahuwa blessed him.

13 And this Eesh 'Male Living

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Being Isaac continued to prosper and Gawdale 'Grow' until he became very rich.

14 Because he had alot of possessions, many flocks and possession of many herds and a great amount of slaves; The Philistines Qawnaw 'Were Jealous' of him.

15 So the Philistines filled all of the wells which his father's, Abraham, slaves had dug in the days when Abraham his father lived there; they stopped them up and filled them with mud.

Isaac's Expedition

16 So Abimelek said to Isaac, "Leave from amongst us because you have become more Awtsam 'Powerful' than us."

17 So Isaac departed from over there and pitched his tent in the valley of Gerar and dwelt over there.

18 And he redug the wells of water which had been dug in the days of Abraham his father, because the Philistines had stopped them up with mud after the Mawweth 'Death' of Abraham and he called their names after the same names by which his father had called them.

19 Also Isaac's slaves dug a new well in the valley and found water.

20 And the shepherd of Gerar had a quarrel with Isaac's shepherds. And said, "This water is ours." So he called the name of the well Esek 'To Quarrel' because they quarreled with him there.

21 So Isaac's slaves dug another well and Reeb 'Quarreled' over that one also so he called the name of it Sitmah "enmity".

22 So he moved away from there and dug another well, and for that one they did not Reeb 'Quarrel' so he called the name of it Rehoboth 'Freedom'. And he said, "Because now A Yahuwa has Rawkhab 'Given Freedom' for us, and we will be Fawraw 'Fruitful', prosperous in this part of the Planet Earth."

23 So Isaac went up from over there to go into Beersheba "well of the oath".

24 And A Yahuwa Rawaw 'Appeared' in person to him Isaac that very same Lahyil 'Shadow Hour' and said, "I am the Elohe of Abraham your Awb 'Father'. So don't be Yawray 'Afraid' of me because I am with you and will Bawrak 'Bless' you and Rawbaw 'Multiply' your Zehrah 'Yielding Seed' for my Ehbed 'Slave' Abraham's sake."

25 So Isaac Bawnaw 'Built' an Mizbayakh 'Altar' there and called upon the name of A Yahuwa and pitched his Ohel 'Tabernacle' over there, and over there Isaac's Ehbed 'Slaves' dug another well.

Agreement Between Isaac And Abimelek

26 So Abimelek went to him from Gerar with Ahuzzath "possession", one of his friends and Fichol, the commander of his army

27 And Isaac said to them, "Why have you come to me seeing how unfriendly you were to me and Shawlakh 'Sent' me away from you?"

28 And they said "We saw that A

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Yahuwa was here with you and we said, now we must have an Awlaw 'Oath' Bane 'Between' us, even Bane 'Between' us and you, and let us make a Bereeth 'Covenant' with you (Abimelek and his people also believed in A Yahuwa).

29 That is, that you will not be Rah 'Disagreeable' with us, as we did not harm you, and as we have done nothing, but Tobe 'Agreeable' things to you, and have Shawlakh 'Sent' you away in Shawlome 'Peace': you are now Bawrak 'Blessed' by A Yahuwa."

30 And Isaac prepared for them a feast and they did eat and drink.

31 And they rose up in the beginning of the new day and swore to the male living being, this is now our brother. And Isaac sent them on their way and they departed from among him in Shawlome 'Peace'.

32 And in that very same day Isaac's Ehbed 'Slaves' came and told him about the well which they had dug, and said to him we have Mawtsaw 'Found' water.

33 And he called the name of the well Sheba "vow"; That is how the city Beersheba got its name to this day.

34 And Esau, the hairy one, was 40 years old when he took two Ishshaw 'Confidante Wives' Judith "feminine of Judah" the Bath 'Daughter' of Beeri "my well" the Hittite "terror" and Basemath "fragrant" the daughter of Elon "strong man" the Hittite.

35 This was a grief for the soul of Isaac and also Rebecca.

Chapter Twenty-Seven

Jacob Steals Esau's Birthright (Blessing)

27 Isaac in time became a Zawqane 'Elder' and his Ahyin 'Eyes' became Kawhaw 'Weak' so that he could not see, he called for Esau his Gawdole 'Oldest' Bane 'Son' and said to him, "My Bane 'Son'." And he said to him, "Isaac, this is me."

2 And he, Isaac said, "Behold now that I am a Zawqane 'Elder', I don't Yawdah 'Know' how long before the day of my Mawweth 'Death'.

3 So take, your article of hunting, and your bow and arrow case, "I beg you", and go to the Sawdeh 'Outer Field' and Tsood 'Hunt' me game.

4 And cook me food as I like it, and bring it in to me, that my spirit may eat; So that my Nehfesh 'Spirit' may Bawrak 'Bless' you before my Mooth 'Death'."

5 And Rebecca Shawmah 'Heard' when Isaac was speaking to Esau his favorite Bane 'Son', and Esau went out to the Sawdeh 'Outer Field' to Tsood 'Hunt' game to bring back.

6 And Rebecca Dawbar 'Spoke' to Jacob her favorite son and said, "Behold, I over Shawmah 'Heard' your Awb 'Father' Isaac Dawbar 'Speaking' with Esau your Awkh 'Brother' saying.

7 Bring me an animal and cook it for me. After I have eaten it, I will Bawrak 'Bless' you in front of A Yahuwa before my Mawweth 'Death'.

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8 Now, therefore, my son Jacob listen to my voice which I Tsawwaw 'Order' you to do.

Rebecca Deceives Isaac

9 So go right now to the flock, and pick out from there two fat young Tobe 'Agreeable' male goats of the female goats and I Rebecca, will make the food, for your Awb 'Father', just as he Awhab 'Likes' it.

10 And you will bring it to your Awb 'Father' Isaac, so that he may eat it, and that he may Bawrak 'Bless' you, Jacob, before he Mawweth 'Dies'.

11 And Jacob said to his Ame 'Mother', Rebecca, you know that Esau my Awkh 'Brother' is a Saweer 'Hairy' Eesh 'Male Living Being', and I am a Khawlawq 'Smooth' Eesh 'Male Living Being'.

12 My Awb 'Father' Isaac may touch me, and I will seem to him as a Tawah 'Deceiver'; and I will bring a Qelawlaw 'Curse' on myself, and not have any Berawkaw 'Blessings'."

13 And Jacob's Ame 'Mother', Rebecca, answered and said to him, "Your Qelawlaw 'Curse' will be upon me, my Bane 'Son': So do as I say, Shawmah 'Obey' my voice, and go fetch them goats for me."

14 And he, Jacob, went, and fetched them, and brought them to his Ame 'Mother' Rebecca: And his Ame 'Mother', made savoury meat, such as his Awb 'Father' Isaac Awhab 'Loved'.

15 And then Rebecca took her Gawdole 'Eldest' Bane 'Son's' Esau most precious Behged 'Clothing',

which were with her in the house, and Lawbash 'Put Them' on Jacob her Qawtawn 'Younger' Bane 'Son'.

16 And she Rebecca put the Orc 'Skins' of the Ghedee Aze 'Baby Goats' on his Yawd 'Hands', and on the Khelqaw 'Smooth Part' of his, Jacob's Tsawwawr 'Neck'.

17 And she Rebecca gave him, Jacob, the savoury meat and the bread, which she had prepared, she put it into the hands of her son Jacob.

18 And he Jacob went unto his Awb 'Father' Isaac and said, "My Awb 'Father'": and he said, "Here I am; Who are you my Bane 'Son'?"

19 And Jacob answered and said to his father, "I am Esau, your Bekore 'Firstborn'; I have done as you told me: Get up, I beg you, sit and eat of my meat, that your Nehfesh 'Spirit' may Bawrak 'Bless' me.

20 And Isaac said to his son, "How is it that you have Mawtsaw 'Found' it so Mawhar 'Quickly', my Bane 'Son'? And he said, "Because A Yahuwa your own Eloheek, brought it to me."

21 And Isaac said to Jacob, "Nawgash 'Come Closer', I Naw 'Beg' you, so that I may Moosh 'Touch' you, my Bane 'Son', to feel whether you are my very Bane 'Son' Esau or not."

22 And Jacob Nawgash 'Went Closer' to Isaac his Awb 'Father'; and he Mawshash 'Felt' him, and said, "The Qole 'Voice' is Jacob's Qole 'Voice', but the Yawd 'Hands' are the Yawd 'Hands' of Esau."

23 He Isaac did Lo 'Not' Nawkar 'Recognize' Jacob, Kee 'Because' his Yawd 'Hands' were Saweer 'Hairy', as his Awkh 'Brother' Esau's Yawd

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'Hands': So he Isaac Bawrak 'Blessed' him.

24 And he Isaac said, "Are you my very Bane 'Son' Esau?" And Jacob said "Yes Anee 'I am'."

25 And he, Isaac, said, "Bring it near to me, so that I may eat of my Bane 'Son's' food, that my Nehfesh 'Spirit' may Bawrak 'Bless' you." And he brought it near to him, and he did eat and he brought him wine and he drank.

26 And his Awb 'Father' Isaac said to him: Come near now, and Nawshaq 'Kiss' me my Bane 'Son'.

27 And he came near, and Nawshaq 'Kissed' him: and he got the Rooakh 'Wind' of him the Rayakh 'Scent' of his Behged 'Garment' and Bawrak 'Blessed' him, and said, I Rawaw 'Perceive' the Rayakh 'Scent' of my Bane 'Son' as the Rayakh 'Scent' of an Sawdeh 'Outer Field' person which A Yahuwa has Bawrak 'Blessed'.

28 Therefore, the Eloheem will give you of the Tal 'Dew' of the Shawmahyim 'Skies', and the Mashmawn 'Fertile Piece' of the Ehrets 'Planet Earth', and Robe 'Abundance' of Dawgawn 'Wheat' and Teeroshe 'Freshly Pressed Wine'.

29 Let the Am 'Nation Of People' be as Awbad 'Slaves' for you, and gathering of communities of people, Shawkhaw 'Prostrate' for you, be Gibbron "mighty one" over your Awkh 'Brothers', and let your Ame 'Mother's' Bane 'Sons' Shawkhaw 'Prostrate' to you, Awrar 'Curse' everyone that Awrar 'Curses' you, and Bawrak 'Bless' him who Bawrak 'Bless' you.

30 And in time, as soon as Isaac had made an Kawlaw 'End' of Bawrak 'Blessing' Jacob, and Jacob was still going out from in front of, Isaac, his father; That Esau his Awkh 'Brother' Bo 'Came' in from his Tsahyid 'Hunt'.

31 And he Esau also had cooked savoury meat, and brought it to his Awb 'Father', and said to his Awb 'Father', Qoom 'Get Up' and Awkal 'Eat' your Bane 'Son's' game so that your Nehfesh 'Spirit' may Bawrak 'Bless' me.

32 And Isaac his father said to him. "Who are you?" And he said, "I'm your Bane 'Son', your Bekore 'Earliest Born' Esau."

33 And Isaac Khawrad 'Trembled' very much, and said, Who? Where is he that had taken game, and brought it to me. I have Awkal 'Eaten' of all before you came, and I have Bawrak 'Blessed' him? Moreover he will be Bawrak 'Blessed'.

34 And when Esau heard the words of his father, he Tsawaq 'Cried' with a loud and exceeding Mar 'Bitter' Tsahaqaw 'Cry', and said to his Awb 'Father', "Bawrak 'Bless' me also, O my Awb 'Father'".

35 And Isaac said "Your Awkh 'Brother' Jacob came with Meermaw 'Deceit, and Treachery', and has Lawqakh 'Took' away your Berawkaw 'Blessing'."

36 And Esau said, "Is he not him who is called Jacob? For he has Awqab 'Supplanted' me, this is the second time: he took away my Bekoraw 'Birthright', and here now he has Lawqakh 'Taken' away my Berawkaw 'Blessings', and he said, have you not Awtsal 'Put Aside' any Berawkaw 'Blessings' for me?"

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37 And Isaac answered and said to Esau, "Behold, I have made him a Gibbron "mighty one" and all his Awkh 'Brothers' I have Nawthan 'Given' to him as Ehbed 'Slaves', and with Dawgawn 'Wheat', and Teeroshe 'Wine', have I Sawmak 'Upheld' him. And what will I do now for you my Bane 'Son'?"

38 And Esau said to his Awb 'Father' "Have you only Ekhawd 'One' Berawkaw 'Blessing' my Awb 'Father'? Bawrak 'Bless' me also, O my Awb 'Father'. And Esau Nawsaw 'Lifted' his voice and Bawkaw 'Wept'.

39 And then Isaac his father answered and said to him, "Behold, your Moshawb 'Dwelling' will be a Mashmawn 'Fertile Place' the richest of the Planet Earth, and of the Tal 'Dew' of the Shawmahyim 'Skies' from EL.

40 And by the Khehreb 'Sword' will you remain, and will be as a Awbad 'Slave' to your Awkh 'Brother', and it will come in time that when you will have the right to Rood 'Roam' freely you will Fawraq 'Tear' off his Ole 'Yoke' over your Tsawwawr 'Neck'."

Rivalry Between Jacob And Esau

41 And Esau Sawtam 'Hated' Jacob because of the Berawkaw 'Blessing' his Awb 'Father' gave him: and Esau said in his Labe 'Heart', the days of Aybale 'Mourning' for my Awb 'Father' is Qawrab 'Coming Near'; Then I will Hawrag 'Kill' my Awkh 'Brother' Jacob.

42 And these words of Esau the Gawdole 'Eldest' Bane 'Son', were told to Rebecca: and she Shawlakh

'Sent' and Qawraw 'Called' for Jacob, her Qawtawn 'Younger' son, and said to him, "Behold, Your Awkh 'Brother' Esau, is planning revenge to Hawrag 'Kill' you.

43 So now, my Bane 'Son', Shawmah 'Obey' my voice; and Qoom 'Get Up', and Bawrakh 'Flee' at once to my Awkh 'Brother', Laban in Haran.

44 And stay with him a few days, until your Awkh 'Brothers' Khaymaw 'Anger' has cooled down.

45 Until your brother's anger goes down from you, and he has Shawkakh 'Forgotten' that which you have done to him: Then I will Shawlakh 'Send', and bring you from there: Why should I be deprived also, of you both in one day?

46 And Rebecca said to Isaac, "I am sick and tired of my life because of the daughters, children of Heth (the Canaanites): If Jacob Lawqakh 'Takes' a Ishshaw 'Confidante Wife' of the daughters, children of Heth (the Canaanites), such as these Elohs which are of the daughters, children of that part of the Planet Earth what will my life be worth to me?"

Chapter Twenty-Eight

Don't Mix Your Seed

Esau Went Against His Father And Married The Daughters Of Canaan According To Genesis 28:6 To Spite Him. Thus He Became Hated By Yahuwa For Mixing His Seed With The Daughters Of Canaan According To Malachi 1:3 Where It Says: "And I Sawnay (Hated) Esau, And Laid His

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Mountains And His Heritage Waste For The Dragons Of The Wilderness". Abraham Told Eliezer In Genesis 24:3 Not To Take A Wife Of The Daughters Of Canaan In Whom I Dwell For His Son Isaac. Yet Abraham Went And Married A Mizraimite Named Hagar In Genesis 16:1, And A Nubian Babylonian Named Qeturah (Keturah) In Genesis 25:1, Which Birthed The Midianite Tribes By Keturah's Fourth Son Midian In Genesis 25:2. Canaanites Are Different Than Mizraimites In So Far As Leviticus Chapter 13 Clearly Points Out That Canaanites Has An Infectious Disease Called Leprosy (צרעת) Tsawrahath Which Made Their Hair Daq (דק) Fine Thin, Flank, Simply Uncurled And Tsawobe (צהב) Yellow, Which Is Yellow Blond Hair Even To White As Albinos. Their Skin Because Of A Melanin Deficiency And A Lack Of Pigment Became Regressive To Produce Liver Spots, Red Blushing From Thin Skin, Open Sores, Just Simply Pale. Leviticus Chapter 14:34 Clearly Tells You That It Is A Nehgah (נגע) Plague, And El's Holy Quran 45:102, Clearly Tells You Of Their Blue Eyes And Their Guilt, Curse. Abraham Tells His Sons Not To Marry Canaanites, However He Married A Mizraimite, And Has Another Wife Named Keturah In Genesis 25:1, And Keturah Became Abraham's Ishshaw (אשה) Wife In That Quote, Not Just A Shifkaw (שפחה) Meaning 'Maidservant'. So The Point Is That It's Not About Mixing Your Tribes. It Was Forbidden To Marry Canaanites Who Are Broken Up Into Eleven Tribes In The Torah: 1.Sidonites 2.Hethites Or Hittites 3.Jebusites 4.Girgasites 5.Hivites 6.Arkites 7.Sinites 8.Arvadites 9.Zemarites 10.Hamathites In Genesis 10:15-18, And This Seed Is Responsible For Producing The Gerarites, The Gazaites, The Sodomites, The Gomorrahites, The Admahites, The Zeboimites, And The Lashaites. These Tribes In Violation Of The Law, Intermarry And Intermix Many Tribes Of The Earth In Genesis 10:19.

28 And Issac called Jacob and blessed him and appointed him and said to him, "you will not take a confidante wife of the daughters of Canaan "low landers".

2 Go instead to the plains of Aram "High-Land", to the home of Bethuel, your mother's father and take for yourself a female living being, a wife from there, of the daughters of Laban "milker" your mother's brother, one of your uncle Laban's daughters.

3 And El Shaadi" the Almighty Matatrun" will Bawrak 'Bless' you and make you Fawraw 'Fruitful' and Rawbaw 'Multiply', that you will be a Qawhawl 'Multitude' of Am 'Nation Of People'.

4 And Nawthan 'Give' you the Berawkaw 'Blessing' of Abraham, and to your Zehrah 'Yielding Seed' who are with you; so that you may take Yawrash 'Possession' of that part of the Planet Earth wherein you are now a Mawgoor 'Stranger', which the Eloheem gave to Abraham."

5 And Isaac sent Jacob away and he went to the plains of Aram to Laban the Bane 'Son' of Bethuel the Aramite, the brother of Rebecca, Jacob and Esau's Ame 'Mother'.

6 When Esau saw for himself that Isaac had Bawrak 'Blessed' Jacob and sent him to the plains of Aram to take for himself a Ishshaw 'Confidante Wife' from there and that as he Bawrak 'Blessed' him, he gave him Tsawwaw 'Command' saying: you are not to Lawqakh 'Take' a Ishshaw 'Female Living

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Being' from the Bath 'Daughters' of Canaan.

7 And that Jacob Shawmah 'Obeyed' his Awb 'Father' and his Ame 'Mother', and was gone to the plains of Aram.

8 And Esau seeing this himself, that the daughter, children of Canaan "lowlanders" were disagreeable in the eyes by nature to Isaac his Awb 'Father'.

9 So Esau went to Ishmael "EL hears", and Lawqakh 'Took' a Ishshaw 'Confidante Wife' which he had Makhalath "beautifully adorned" daughter of Ishmael son of Abraham Awkhoth 'Sister' to Nebajoth "prominences", of The AL "Highest" to become his Ishshaw 'Confidante Wife'.

Jacob's Dream

10 And Jacob went out from Beersheba, and went toward Haran "strong and elevated".

11 And he came to a certain place and stayed there all through the shadow hours, because the sun had appeared to have gone in: And he took up the natural marble stones and put them down for his pillows, and laid down in that place to sleep.

In Genesis 28:12, When It Speaks About Jacob's Soollawm 'Ladder' Reaching To The Shawmahyim 'Skies', This Is Saying That Jacob Was Laying Down With His Head On A Rock Upon The Earth Looking Up Towards The Sky At A Craft, In Which He Saw Malawk 'Angelic Being' Awlaw 'Ascending' And Yawrad 'Descending' The Soollawm (סלם) 'Ladder' Which Is A Actual Ladder In Hebrew. He Saw Them Walking Up And Down The Ramp Of A Craft. This Is Not Saying That The

Soollawm 'Ladder' Reached The Actual Sky, But That The Craft Was There Hovering In The Sky. Just Like In The Story Of Exodus 14:19 Where It States: "...The Malawk (Angel) Of Eloheem (Gods), Which Went Before The Camp Of Israel, Removed And Went Behind Them; And The Ammood (Pillar) Of The Awnawn (Cloud) Went From Before Their Face, And Stood Behind Them:...". In This Quote, The Word Ammood (עמוד) Meaning 'Cylinder Shaped Craft' Is Falsely Translated As 'Pillar, Or Column Of Smoke'. This Is Also Talking About A Malawk 'Angel' Himself Guarding The Children Of Israel In The Wilderness In A Craft. And Again In Exodus 19:9, It States: "And Yahuwa (The Lord) Said Unto Moses, Lo, I Come Unto Thee In A Awb (Thick, Dark Cloud) Awnawn (Cloud), That The People May Hear When I Speak With Thee, And Believe Thee For Ever. And Moses Told The Words Of The People Unto Yahweh (The Lord)". In This Quote Above, A Yahuwa Comes In A Craft Awnawn 'Materializing As A Cloud'. This Cloud Of Exodus 19:9 Is Hovering In The Sky As In The Story Of Jacob Where He Is Laying On The Ground Looking Up To A Craft Hovering In The Sky.

12 And Jacob Khawlam 'Dreamt' and behold a Soollawm 'Ladder' Nawtsab 'Set Up' to the craft reaching down to that part of the Planet Earth, and the Roshe 'Head' of the ladder Nawgah 'Reached' to the ship in the Shawmahyim 'Sky': And Hinnay 'Lo' the Malawk 'Messenger' of Eloheem of the highest was Awlaw 'Going Up' and Yawrad 'Coming Down' from it.

13 And Hinnay 'Lo', A Yahuwa himself was Nawtsab 'Standing' in the doorway of it in charge, (A

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Yahuwa was standing in a craft) and said Anee 'I (I Not We) Am' A Yahuwa Elohe of Abraham your Awb 'Father', and the Elohe of Isaac: the part of the Planet Earth on which you Shawkab 'Lie Down' to sleep, to you will I Nawthan 'Give' it, and to your Zehrah 'Yielding Seed'.

14 And your Zehrah 'Yielding Seed' will be as the Awfawr 'Dust' of the Planet Earth, and you will Fawrats 'Spread' to the sea, and to the front of you, Qehdem, and to the north, and to the country of Negeb "to parche": And in you and in your Zehrah 'Yielding Seed' will all the Mishfawkaw 'Families' of Adamites be Bawrak 'Blessed'.

15 And here I am with you, and will protect you wherever you go, and will Shoob 'Bring You Again' into this land of the Adamites (Kadmon): For I will not Awzab 'Leave' you, until I have done that which I have Dawbar 'Spoken' to you.

16 And Jacob Yawqats 'Woke Up' out of his Shaynaw 'Sleep' and said, "Surely A Yahuwa is in this Mawqome 'Place': And I didn't Yawdah 'Know' it."

17 And he was Yawray 'Frightened' in reverence and said, "How dreadful is this place, this is none other than the Bahyith 'House' of the Eloheem, and this is the Shahar 'Gateway' to the Shawmahyim 'Skies' (A Vortex)."

18 And Jacob got up at the beginning of the new day, and took the natural marble stone that he had put for his pillows, and set it up for a Matstsaybaw 'Pillar', and Yawtsak 'Poured' Shehmen 'Olive Oil' upon the Roshe 'Head' of it.

19 And he Qawraw 'Called' the name of that Mawqome 'Place' Bethel "house of EL": But the name of that city was Luz "turning away" at first.

Jacob's Vow

20 Then Jacob promised and made a Nehder 'Vow' saying: If the Eloheem will be with me, and will Shawmar 'Keep' me in this Dehrek 'Way' that I can go and will Nawthan 'Give' me Lekhem 'Bread' to Awkal 'Eat' and Behged 'Clothing' to Lawbash 'Put On'.

21 So if I come again to my Awb 'Father's' Bahyith 'House' in Shawlome 'Peace': Then you A Yahuwa will be my Eloheem.

22 And this natural marble stone which I have set up for a Matstsaybaw 'Pillar' will be the Eloheem's Bahyith 'House', and of all that you will Nawthan 'Give' me, I will surely give a 10th to you.

Chapter Twenty-Nine

Jacob Meets Laban

29 Then Jacob continued his journey, and went towards that part of the Planet Earth of the children of the Qehdem 'East'.

2 And he looked, and there was a well in the Sawdeh 'Outer Field', and suddenly there were three flocks of sheep lying by it; for out of that well they watered the flocks; And an old stone was upon the well's mouth.

3 And whenever all the flocks

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gathered: And they, the shepherds, rolled the stone from the well's mouth, and watered the sheep, and put the stone back again upon the well's mouth in its place.

4 And Jacob asked the shepherds, "My friends, where are you from?" "From Haran," they answered.

5 And he said to them. "You know Laban the son of Nahor?" And they said, "Yes we know him."

6 And he said to them, "Is he well?" And they said, "he is well: And here, Rachel, his daughter, is coming with the sheep."

7 And Jacob said, "Since it is still broad daylight and not yet time to bring the flocks in, why don't you water them and take them back to feed them?"

8 And they answered, "We can't do that until all the flocks are here and the stone has been rolled back; Then we will water the sheep."

9 And while Jacob was still speaking to them, Rachel came with her Awb 'Father's' sheep in order to keep them.

10 And when Jacob saw Rachel the daughter of Laban, his Ame 'Mother's' Awkh 'Brother', and the Tsone 'Sheep' of Laban his uncle, Jacob went to the well's mouth and rolled the stone back, and watered the Tsone 'Sheep' of Laban.

11 And Jacob kissed Rachel and lifted up his voice and Bawkaw 'Cried' for joy.

12 And Jacob told Rachel that he was her father's nephew, and that he was Rebecca's son, and she ran and told her father.

13 And in time when Laban Shawmah 'Heard' the Shaymah 'News' of Jacob his sister's son, he ran to meet him, and hugged him, and kissed him, and brought him to his house, and he Sawfawr 'Told' Laban all the things these Elohs spoke about.

14 And Laban said to him, "Surely you are my Bawsawr 'Skin' and Eh'tsem 'Bone', and Jacob stayed with him there every day of 1 month.

Jacob Labors For Leah And Rachel

15 And Laban said to Jacob, "Just because you are my nephew, does not mean you should Awbad 'Serve' me for Khinnawm 'Nothing'? Tell me what will your Maskohreth 'Wages' be?

16 And Laban had two children, daughters: the name of the Gawdole 'Older' was Leah "weary", and the name of the Qawtawn 'Younger' was Rachel "migrating".

17 And Leah had tender lovely eyes; but Rachel was beautiful and shapely and favored.

18 And Jacob Awhab 'Loved' Rachel; and said, "I will be a Awbad 'Slave' to you for 7 Shaneh 'Years' for Rachel your Qawtawn 'Younger' Bath 'Daughter'.

19 And Laban answered and said, "It is Tobe 'Agreeable' that I Nawthan 'Give' her to you, rather than, that I should Nawthan 'Give' her to another Eesh 'Male Living Being': Yawshab 'Stay' here with me."

20 And Jacob Awbad 'Slaved' for 7 Shaneh 'Years' for Rachel; and they seemed to him like a single day, for the Ahabaw 'Love' he had for her.

21 And Jacob said to Laban,

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"Yawhab 'Give' me my Ishshaw 'Confidante Wife', for my days are Mawlay 'Refilled', that I may go into her."

22 And Laban gathered together all the Enosites of the place, and made a big Mishteh 'Feast'.

23 And in time, when it was dusk, that he Lawqakh 'Took' Leah his Bath 'Daughter', and brought her to him, Jacob. And he went into her sexually.

24 And Laban Nawthan 'Gave' to his Bath 'Daughter' Leah, Zilfah "extracting and essence" his own Shifkaw 'Handmaid' to be Leah's Shifkaw 'Handmaid'.

25 And in time, that in the beginning of the new day, behold, it was Leah: and he said to Laban, "What is this that you have done to me? Did I not Awbad 'Slave' with you for Rachel? Why is it then, that you have Rawmaw 'Tricked' me?"

26 And Laban said, "It must not be like that in our country, that is that I give the Tsaweer 'Younger' before the Bekeeraw 'First-Born'.

27 Mawlay 'Refill' her for a week, and we will Nawthan 'Give' you this one also for the Abodaw 'Slavery' which you will Awbad 'Slave' with me just another *7* years."

28 And Jacob did as he was to Mawlay 'Refill' her for a week: and he, Laban, Nawthan 'Gave' him Rachel his Bath 'Daughter' to be his Ishshaw 'Confidante Wife'.

29 And Laban Nawthan 'Gave' to Rachel his Bath 'Daughter', Bilhah "bashfulness" his own Shifkaw 'Handmaid' to be her handmaid.

30 And he, Jacob, went in and had

sexual intercourse also with Rachel, and he Awhab 'Loved' Rachel more than Leah, and Awbad 'Slaved' for him, Laban, another *7* years.

Jacob's Descendants

31 And when A Yahuwa Rawaw 'Saw' that Leah was Sawnay 'Hated', he Fawthakh 'Opened' her Rekhem 'Womb': But Rachel was Awqawr 'Barren'.

32 And Leah Hawraw 'Conceived', and Yawlad 'Gave Birth' to a Bane 'Son', and she called his name Reuben "behold a son": For she said, "Surely A Yahuwa have seen my Onee 'Trouble'; and now therefore my Eesh 'Male Living Being' Jacob will Awhab 'Love' me."

33 And she Hawraw 'Conceived' again, and Yawlad 'Gave Birth' to another Bane 'Son'; And said, "Because A Yahuwa has Shawmah 'Heard' that I was Sawnay 'Hated', he has therefore Nawthan 'Given' me this Bane 'Son' also." And she called his name Simeon "hearing".

34 And once again, she Hawraw 'Became Pregnant' and Yawlad 'Gave Birth' to another Bane 'Son'; And said, "Now this time will my Eesh 'Male Living Being' Jacob be Lawwaw 'Joined' to me, because I have Yawlad 'Given Birth' for him of three children; therefore was his name called Levi "enjoining the law".

35 And she Hawraw 'Conceived' again, and Yawlad 'Gave Birth' to another Bane 'Son'; she said, "Now I will praise A Yahuwa: for his guidance, therefore she called his name Judah "guidance and praise";

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And had no more Yawlad 'Births'.

Chapter Thirty

Rachel Gives Bilhah To Jacob

30 And when Rachel saw that she Yawlad 'Gave Birth' to no children for Jacob, Rachel out of her Qawnaw 'Jealousy' of her Awkhoth 'Sister' Leah; Said to Jacob, "Nawthan 'Give' me, or else I want to just Mooth 'Die'."

2 And Jacob was very Khawraw 'Angry' with Rachel: And he said, "Am I in the Eloheem place, it was he who Mawnah 'Withheld' you from the Feree 'Fruit' of your Behten 'Womb'?

3 And she said, "Behold my Awmaw 'Female Slave' Bilhah "bashfulness" go into her; have sexual intercourse and she will Yawlad 'Give Birth', I beg you on my knees, so that I will also Bawnaw 'Obtain' children by way of her."

4 And she gave him Bilhah her own Shifkaw 'Handmaid' to be his Ishshaw 'Confidante Wife': And Jacob Bo 'Came' into her, had sexual intercourse with her.

5 And Bilhah Hawraw 'Conceived', and Yawlad 'Gave Birth' for Jacob of a Bane 'Son'.

6 And Rachel said, "The Eloheem have Diyn 'Judged' me, and have also heard my voice, and have given me a Bane 'Son': Therefore she called his name Dan "judgment".

7 And Bilhah, Rachel's Shifkaw 'Handmaid', Hawraw 'Conceived' again, and Yawlad 'Gave Birth' for Jacob of a second Bane 'Son'.

8 And Rachel said, "I have Naftool 'Struggled' with the Eloheem and have Fawthal 'Wrestled' with my Awkhoth 'Sister' Leah, and I have Yawkole 'Prevailed': And she called his name Naftali "my wrestling".

9 When Leah saw all this that she had left off Yawlad 'Bearing', she took Zilfah her own Shifkaw 'Handmaid', and Nawthan 'Gave' her to Jacob to be his Ishshaw 'Confidante Wife'.

10 And Zilfah, Leah's Shifkaw 'Handmaid', Yawlad 'Gave Birth' for Jacob of a Bane 'Son'.

11 And Leah, the Bath 'Daughter' of Laban, said, "A Gad 'good fortune' has come." And she called his name Gad "good fortunes".

12 And Zilfah, Leah's Shifkaw 'Handmaid', Yawlad 'Gave Birth' for Jacob to a second Bane 'Son'.

13 And Leah said, "How Osher 'Happy' I am, for the Bath 'Daughters' will be straight and blessed: And she called his name Asher "happy".

Jacob Has Sex For Mandrakes

14 And Reuben "Behold a son" went in wheat fields in the days of harvest, and found mandrakes in the outer field, and brought them to his mother Leah, then Rachel said to Leah, "Give me, I beg you, some of your Bane 'Son's' mandrakes."

15 And she said to her, "Isn't it enough that you have taken my Eesh 'Male Living Being' Jacob? And would you also take my son's basket also? And Rachel said, "After that he, Jacob, will Shawkab 'Lie Down' with you throughout

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the shadow hours for your son's baskets."

16 And Jacob came from the outer field when it was dusk, and Leah went to help him, and said, "You must come to me; For surely I have you as a Sawkar 'Reward' for your son's baskets." And he slept with her that whole shadow hour.

17 And Eloheem hearkened to Leah, and she Hawraw 'Conceived', and Yawlad 'Gave Birth' for Jacob to the fifth son.

18 And Leah said, "The Eloheem have Nawthan 'Given' me my Sawkawr 'Reward', because I have given my handmaiden to my Eesh 'Male Living Being' Jacob: And she called his name Issachar "he will reward".

19 And Leah Hawraw 'Conceived' again, and Yawlad 'Gave Birth' for Jacob the sixth Bane 'Son'.

20 And Leah said, "The Eloheem Have endured with me; and given me an Tobe 'Agreeable' dowry, now my Eesh 'Male Living Being' Jacob, is well with me, because I have Yawlad 'Given Birth' for him of 6 Bane 'children': And she called his name Zebulun "surrounded".

21 And afterwards she Yawlad 'Gave Birth' to a Bath 'Daughter', and she called her name Dinah "judge".

Yosafe Is Conceived

22 And the Eloheem remembered Rachel, and the Eloheem answered her, and Fawthakh 'Opened' her Rekhem 'Womb'.

23 And she Hawraw 'Conceived', and Yawlad 'Gave Birth' to a Bane 'Son'; And said, "The Eloheem have taken away my Kherfaw 'Disgrace'."

24 And she called his name Yosafe "he who A Yahuwa added to"; And she also said, A Yahuwa will add to me another son.

Jacob Bargains With Laban

25 And in time when Rachel had Yawlad 'Given Birth' to Yosafe, that Jacob said to Laban, "Shawlakh 'Send' me away, so that I may go to my own home Mawqome 'Place', and to my own part of the Planet Earth.

26 Give me my Ishshaw 'Confidante Wife' and my Yehled 'Children', for whom I have Awbad 'Slaved' for you, and let me go: For you know my Abodaw 'Service' which I have slaved for you.

27 And Laban said "To him, I beg you, if I have found favor in your eyes, stay: for I have Nawkhash 'Learned Experience' that A Yahuwa have blessed me by way of you."

28 And he, Laban, said, "Name for me your Sawkawr 'Wages', and I will pay it.

29 And he Jacob said to him Laban, "You know how I have Awbad 'Slaved' for you, and how your Mikneh 'Cattle' was with me.

30 For your flocks were little which you had before your face, I came and it is now Fawrats 'Increased' Robe 'Enormously'; And A Yahuwa has Bawrak 'Blessed' you since my coming: And now when shall I provide for my own house also?

31 And Laban said, "What will I give you?" And Jacob said, "You will not give me anything: If you

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will do this thing for me, I will again look after and keep your flock.

32 I will pass through all of your flock today, removing from there all the Nawqode 'Speckled' and Tawlaw 'Spotted' Seh 'Lambs', and all the Khoom 'Brown' Seh 'Lambs' among the Kehseb 'Sheep', and Tawlaw 'Spotted' and Nawqode 'Speckled' among the Aze 'Goats': and of such will be my Sawkawr 'Wages'.

33 So will my Tsedawqaw 'Righteousness', answer for me in days to come, when it will come for my Sawkawr 'Wages' before your face: Everyone that is not Nawqode 'Speckled' and Tawlaw 'Spotted' among the Aze 'Goats', and Khoom 'Brown' among the Khehseb 'Sheep', that will be Gawnab 'Stolen' with me."

34 And Laban said, "Behold, I will do according to your words."

35 And he removed that very day the male goats that were Awqode 'Striped' and Tawlaw 'Spotted', and all the female goats that were Nawqode 'Speckled' and Tawlaw 'Spotted', and all that had some Lawbawn 'White Like Milk' in it, and all the Khoom 'Brown' among the lamb, and gave them to the hands of his Bane 'Sons'.

Laban And Jacob Separate

36 And he set out on a 3 day journey putting space between himself and Jacob: And Jacob looked after the rest of Laban's flocks.

37 And Jacob took Maqqale 'Branches' of green almond and popular tree, and chestnut tree; And striped off white streaks in them, and made the white part appear which was in the Maqqale 'Branches'.

38 And he Yawtsag 'Placed' the Maqqale 'Branches' which he had striped off before the flocks in the gutters in the watering troughs, when the flocks came to drink, that they should Yawkham 'Conceive' when they came to drink.

39 And the flocks Yawkham 'Conceived' before the Maqqale 'Branches', and Yawlad 'Gave Birth' every 4th cattle are Awqode 'Stripped', Nawqode 'Speckled', and Tawlaw 'Spotted',

40 And Jacob did Fawrad 'Separate' the lambs, and made them faces of the flocks toward the Awqode 'Stripe', and all the Khoom 'Brown' in the flock of Laban: And he built his own flock by themselves, and Laban did not build the cattle.

41 And in time, whenever the Qawshar 'Healthy' cattle did Yawkham 'Conceive', that Jacob laid the Maqqale 'Branches' before the eyes of the cattle in the drinking troughs, that they might Yawkham 'Conceive' among the Maqqale 'Branches'.

42 But when the cattle were Awtaf 'Weak', he put them not in: so the Awtaf 'Weaker' were Labans, and the Qawshar 'Stronger' Jacob's.

43 And the Eesh 'Male Living Being' Jacob Fawrats 'Increased' exceedingly, and had Rab 'Increased' greatly; Cattle, and handmaid, and slaves, and camels, and asses.

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Chapter Thirty-One

Laban Is Informed Of Jacob's Doing

31 And he, Jacob, heard the words of Laban's sons, saying, Jacob has taken away all that was our father's; And of that which was our father's have he gotten all this glory.

2 And Jacob saw the face of Laban, and behold, it was not toward him as earlier.

3 And A Yahuwa (A Not The Yahuwa) said to Jacob, "Return to that part of the Planet Earth of your father, and to your relatives, and I will be there with you."

4 And Jacob sent and called for Rachel and Leah to the Sawdeh 'Outer Field' to his Tsone 'Sheeps'.

5 And said to them, "I saw your father's face, that it is not toward me as before; But the Elohe of my Awb 'Father' has been here with me.

6 And you too know that with all my Koakh 'Strength' I have Awbad 'Slaved' for your father.

7 And your father has Hawthal 'Deceived' me, and changed my Sawkawr 'Wages' 10 times; But the Eloheem did not let him hurt me.

8 If he said thus the Nawqode 'Speckled' shall be your Sawkawr 'Wages'; Then all the sheep Yawlad 'Gave Birth' to Nawqode 'Speckled'; And if he said thus, the Awqode 'Striped' will be your Sawkawr 'Wages'; Then Yawlad 'Give Birth' all of the sheeps with Awqode 'Stripes'.

9 Thus the Eloheem have taken away the cattle of your father, and given them to me.

10 And in time at the season that the sheeps Yawkham 'Breed', that I lifted up my eyes, and saw in a Khalome 'Dream', and here, the Attood 'Rams' which leaped upon the sheeps were Awqode 'Striped', Nawqode 'Speckled', and Bawrode 'Grisled' (spotted).

Jacob Returns To Canaan

11 And the Malawk 'Messenger' of the Eloheem spoke to me in a Khalome 'Dream', saying, "Jacob": And I said, "Here I am."

12 And he said, "Lift up your eyes right now, and see all the Attood 'Rams' which are mating with the sheep are Awqode 'Striped', Nawqode 'Speckled', and Bawrode 'Grisled': for I have Rawaw 'Seen' all that Laban does to you.

13 I am the El of Bethel, where you Mawshakh 'Anointed', the Matstsaybaw 'Pillar', where you Nawdar 'Vowed' a Nehder 'Vow' to me: Now get up, and get out from this part of the Planet Earth, and return to that part of the Planet Earth of your Molehdeth 'Native Country, Relatives'."

14 And Rachel and Leah answered and said to Jacob, "Is there still any Khayleq 'Portion' or Nakhalaw 'Inheritance' for us in our Awb 'Father's' Bahyith 'House'?

15 Are we not classed by him as strangers? For he has Mawkar 'Sold' us, and has quite consumed all of our Kehsef 'Money'.

16 For all the Osher 'Wealth' which the Eloheem have taken from our father, that is ours and our children: Now then whatever

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the Eloheem have said to you, do it."

17 Then Jacob rose up and put his Bane 'Children' and his Ishshaw 'Confidante Wives' up on the camels.

18 And he carried away all his cattle, and all his Rekoosh 'Goods' which he had gotten, the cattle of his creation, which he had gotten in Padanaram, to go to Isaac his father in that part of the Planet Earth of Canaan.

19 And Laban went to shear his sheep: And Rachel, daughter of Laban, had Gawnab 'Stolen' the Terafim, Statues Of Family Members, for good fortune that belonged to her father.

20 And Jacob deceived the heart of Laban the Aramite, in that he told him not that he was leaving.

21 So he left with all that he had taken and he rose up, and Awbar 'Crossed Over' the river Euphrates, and started his face towards the mountain of Gilead "rocky region".

22 So it was told to Laban on the 3rd day that Jacob had left.

23 And Laban took his brother with him, and went after him seven days journey; And they caught up with him in the mountain of Gilead.

24 And Eloheem came to Laban the Aramite in a Khalome 'Dream' by Lahyil 'Shadow Hour', and said to him, "Take guard that you don't speak to Jacob either Tobe 'Agreeable' or Rah 'Disagreeable'."

25 Then Laban overtook Jacob, now Jacob had pitched his tabernacle in the mountain: And Laban with his brother pitched in the mountain of Gilead.

26 And Laban said to Jacob, "What have you done, that you have deceived my heart, and Nawhag 'Carried Away' my Bath 'Daughters' as Shawbah 'Captives' taken with the Khehreb 'Sword'?

27 Why did you slip away Khawbaw 'Secretly', and deceive me; And did not tell me, that I might have sent you away with rejoicing, and with songs, with tambourines, and with harps?

28 And have not even suffered me to kiss my own grandchildren and my own daughters off? You have now done a foolish thing in so doing this.

29 It is for EL in his power given to my hands to do you Rah 'Disagreeable' things: But the Elohe of your Awb 'Father' Dawbar 'Spoke' to me Ehmesh 'Last Night', saying, you take warning that you don't speak to Jacob in either an Tobe 'Agreeable' or Rah 'Disagreeable' way.

30 And now, though you would need to go, because you longed so much to see and be at your father's house, but why have you Gawnab 'Stolen' my Elohe."

31 And Jacob answered and said to Laban, "Because I was Yawray 'Afraid': For I said, he will not, that is, thought you would take by Gawzal 'Force' your Bath 'Daughters' from me.

32 With whomsoever you find Eloheek 'Your Eloh', let him not live: Before the faces of our Awkh 'Brother', discern you what is yours, with me, and take it with you, for Jacob Yawdah 'Knew' Lo 'Not' that Rachel had Gawnab 'Stolen' them.

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The Household Images

33 And Laban went into Jacob's Ohel 'Tabernacle'; And into Leah's Ohel 'Tabernacle', and into the two female slaves Ohel 'Tabernacle'; But he did not find them, then he went out of Leah's Ohel 'Tabernacle', and Bo 'Entered' into Rachel's Ohel 'Tabernacle'.

34 Now Rachel had taken the Terafim "images, household Eloheem", and put them in the camel's saddlebag, and sat upon them, and Laban searched all the Ohel 'Tabernacle' but did not find them.

35 And she Rachel said to her father, "Let it not displease my Adonai master that I cannot stand up before your face, for the Dehrek 'Way' (custom) of Ishshaw 'Confidantes Wives' is upon me, and he searched, but did not find the Terafim "images, household Eloheem".

36 And Jacob was angry, and furious with Laban; And Jacob answered and said to Laban, what is my Fehshah 'Crime'? What is my Khattawaw 'Having Gone Wrong' that you have hunted me down so?

37 Now that you have searched all my belongings, what have you found of all your household belongings? Put it here in front of my brothers, and your brothers, that they will make a decision between us both.

38 This is twenty years that I have been with you; Your sheep and your female goats have not cast their young, and the rams of your sheeps have I not eaten.

39 That which was killed by a wild animal, I brought it not to you; I bare the loss of it; of my hand, did you demand it, whether stolen by day, or stolen by shadow hours.

40 Thus I was in the days of much heat, and it consumed me, and the cold by shadow hours; and my sleep departed from my eyes. I could not sleep.

41 Thus I have lived that for the 20 years in your house I Awbad 'Slaved' for you for 14 years for your 2 Bath 'Daughters', and 6 years for your sheeps, and you have changed my Maskohreth 'Wages' 10 times.

42 Except for the fact that the Elohe of my Awb 'Father' Abraham, and the fear of Isaac, had been with me, surely you would have sent me away now Raykawm 'Empty', the Eloheem have seen my Onee 'Troubles' and the work of my Kaf 'Heels', and Yawkahh 'Made Decision' over me just last night.

43 And Laban answered and said to Jacob, these daughters are my daughters, and these children are my children, and these sheep are my sheep, and all that you see is mine: And what can I do this day to these Eloh. My daughters, or to their children which they have given birth?

44 Now therefore you come, let us make a Bereeth 'Covenant', you and myself; And let it be for a Ayd 'Witness' between me and you.

45 And Jacob took a stone, and set it up for a Matstsaybaw 'Pillar'.

46 And Jacob said to his brothers, gather stones; And they took stones, and made a pile; And they did consume there, upon the pile.

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47 And Laban called it Jegarsahadutha "head of stone for testimony": But Jacob called it Galeed "witness heap".
48 And Laban said, "This pile is a reminder between me and you. This day, therefore was the name of it called Galeed;
49 And Mizfah 'Watchtower'; for me." And Laban said, "A Yahuwa watch between me and you, when we are separated as Eesh 'Male Living Being' from one another.
50 If you will Awnaw 'Mistreat' my daughters, children, or if you will Lawqakh 'Take' and marry other Ishshaw 'Confidante Wives' over my Bath 'Daughter', even if I don't see it, remember the Eloheem are a Ayd 'Witness' between me and you."
51 And Laban said to Jacob, "Behold, this pile, and behold this Matstsaybaw 'Pillar', which I have Yawraw 'Cast' between me and you.
52 This pile be a reminder, and this Matstsaybaw 'Pillar' be a Aydaw 'Witness', that I will not Awbar 'Passover' this pile to you, and that you will not Awbar 'Passover' this pile and this Matstsaybaw 'Pillar' to me, as a Rah 'Disagreeable' thing."
53 The Elohe of Abraham and the Elohe of Nahor, the Elohe of their father Shawfat 'Judge' between us, and Jacob Shawbah 'Swore' by the fear of his father Isaac.
54 Then Jacob Zawbakh 'Offered' a Zehbakh 'Sacrifice' upon the mountain, and called his brother to eat bread, and they did consume bread: And spent the whole shadow hour in the mountain.
55 And early in the beginning of a new day. Laban rose up, and kissed his grandchildren, and his daughter, and Bawrak 'Blessed' them: And Laban departed, and returned to his own place.

Chapter Thirty-Two

Jacob's Reconciliation With Esau

32 And Jacob went on his way, and the Malawk 'Messengers' of the Eloheem Fawgah 'Met' him.
2 And when Jacob Rawaw 'Saw' them, he said, this is the Eloheem's army: And he called the name of the place Mahanaim "two host".
3 And Jacob sent Malawk 'Messengers' up in front of himself to Esau "hairy" his Awkh 'Brother' to that part of the Planet Earth of Seir "land of the Shaggies or hairy people," in the Sawdeh 'Outerfield' of Edom "reddish brown ground".
4 And he Tsawwaw 'Commanded' them, saying, "This will you speak to my Adonai master Esau; your Ehbed 'Slave' Jacob said this, I have been staying with Laban, and remained there until now.
5 And I have oxen, and asses, sheeps, and slaves, and maidslaves, and I have sent to tell my Adonai Master, that I may find grace of forgiveness in your eyes.
6 And the Malawk 'Messengers' returned to Jacob, saying, we went to your Awkh 'Brother' Esau, and he also is coming to Qeeraw 'Meet' you, and 400 Eesh 'Male Living Beings' with him.
7 Then Jacob was greatly Yawray 'Afraid' and worried: And he Khawtsaw 'Divided' the Am 'Nation Of People' that was with

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him, and the sheeps, and herds, and the camels into two groups.

8 And said if Esau comes to the one group and attacked them, then the other group will be able to escape.

9 And Jacob said, O Elohe of my grandfather Abraham and Elohe of my father Isaac, A Yahuwa which said to me, return to your part of the Planet Earth, and to your Mohlehdeth 'Relatives', and I will Yawtab 'Deal Well' with you.

10 I am not worthy of the least of all the Khehsed 'Kindness', and of all the Ehmeth 'Truth', which you have showed to your Ehbed 'Slaves'; For with my Maqqale 'Walking Stick', I Awbar 'Crossed Over' this Jordan; And now I come with two groups.

11 Save me, I beg you, from the hand of my Awkh 'Brother', from the hand of Esau: For I am Yawray 'Afraid' of him, that he will come and attack me, and the mothers with the children.

12 And you said, I will surely do you well, and make your Zehrah 'Yielding Seed', as the sand of the sea, which cannot be Sawfar 'Numbered' for its Robe 'Multitude'."

Jacob Send Gifts To His Brother

13 And he spent there the same shadow hours; And took some of his livestock by his own hand as a present for Esau, his Awkh 'Brother'.

14 Two-hundred she goats, and 20 males, 200 ewes, and 20 males,

15 Thirty (30) milk camels with their young colts, 40 king cows and 10 bulls, 20 she donkeys and 10 young asses.

16 And he delivered them to the hands of his slaves, every herds by themselves; And said to his slaves, go ahead of me, and put a space between herd and herd.

17 And Jacob commanded the one in the front saying, "When Esau my brother will meet you and ask you, saying, "Who are you and where are you going? And who are these Eloheem in front of your face?

18 Then you will say, "They are your slaves Esau, it is a present sent to you from my Adonai master Jacob and behold also he is behind us."

19 And so he commanded the second, and the third, and all that followed the herds, saying, on this manner, will you speak to Esau, when you find him.

20 And say also, "Behold, your slave Jacob is behind us, for he said I will win him with the gifts that go in front of me, and after that I will see his face in front of me, perhaps he will forgive me.

21 So he sent the gifts ahead to him and he himself spent that shadow hour "night" in camp.

22 And he rose up that shadow hours, and took his two Ishshaw 'Confidante Wives' and his two female slaves, and his eleven sons, and crossed over the Jabbok "emptying" stream out of fear.

23 And he took them, and sent them across the brook, and sent across all that he had, and he was running in fear.

Jacob Struggles With An Eloheem

24 And Jacob was left alone and

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there Awbaq 'Wrestled' a Eesh 'Male Living Being', the Eloheem with him until the breaking of Shakar "the dawn" because he was running away in fear.

25 And when he, the Eloheem, saw that he did not Yawkole 'Overcome' him Jacob. He Nawgah 'Touched' the Kaf 'Calf' of his Yawrake 'Thigh', and the Kaf 'Calf' of Jacobs Yawrake 'Thigh' was Yawqah 'Dislocated' as he Awbaq 'Wrestled' with him, so he could not run."

26 And he Eloheem said to Jacob, "Let me go from here for Shakar, the dawn, is Awlaw 'Ascending'." And he, Jacob, said, "I will not let you go from here unless you give me your Bawrak 'Blessings' that it is okay to run."

In Genesis 32:28 And Also Genesis 35:10 Jacob Gets The Name Israel Because He Wrestled Against An Angel Of Yahuwa (The Lord). The Word Israel (ישראל) Is Pronounced Yis-Raw-Ale In Aramic (Hebrew) And Israa'el (اسرايل) In Ashuric/Syraic (Arabic) Which Means "El Prevails, Or Ascending To El". But When You Continue To Read Further On In Genesis 32:29; 30, And Chapter 33, He Is Still Being Called Jacob, And Make Note That This Is After His Name Is Changed To Israel By An Eloheem In Genesis 32:28 Where It States: "Thy Name Shall Be Called No More Jacob, But Israel": Yet They Continue To Violate This And Call Him Jacob. Elohe, An Eloh Of The Eloheem Also Makes A Mistake By Calling Him Jacob When He Says In Exodus 3:6: "Moreover He Said, I Am The Elohe (God) Of Thy Awb (Father), The Elohe (God) Of Abraham, The Elohe (God) Of Isaac, And The Elohe (God) Of Jacob. And Moses Hid His Face; For He Was Afraid To Look Upon Eloheem (Gods)". This Is An Elohe, Which Is The Single Form Of Eloheem Speaking, Which Is Obviously A Different Elohe From The One In Genesis 32.28 Who Changed Jacob's Name To Israel, And Stated "Don't Call Him Jacob Any Longer". This Is Definitely A Different Elohe Or Eloheem Than The One That Fought Jacob In Genesis 32:24-25.

27 And he the Eloheem said to him, "What's your name?" And he Jacob said, "Jacob."

In The Process Of Trying To Run From His Brother Esau, Jacob Was Stopped By What Followers Of The King James Bible, Calls An Eesh 'Male Living Being' Implying That This Was A Physical Man. Genesis 32:24, Says Clearly: "And Jacob Was Left Alone; And There Awbaq (Wrestled) A Eesh (Male, Man) With Him Until The Breaking Of The Day". This Quote Uses The Aramic Hebrew Word Eesh (איש) Meaning 'Male Living Being, A Physical Being'. This Is Saying That This Man Was An Angel And That Angel (Genesis 32:1) Was A Man. At This Point Jacob Met A Group Of Malawk 'Angels' Obviously In Physical Form, So In Genesis 32:28, This Man Is Representing The Eloheem Who Are Malawk 'Angelic Beings'. Jacob Did Wrestle With Him, And The Simple Fact That Jacob's Thigh Was Broken Because Of His Fight With The Angel Which Lasted For Almost 8 Hours, Proves That It Was A Physical Fight, Thus Angels Come In Physical Form. He Named The Place (פניאל) Peni'el (Fen-El) Meaning "The Face Of El", Because He Said He "Met God Face To Face" In Genesis 32:30. In Genesis 32:28 Jacob Gets The Name Israel Because He Wrestled Against An Angel Of Yahuwa (The Lord). The Word Israel (ישראל) Is Pronounced Yis-Raw-Ale In Aramic (Hebrew) And Israa'el (اسرايل) In Ashuric/Syriac (Arabic) Which Means

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"El Prevails, Or Ascending To El". He Is Also Blessed By The Angel. This Blessing Was Not A Religious Blessing, But Simply A Bawrak 'Blessing' Because Jacob Demanded The Angel's Permission In Genesis 32:26 To Let Him Run From His Brother Esau. It Was Simply A Request For Him To Continue Running From His Brother Esau, Who He And His Mother Rebecca Stole The Bekoraw 'Birthright' From, According To Genesis 27:5-46.

28 And he the Eloheem said, "Your name will be Awmar 'Uttered' no more as Jacob, but as Israel "ascend to EL": Because as a Sawraw 'Struggler' with the Eloheem and with Enosite, and has Yawkole 'Prevailed'."

29 And Jacob asked and said, "Tell me I ask of you what is your name?" And he the Eloheem said, "What are you asking my name for?" And he Bawrak 'Blessed' him there.

30 And Jacob called, the name of the place Feniel (Peniel), because I have Rawaw 'Seen' the Eloheem Fawneem 'Face' Ale 'To' Fawneem 'Face', and my Nehfesh 'Spirit' is Nawtsal 'Delivered'.

31 And as he Awbar 'Crossed Over' Fenuel (Penuel), the sun appeared to raise upon him, and he was Tsawlah 'Limping' because of his Yawrake 'Thigh'.

32 Therefore the children of Israel Awkal 'Eat' not of the Gheed 'Muscle' which was where he was Nawsheh 'Hit', right on the Kaf 'Calf' of the Yawrake 'Thigh', to this day, because he Nawgah 'Touched' the hollow of Jacob's Yawrake 'Thigh' in the Gheed 'Muscle' that was Nawsheh 'Hit'.

Chapter Thirty-Three

Jacob Meets Esau

33 And Jacob lifted up his eyes and saw, and there Esau was coming after him, and with him, four hundred Eesh 'Male Living Beings', and Jacob divided the children which they gave birth to, between Leah and Rachel and to the two female slaves.

2 And he, Jacob, put the female slaves Zilfah, Bilhah and their children which they gave birth to Gad, Asher, Dan and Naftali out in the front and Leah and her children behind them and Rachel and Yosafe (Joseph) to the rear, sending them eastward.

3 And Jacob ran ahead and Awbar 'Crossed Over', and faced Esau, and his army, and Shawkhaw 'Prostrated' himself to the Planet Earth 7 times as he approached his Awkh 'Brother' Esau.

4 And Esau ran to meet Jacob and embraced him and fell upon his neck and kissed him and they cried.

5 And Esau lifted up his eyes and saw the female living beings and the children which they gave birth to. Esau asked Jacob, "Who are these beings here with you?" And Jacob said "The Yehled 'Children' which we gave birth to which the Eloheem has Khawnan 'Graciously' given me, your Ehbed 'Slave'."

6 Then the female slaves came near, and the children they gave birth to, and they Shawkhaw 'Prostrated Down'.

7 And Leah, also with the children that she gave birth to came near and Shawkhaw 'Prostrated Down'.

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And after that Yosafe came near with Rachel and they Shawkhaw 'Prostrated Down' also.

8 And Esau said, "what do you mean by all this? And the other group which I have met?" And Jacob said: "All this was to find forgiveness and Khane 'Grace' in the eyes of my Adonai"

9 And Esau said: "I have enough my brother, keep yourself that which you have for yourself."

10 And Jacob said: "no I beg you, if I have not found forgiveness and Khane 'Grace' in your eyes, then take my present from my own hands, for therefore I have seen you face to face. For me it's as if I had Rawaw 'Seen' face to face with the Eloheem. And you were Rawtsaw 'Pleased' with me.

11 Take I beg of you, my Berawkaw 'Blessings' that I have brought for you because the Eloheem have dealt Khawnan 'Graciously' with me Jacob and because I have enough and Jacob urged him and Esau took it.

12 And Esau said, "Let us take our journey and let us go, and I will go in front of you."

13 And Jacob said to Esau, "My Adonai, you know that the children that I gave birth to are tender (weak), and the sheep and the herds with young are with me and if they should beat and drive them hard, one day all the sheep will die.

14 Let my Adonai I beg you, Awbar 'Cross Over' in front of me his slave and I will lead out behind you slowly, according to the speed of the cattle that goes in the children which I gave birth to will be able to endure until I come up to

my Adonai at Seir the land of the Shaggies, hairy people like Esau himself, Aborigines"

15 And Esau "the Shaggy, hairy one" said, "Let me now leave with you some of my nation of people that are with me. And Jacob said, "What do I need them for? Let me find grace in the eyes of my Adonai."

16 So Esau "the shaggy, hairy one" started to return that same day on his way to Seir.

Jacob Goes To Shechem

17 And Jacob journeyed to Succoth "place of booths" and Bawnaw 'Built' himself a house and made booths for his cattle. Therefore the name of the place is called Succoth "place of booths."

18 And Jacob came to safety and peace at the city of Shechem "back of shoulders" which is in that part of the Planet Earth of Canaan when he came from Padanaram "plains in Aram" and pitched his camp in a field near the city.

19 And he purchased that part of the outer field, where he had spread his Ohel 'Tabernacle' from the hands of the children of Hamor "donkey raiser", father of Shechem, for 100 pieces of silver.

20 And he put there an Mizbayakh 'Altar' and called it the mighty Elohe of Israel.

Chapter Thirty-Four

Dinah

34 And Dinah "judge" the

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daughter of Leah which she Yawlad 'Gave Birth' to for Jacob went out of their camp to see the Bath 'Daughters' of that part of the Planet Earth, the Canaanite women.

Shechem Defiles Dinah

Dinah Was The Daughter Of Jacob And Leah (Genesis 34:1), Who Was The Only Daughter Amongst The Twelve Tribes Of Israel. Dinah Makes The Thirteenth Tribe, Called The Dinaites, Who Later Moved To The Citics Of Samaria After The Captivity Of The Ten Tribes Occurred. Dinah Was Raped And Awnaw (ענה) Meaning 'Defiled Or Afflicted' By Shechem, The Son Of Hamor, A Hivite According To Genesis 34:2. By Hivite Being The 5Th Son Of Canaan According To Genesis 10:17, This Would Go Against Genesis 24:3, Which States Not To Take A Wife Of The Daughters Of The Canaanites. And Genesis 34:7, States: "Because He Had Wrought Folly In Israel In Lying With Jacob's Daughter; Which Thing Ought Not To Be Done." The Israelite's Law Was That If A Situation Like This Came About, The Man Had To Marry The Woman As Recorded Later In Exodus 22:16-17; 23. Shechem Wanted To Marry Dinah, And A Deceitful Agreement Was Made Amongst The Sons Of Jacob (Genesis 34:13), In Which The People Of Shechem Would Have To Be Circumcised (Genesis 34:14), For It Would Be, And It States: "For That Were A Kherfaw (Reproach Or Scorn Or Disgrace) Unto Us:". Shechem Agreed To Marry Dinah, And His Father Agreed To Pay A Dowry. An Agreement Was Also Made For The Family Of Jacob To Dwell With The Shechemites. However, Simeon And Levi Conspired A Plan In Which They Would Kill All The Men Of Shechem, And Take Their Wives, Children, Oxen, Asses, And All That Was In Their Fields After The Third Day The Men Were Circumcised (Genesis 34:25; 27). This Incident Caused The First Mass Murder To Occur. The Family Of Dinah Stopped Practicing The Traditional Way Of Dressing. She Was Not Dressed Properly, Which Caused Men To Go To War And Kill One Another. Dinah Had A Pair Of Mulatto Twins Being That Shechem Was A Hivite From Canaan. Shechem Was A Caucasian With Straight Blond Hair, And Silver Eyes, And Dinah Was Brown Skin, Black Eyed, With Wavy Hair. A Nubian Hebrew. This Conception Bred Nubians With Light Eyes. The Names Of The Sons Were Suhar And Sabean As A Result Of Shechem Raping Her. This Was The First Recording Of Rape Since The Re-Creation Of The Adamites. This Brought About The Samarian And Sabeanina Tribes. If She Had Followed The Example Of The Women Before Her, She Would Have Been Accompanied By A Male, And None Of This Would Have Taken Place.

2 And when Shechem the Bane 'Son' of Hamor the Hivite "villagers" (of the Canaanite (Caucasian) curse seed of leper, albino) and Nawsee 'Chief' of that part of the Planet Earth saw Dinah, he Lawqakh 'Took' her and Shawkab 'Laid' sexually with her, and Awnaw 'Defiled' her.

3 And his Nehfesh 'Spirit' Dawbaq 'Clung' to Dinah the Bath 'Daughter' of Jacob and Shechem, fell in Awhab 'Love' with the girl and spoke kindly to the girl Dinah.

4 And Shechem told his father Hamor saying, "Get me this young girl for me as my Ishshaw 'Confidante Mate'."

5 And Jacob heard that Shechem, had Tawmay 'Disgraced' Dinah his Bath 'Daughter', now his Bane 'Sons' were with his cattle in the

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Sawdeh 'Outer Field' and Jacob held his peace until they came back.

6 And Hamor the father of Shechem went out to meet Jacob in order to speak with him.

7 And the sons of Jacob came out of the Sawdeh 'Outer Fields' when they heard about this and the Enosites were very furious and they Awtsab 'Grieved' because of the Nebawlaw 'Foolish' thing he, Shechem had done to the Israelites by Shawkab 'Lying Down' sexually with Jacob's daughter which should not have been done.

8 And Hamor spoke with them saying the Nehfesh 'Spirit' of my Bane 'Son' Shechem longs for your daughter. I beg you give her to him to be his Ishshaw 'Confidante Mate'.

9 And lets make for your people, the Israelites, a Khawthan 'Marriage Agreement' between us, and give your Bath 'Daughter' to us, and take our Bath 'Daughters' to you."

10 And you will stay with us: And that part of the Planet Earth, that will be in front of your face, you may stay and trade therein and get your possessions therein.

Shechem Asks For Dinah

11 And Shechem said to Dinah's, father Jacob and to her Awkh 'Brothers', "Let me find forgiveness and Khane 'Grace' in your Ahyin 'Eyes' and whatever you shall say to me I will give.

12 Ask me, there is no Mohar 'Dowry' that is too much of a Mattawn 'Gift'. And I will give it, according as you will say to me. But give me the girl, Dinah, to be my Ishshaw 'Confidante Mate'."

13 And the sons of Jacob uttered to Shechem and Hamor his father Meermaw 'Deceitfully' and said because he had Tawmay 'Defiled' Dinah their Awkhoth 'Sister',

14 And they said to them, "We cannot do this thing you speak of, to Nawthan 'Give' our Awkhoth 'Sister' to this Eesh 'Male Living Being' that is Orlaw 'Uncircumcised', for that would be Kherfaw 'Disgraceful' to us."

15 But in this will we agree to you, if you will be as we are and become Israelites (they invite Canaanites to become Israelites). That all of the Zakarites of you should be Mool 'Circumcised'.

16 Then, we will give our Bath 'Daughters', children to you and we will take your Bath 'Daughters', children to ourselves, and we will stay with you and we will become Ekhawd 'One' Am 'Nation Of People'.

17 But if you will not Shawmah 'Hearken' to us, become Israelites, and be Mool 'Circumcised'. Then will we take our Bath 'Daughter' and we will be gone.

18 And their words Yawtab 'Pleased' Hamor and Shechem, Hamor's son.

19 And the young man did not waste time in doing the things you, Jacob's sons, spoke of because he had Khawfates 'Delight' in Jacob's daughter, and he was the most Kawbad 'Honourable' of all the men in his father's house.

20 And Hamor and Shechem his son came to the gate of their city and spoke with the Enosites in their

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city saying,
21 These Enosite beings are Shawlame 'Peaceful' with us: Therefore, let them stay in that part of the Planet Earth, and travel therein for that part of the Planet Earth, Behold! It is large enough for them, let us Lawqakh 'Take' their Bath 'Daughters' for Ishshaw 'Confidante Mates' and let us Nawthan 'Give' them our Bath 'Daughters'.
22 Only herein will the Enosites agree with us to stay with us to be Ekhawd 'One' Am 'Nation Of People', if every Zakarite amongst us be Mool 'Circumcised' as they are Mool 'Circumcised'.
23 Will not all their cattle and their substance and all their Behaymaw 'Non Speaking Mammals' of burden be ours? All we have to do is agree with them and they will stay with us.
24 And to Hamor and to Shechem his son all of them hearkened and went out of the gate of his city. And all the Zakarites were Mool 'Circumcised', all that went out of the gate of his city.

Simeon And Levi Kills The Men Of Shechem

25 And in time, that is three days later, when they were sore that two of the sons of Jacob, Simeon and Levi, Dinah's brother's by Leah, her mother Lawqakh 'Took' each Eesh 'Male Living Being' his Khehreb 'Sword', and went into the city Behtakh 'Boldly' and Hawrag 'Killed' all of the Zakarites.
26 And they Hawrag 'Killed' Hamor and Shechem his Bane 'Son' with the edge of the sword and Lawqakh 'Took' Dinah out of Shechem's house and went away.

27 After the Khawlawl 'Slain', the sons of Jacob stole things from the city because they had Tawmay 'Defiled' their Awkhoth 'Sister'.
28 They took their sheep and their oxen and their asses and that which was in the city and that which was in the outer field.
29 And all of their wealth and all of their little babies, and their confidante mates they took and captured all of them and gathered even all that was in their homes.
30 And Jacob said to Simeon and Levi: "you have gotten me in Awkar 'Trouble' to make me gather among the inhabitants of that part of the Earth among the Canaanites, and the Perizzites, "belonging to the village" and I Jacob's household being few in number, they will attack me, all of them together against me, and Nawkaw 'Kill' me, and they will Shawmad 'Destroy' me and all of my house."
31 And Simeon and Levi said, "should he deal with our Awkhoth 'Sister' Dinah as if she was a Zawnaw 'Harlot'?"

Chapter Thirty-Five

Covenant Made At Bethel

35 And the Eloheem said to Jacob, "Get up and go to Bethel "house of EL" and stay there. And make an Mizbayakh 'Altar' for EL, that Rawaw 'Appeared' to you when you were running away from the face of Esau, your brother.

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2 Then Jacob said to his household, that they should put away all of the Nawkawr 'Strange' Elohe "deities" that you have among you and be Tawhare 'Clean', and Khawlaf 'Change' your Simlaw 'Clothes'.

3 And let us get up and go to Bethel "the house of EL" and I will make there, an Mizbayakh 'Altar' to the EL "deity" who answered me in the days of my Tsawraw 'Distress' and fear, and was with me every place that I went.

4 And they gave all of the Nawkawr 'Foreign' Elohe, which were in their possession, and their earrings which were in their ears, and Jacob buried them beneath the oak tree which was by Shechem.

5 And they started on a journey and the great Khittaw 'Fear' of the Eloheem was upon the cities that were all around them and they did not pursue after the children of Jacob.

6 So Jacob came to Luz "almond tree" which is in that part of the Planet Earth of Canaan. That is known as Bethel, he and all of the nation of people which was with him.

7 He built there an Mizbayakh 'Altar', and called the place EL Bethel "EL of the house of EL" because it was there that the Eloheem Gawlaw 'Revealed' himself to Jacob, when he was running in fear from the face of his Awkh 'Brother' Esau.

8 But Deborah "bee", Rebecca's nurse, died and she was buried in Bethel beneath an Oak tree and the name of it was called Allon-Bachuth "oak of weeping."

9 And the Eloheem Rawaw 'Appeared' to Jacob again when he came out of Padanaram and Bawrak 'Blessed' him.

10 And one of the Eloheem said to him, "Your name is Jacob. Your name shall not be Qawraw 'Called' Jacob anymore, Israel will be your name and the Eloheem Qawraw 'Called' his name Israel."

11 And the Eloheem said to him "I am El Shaadi" the Almighty Matatrun" be Fawraw 'Fruitful' and Rawbaw 'Multiply', a Goee 'Gentile Nation' will be of you, and your Khawlawts 'Ancestors' will bring forth Mehlek 'Rulers'.

12 And that part of the Planet Earth which I Nawthan 'Gave' to Abraham and Isaac, you also will I Nawthan 'Give' it too and your Zehrah 'Seed' after you, I will Nawthan 'Give' you that part of the Planet Earth."

13 And the Eloheem went up right there in front of him when he spoke (took a craft and flew up).

14 And Jacob set up a Matstsaybaw 'Pillar' in the place where he spoke with El Shaadi, the Eloheem, even a Matstsehbeth 'Pillar' of stone, and he poured out a drink upon it and he poured oil on it.

15 And Jacob called the name of the place where the Eloheem spoke with him Bethel "house of EL."

Rachel Gives Birth

16 And they started on a journey from Bethel and there was but a little distance from that part of the Planet Earth of Ephrath "fruitfulness", and Rachel Yawlad 'Gave Birth' and she had difficulty in giving birth while in labor.

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17 And in time when Rachel was in difficulty giving birth, in labor, that the midwife said to her, "Don't fear, for you will have this Bane 'Son' also."

18 And in time as her, Rachel's, Nehfesh 'Spirit' was Yawtsaw 'Departing' for her to Mooth 'Die', that she called his name Benoni "son of my sorrow" but his father Jacob called him Benjamin "son of the right hand".

19 And Rachel Mooth 'Died', and was buried in the way to Ephrath which is now known as Bethlehem house for meat, bread".

20 And Jacob set a Matstsaybaw 'Pillar' up for her burial tomb that is the Matstsehbeth 'Pillar' of Rachel's burial tomb to this day.

21 And Israel started on a journey and set up his Ohel 'Tabernacle' beyond the Migdawl 'Tower' of Edar "a flock."

Descendancy Of (Jacob) Israel

22 And in time when Israel dwelt in that part of the Planet Earth that Reuben "Look at my son" Bane 'Son' of Leah went and Shawkab 'Laid' sexually with Bilhah, his father's Feelehghesh 'Concubine' mate, and Israel heard about it. At this time all of the Bane 'Sons' amounted to 12.

23 The sons of Leah were Reuben who had a confidante wife named Mari, Jacob's Bekore 'Firstborn' and Simeon who had a confidante wife named Sina'a and Levi who had a confidante wife named Shari and Judah who had a confidante wife named Hudah and Issachar who had a confidante wife named Minah and Zebulun who had a confidante wife named Deborah.

24 The Bane 'Sons' of Rachel were Yosafe who had a confidante wife named Asenath and Benjamin who had a confidante wife named Harah.

25 And the Bane 'Sons' of Rachel's slave Bilhah were Dan who had a confidante wife named Kaniti and Naftali who had a confidante wife named Debirah.

26 And the Bane 'Sons' of Leah's slave Zilfah were Gad who had a confidante wife named Ghaddah and Asher who had a confidante wife named Issah. These Elohs are the Bane 'Sons' of Jacob which were Yawlad 'Born' to him in the plains of Aram.

27 And Jacob came to Isaac his father to Mamre "fatness" to the building of Arbah "forth" land of the Anaqites which is Hebron "seat of association" where Abraham and Isaac had Goor 'Sojourned'.

28 And the days of Isaac were 180 years.

29 And Isaac gave up, and expired, and was dead and gathered to his nation of people being elder and full of days and his sons Esau and Jacob entombed him.

Chapter Thirty-Six

Genealogy Of Esau

36 Now these are the Toledaw 'Genealogies' of Esau, that one who is Edom "having red hair all over."

2 Esau took his Ishshaw 'Confidante Mates' from the Bath 'Daughters' of Canaan; Adah

"ornament," the daughter of Elon "strong man" the Hittite "terror" and Aholibamah "tent of the high place" the daughter of Anah "answering" the daughter of Zibeon "dyed" the Hivite villagers."

3 And Bashemath "fragrant" Ishmael's "EL hears" daughter, sister of Nebajoth "prominences."

4 And Adah gave birth for Esau of Elifaz (Eliphaz) "EL is pure", and Bashemath gave birth to Reuel "EL'S friend."

5 And Aholibamah gave birth to Jeush "who hastens to help" and Jaalam "concealed", and Korah "smooth," these Elohs are the children of Esau which were born for him in that part of the Planet Earth called Canaan.

6 And Esau took his Ishshaw 'Confidante Mates' and his Bane 'Children' and his Bath 'Daughters' and all of the Nehfesh 'Spirits' of his house, and his cattle and all of his Behaymaw 'Non Speaking Mammals', and all of his possessions, which he had gotten in that part of the Planet Earth from facing his brother Jacob.

7 For their riches were more than that they might be able to stay together; And that part of the Planet Earth wherein they were strangers could not accept them because of the amount of their cattle.

8 Thus Esau Yawshab 'Stayed' in the mountain of Seir "land of the Shaggy or hairy people", Esau "the hairy one" is an Edomite (Mongolian) "red shaggy person covered in hair."

9 And these beings are the Toledaw 'Genealogies' of Esau, the Awb 'Father' of the Edomites (Mongolians) in Har 'Mount' Seir.

10 These are the names of these beings of Esau's children: Elifaz, the son of Adah the Ishshaw 'Confidante Mate' of Esau, Reuel the son of Bashemath the Ishshaw 'Confidante Mate' of Esau.

11 And the children of Elifaz were Teman "south," Omar "bringing forth," Zefo "watchman", and Gatam "puny", and Kenaz "centralized strength."

12 And Timna "forbidden" was a Feelehghesh 'Concubine' to Elifaz, Esau's son and she gave birth for Elifaz to Amalek "dweller", these Elohs were the children of Adah, Esau's Ishshaw 'Confidante Mate'.

13 And these Elohs are the children of Reuel; Nahath "coming down" and Zerah "beginning of light" and Shammah "hearkening" and Mizzah "to faint with fear", these Elohs were the children of Bashemath, Esau's Ishshaw 'Confidante Mate'.

14 These Elohs are the children of Aholibamah the daughter of Anah the daughter of Zibeon, Esau's Ishshaw 'Confidante Mate': And she gave birth for Esau of Jeush and Jaalam and Korah.

15 These Elohs were the Alloof 'Tribes' of the Bane 'Children' of Esau, the children of Elifaz, the firstborn child of Esau, the Alloof 'Tribe' of Teman, the Alloof 'Tribe' of Omar, the Alloof 'Tribe' of Zefo (Zepho), the Alloof 'Tribe' of Kenaz.

16 The Alloof 'Tribe' of Korah, the Alloof 'Tribe' of Gatam, and the Alloof 'Tribe' of Amalek: These Elohs are the Alloof 'Tribes' that

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came of Elifaz in that part of the Planet Earth of Edom; These beings were the children of Adah.

17 And these Elohs are the children of Reuel Esau's son, the Alloof 'Tribe' of Nahath "coming down," the Alloof 'Tribe' of Zerah, the tribe of Shammah, the Alloof 'Tribe' of Mizzah. These Elohs are the Alloof 'Tribes' that came of Reuel in that part of the Planet Earth of Edom. These are the children of Bashemath, Esau's Ishshaw 'Confidante Mate'.

18 And these Elohs are the children of Aholibamah, Esau's Ishshaw 'Confidante Mate': The Alloof 'Tribes' of Jeush, the Alloof 'Tribes' of Jaalam, and the Alloof 'Tribes' of Korah, these Elohs were the Alloof 'Tribes' that came of Aholibamah, the daughter of Anah, Esau's Ishshaw 'Confidante Mate'.

19 These Elohs are the children of Esau who is an Edomite (Mongolian) and these Elohs are their Alloof 'Tribes'.

The Word Horites (חרי) Means 'Cave-Dweller'. Hor (הר) Also Means Mountain. In The Encyclopedia, You Will Find It Under Horims Which Is The Same As Horites. Horim Is Listed As Troglodytes Which Also Lived In Mount Seir, The Mount Of The Shaggy Beings, For The Aramic (Hebrew) Word Seir (שעיר) Means 'Shaggy Or Hairy'. So You Had Troglodytes, Reptilians, And Shaggies (Sasquatch) Living In The Same Mountain Range Of Mount Seir. The Troglodytes (Drogladytes) Were Living In The Seas Of Tamtu (Earth). After Being Released By The Anunnaqis, Some Came Here While Others Went To Orion. They Are Agreeable Having Six Fingers And Six Toes. Their Ancestors The Maldekians, Having 3 Fingers And 3 Toes, Who Are Disagreeable, Crashed Down On Tiamat Or Tamtu While Pursuing Nibiru. One Of The Four Maldekian Crafts Called The West Wind Crashed Into The Center Of The Planet Earth. These Beings Also Took Residence In The Seas Of Tiamat For Millions Of Years. Their Home Base Is Beneath The Bermuda Triangle. They Are Called Also Masmukiyya, Trogians, Dragons, And Voltex, With Very Violent Natures. The Troglodytes Were Terrorizing The Original Tamtuians That Were Inhabiting The Planet That Was Transported Here In The Dolphin For Experiments From Vulcan. A Large Craft From The Ninga Fleet Thought To Be A Meteorite Crashed Into The Planet And Broke The Lower Half 24 Billion Years Ago, Bringing With It New Life Forms. Electrical Sparks And Gases Formed The Complex Molecules From The Simple Ones Originally Planted Here 76 Trillion Years Ago. As Time Passed, More Complicated Cells Were Born With More Intellect. They Eventually Evolved Out Of The Water Though Ammonia And Onto The Soil. Therefore Humans Developed From A One-Celled Animal, Which Developed Into A Water Creature. In Their Evolution, With The Help Of Mammalian Parents, They Became The Root Of Mammals Later Called The Human Being. In Its Primeval State, They Climbed Upon The Land Mass And Developed Into Land Creatures To Evolve Into The Genus Homo Onto Homo Erectus, Whose Seeds Were Inseminated By The Eloheems To Create Homo Sapiens In The Image And After The Likeness Of The Eloheem.

20 These Elohs are the children of Seir "land of the Shaggies, the hairy people", the Horites, "cave dwelling troglodytes", who inhabited that part of the Planet Earth in Lotan and Shobal and Zibeon and Anah.

21 And Dishon "clean animal" and Ezer "treasure" and Dishan "clean

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animal" these Elohs are the Alloof 'Tribes' of Horites, the children of Seir in that part of the Planet Earth, of Edom.

22 And the children of Lotan were, Hori "cave people" and Hemam "exterminating" and Lotan's sister was Timna.

23 And the children of Shobal "flowing" were these Elohs: Alwan "sublime" and Manahath "resting" and Ebal "stone" and Shefo "wearing away" and Onam "strong."

24 And these Elohs are the children of Zibeon both Ajah "a cry" and Anah: This was the Anah that found the mules in the wilderness as he fed the asses of Zibeon, his father.

25 And the children of Anah were these Elohs: Dishon and Aholibamah, the daughter of Anah.

26 And these Elohs are the children of Dishon: Hemdan "desirable" and Eshban "man of understanding" and Ithran "redundant" and Cheran "lyre."

27 The children of Ezer are these Elohs Bilhan "bashful" and Zaawan "shaken" and Akan "keen."

28 The children of Dishan are these beings, Uz "growing might" and Aran "active."

29 These Elohs are the Alloof 'Tribes' that came of the Horite tribes; The Alloof 'Tribes' of Lotan the Alloof 'Tribes' of Shobal, the Alloof 'Tribes' of Zibeon, the Alloof 'Tribes' of Anah.

30 The Alloof 'Tribes' of Dishon, the Alloof 'Tribes' of Ezer, the Alloof 'Tribes' of Dishan, these Elohs are the Alloof 'Tribes' that came from Hori, among their Alloof 'Tribes' in that part of the Planet Earth of Seir.

31 And these Elohs, are the Mehlek 'Rulers' that Mawlak 'Ruled' in that part of the Planet Earth of Edom, before there were any Mehlek 'Rulers' over the children of Israel.

32 And Belah "destroy" the son of Beor "a torch" Mawlak 'Ruled' in Edom and the name of his city was Dinhabah "judge of robbers."

33 And Bela died and Jobab "shout of joy" the son of Zerah of Bozrah "restraint" Mawlak 'Ruled' in his place.

34 And Jobab died and Husham "hasting" of that part of the Planet Earth of Temani Mawlak 'Ruled' in his place.

35 And Husham died and Hadad "sharp" the son of Bedad "separation" who slaughtered Midian "strife" in the outer field of Moab Mawlak 'Ruled' in his place and the name of the city was Awith (Avith) "ruins."

36 And Hadad died and Samlah "garment" of Masrekah "vineyard of noble" Mawlak 'Ruled' in his place.

37 And Samlah died and Saul of Rehoboth "broad places" by the river Mawlak 'Ruled' in his place.

38 And Saul died and Baal Hanan "graceful Baal" the son of Achbor "mouse" Mawlak 'Ruled' in his place.

39 And Baal Hanan the son of Achbor died and Hadar Mawlak 'Ruled' in his place and the name of his city was Fau (Pau) "bleating", and his Ishshaw 'Confidante Wife' name was Mehetabel "to whom EL does good" the daughter of Matred "pushing forward" the daughter of

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Mezahab "water of gold."
40 And these are the name of these Elohs Alloof 'Tribes' that came from Esau, according to their Mishfawkhaw 'Families', after their places, by their names, the Alloof 'Tribes' of Timnah, the Alloof 'Tribes' of Alwah (Alvah) and the Alloof 'Tribes' of Jetheth "fixing firmly."
41 The tribes of Aholibamah, the Alloof 'Tribes' of Elah "Allah, source", the Alloof 'Tribes' of Finon (Pinon) "darkness"
42 The Alloof 'Tribes' of Kenaz "hunter", the Alloof 'Tribes' of Teman "south", the Alloof 'Tribes' of Mibzar "fortress"
43 The Alloof 'Tribes' of Magdiel "excellence of EL" the Alloof 'Tribes' of Iram "belonging to a city": these Elohs are the Alloof 'Tribes' of Edom according to their habitations in that part of the Planet Earth of their possession: He is Esau the Awb 'Father' of the Edomites (Mongolians).

Chapter Thirty-Seven

Yosafe (Joseph) Is Sold

37 And Jacob lived in that part of the Planet Earth wherein his father Isaac was a stranger, in that part of the Planet Earth, known as Canaan.
2 These Elohs are the Toledaw 'Genealogies' of Jacob. Yosafe at age 17 years was feeding the sheep with his brother Benjamin and the young man was with the sons of Bilhah who are Dan and, Naftali his father's Ishshaw 'Confidante Wife' and Yosafe came to his father with a disagreeable report.
3 Israel Awhab 'Loved' Yosafe more than all his other children, because he was the son, born to him as an elder. And he made him a Kethoneth, 'Coat' with Fas 'Full Long Sleeves'.
4 And when his brothers saw, that their father Awhab 'Loved' him more than all his other Awkh 'Brothers', they Sawnay 'Hated' Yosafe, and could not speak to him Shawlome 'Peaceably'.

Yosafe's Dream

5 And Yosafe Khawlam 'Dreamed' a Khalome 'Dream' and he told it to his Awkh 'Brothers', and they Sawnay 'Hated' him even more because of it.
6 And he said to them, "Listen I beg you to this Khalome 'Dream' which I have Khawlam 'Dreamt'.
7 For here we were all Awlam 'Binding' Aloommaw 'Sheaves' of wheat in the Sawdeh 'Outer Field', and behold my sheaf of wheat rose up straight and stood upright, and behold your sheaves of wheat stood all around mine and Shawkhaw 'Prostrated' to my Aloommaw 'Sheave' of wheat."
8 And his brothers said to him, "You will Mawlak 'Rule' over all of us? Or you will have Mawshal 'Power' over us?" And they Sawnay 'Hated' him, even more for his Khalome 'Dream'. And for his very words.
9 And he Khawlam 'Dreamt' another Khalome 'Dream', and again told it to his Awkh 'Brothers', and said, Behold! I have Khawlam 'Dreamt' another

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Khalome 'Dream' again, behold, the Shehmesh 'Sun' and the Yawrayakh 'Moon' and the 11 Kokawb 'Stars' made Shawkhaw 'Prostration' to me.

10 And he told the dream to his father and to his brothers and his father Gawar 'Scolded' him, and said to him, "what is this Khalome 'Dream' that you have Khawlam 'Dreamt'? Will I and your Ame 'Mother' Rachel and your Awkh 'Brothers' come to Shawkhaw 'Prostrate' ourselves to you down to the Planet Earth?

11 And his brothers were Qawnaw 'Jealous' of him, but his father observed his words closely.

12 And his brothers went to see their father's sheep in the city Shechem.

13 And Israel said to Yosafe, "I want you to go to the city of Shechem, a place south of Jerusalem where your brothers are taking care of the flock." Yosafe answered "I am ready."

14 And he said to him "I beg you and see whether it is Shawlome 'Peaceful' with your brothers, and Shawlome 'Peaceful' with the sheep and bring me word and bring yourself back." So he sent him out of the valley of Hebron a city in southern Judah and he arrived at the city Of Shechem.

15 And a Eesh 'Male Living Being' found him and here he was Tawaw 'Wandering' in the Sawdeh 'Outer Field' and the Eesh 'Male Living Being' asked him saying, "What are you looking for?"

16 And Yosafe said," I am looking for my Awkh 'Brothers', tell me I beg of you where can they be seen."

17 The Eesh 'Male Living Being' said, "They departed from there for I heard them say, let us go to Dothan 'two wells." And Yosafe went after his Awkh 'Brothers' and found them in Dothan a place in north Palestine.

18 And when they saw him from a distance, and before he reached them they were Nawkal 'Deceitful' (they plotted) against him to Mooth 'Kill' him."

19 And they said, each Eesh 'Male Living Being' to each brother, here this is the Baal 'Master' dreamer that is coming.

20 Lets all go Hawrag 'Murder' him and throw him into one of the dry Bore 'Wells' and we will say, some Rah 'Disagreeable' Khahee 'Living Animal' has Awkal 'Eaten' him, and we will see what will become of his Khalome 'Dreams' then.

21 And Reuben son of Leah heard them and Nawtsal 'Delivered' (defended) him to get him out of their hands and said "let's not Nawkaw 'Kill' him,

22 And Reuben son of Leah said to them, "We don't want to Shawfak 'Shed' his Dawm 'Blood', let's just Shawlak 'Cast' him into this dry Bore 'Well' that is in the wilderness and don't lay any hands upon him, that Reuben might save Yosafe out of their hands to return him to his father Jacob again.

23 And in time when Yosafe was getting close to his brothers that they Shawfat 'Stripped' Yosafe of his Kethoneth 'Coat' with Fas 'Long Sleeves', that was upon him.

24 And they took him and Shawlak 'Threw' him into a dry Bore 'Well',

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and the dry well was Raqe 'Empty', there was no Mahyim 'Water' in it.

25 And they sat down to eat meat and bread and they lifted up their eyes and looked and behold a Orekhaw 'Group' of Ishmaelites (Nubian Arabs) came from Gilead "rocky region" south of Jabbok bringing forth spicery and balm and myrrh, going to carry it down to Mitsrayim 'Egypt' "burnt faces" northeast Africa.

26 And Judah, son of Leah, said to his brothers, "What Behtsah 'Profit' is it because we must Hawrag 'Kill' our Awkh 'Brother' and Kawsaw 'Cover' his Dawm 'Blood'?"

27 Come on let's sell Yosafe to the Ishmaelites (Nubian Arabs) and let not our hands be upon him for he is our Awkh 'Brother' and of our same Bawsawr 'Skin And Flesh'; And his Awkh 'Brothers' all agreed.

The Midianites Traders Sold Joseph To The Ishmaelites According To Genesis 37:28. He Was Not Sold To The Egyptians. The Ishmaelites Who Are Descendants Of Ishmael Son Of Keturah, Brought Joseph For 20 Pieces Of Silver. Genesis 37:28 States: "...And Sold Joseph To The Ish'meelites For Twenty Pieces Of Silver: And They (Meaning The Ishmaelites) Brought Joseph Into Egypt." However, This Is Made Into A Contradiction In Verse 36 Where It States: "And The Midianites Sold Him Into Egypt Unto Pot'iphar, An Officer Of Phar'aoh's,...". So, To Claim That Joseph Was Sold To The Egyptians Is A False Accusation, Because According To Genesis 37:28, He Was Sold To The Ishmaelites, Who In Turn Brought Him To Potiphar, An Egyptian Officer Of Pharaoh Amenemhet's III.

28 Then there passed by Midianites, (a tribe of Abraham, the third wife of Keturah daughter of Nimrod, Nubian Babylonians) Eesh 'Male Living Being' traders and they drew and lifted up Yosafe came up from the well and they Mawkar 'Sold' Yosafe to the Ishmaelites for 20 pieces of silver and the Ishmaelites (Nubian Arabs) traders brought Yosafe into Mitsrayim (son of Cush son of Noah, Nubians) 'Egypt' "burnt faces" northeast Africa.

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29 And Reuben son of Leah returned to the dry Bore 'Well' and behold Yosafe was not in the dry Bore 'Well' because the Midianites sold him to the Ishmaelites (Nubian Arabs) and he Qawrah 'Tore' his Behged 'Clothes' in sorrow.

30 And he returned to his brothers and said, "The child Yosafe is not there! And what am I going to do?"

31 And they took Yosafe's Kethoneth 'Coat' and killed a hairy goat of the female goats and Tawbal 'Dipped' the Kethoneth 'Coat' in the Dawm 'Blood'.

32 And Yosafe's Awkh 'Brothers' sent the Kethoneth 'Coat' of Fas 'Long Sleeves' and they brought it to their father, and said this have we Mawtsaw 'Found', acknowledge now whether it is your Bane 'Sons' Kethoneth 'Coat' or not.

33 And Israel recognized it and said, "It is my Bane 'Sons' Kethoneth 'Coat', a very Rah 'Disagreeable' Kahhee 'Living Animal' has Awkal 'Eaten' him; Yosafe is without doubt Tawraf 'Torn Into Pieces'."

34 And Israel Qawrah 'Tore' his Simlaw 'Clothing' in sorrow and

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put Saq 'Sackcloth' upon his Mothen 'Loins' and Awbal 'Mourned' for his child for many days.

35 And all of his sons and all of his daughters rose up to Nawkham 'Comfort' him but he Mawane 'Refused' to be Nawkham 'Comforted' and he said, "For I will Yawrad 'Go Down' into the Sheol 'World Of The Dead' to my Bane 'Son's' Awbale 'Mourning'." Thus his Yosafe's father Bawkaw 'Wept' for him.

36 And the Midianites (tribe of Abraham third wife Keturah daughter of Nimrod, Nubian Babylonians) sold him unto Mitsrayim 'Egypt' land of burnt faces, northeast Africa to Fotifar (Potiphar) "dedicated to Ra", an officer of Pharaoh's "big house", and the Sar "chief" of the Tabbak "guard."

Chapter Thirty-Eight

Judah And Tamar

38 And in time at the time that Judah, son of Leah, went down from his brothers and stayed with a male living being, there was an Adullamite "justice of people" a Canaanite (Caucasian) whose name was Hirah "a noble pure white race."

2 And Judah saw there a Bath 'Daughter' of a Ishshaw 'Female Living Being' named Hudah who was a Canaanite daughter of a male named Shua "wealthy" and he Judah took her and came to her sexually.

3 And Hudah, Judah's confidante mate Hawraw 'Conceived' and Yawlad 'Gave Birth' to a child and Judah, called his name Er "awake" (a Mulatto), who had a confidante wife named Tamar (the Canaanite).

4 And she Hudah Hawraw 'Conceived' again and Yawlad 'Gave Birth' to a Bane 'Son' and she called his name Onan "strong" son of Judah and Hudah. He was a Mulatto who had a confidante wife named Tamar.

5 And she Hudah Hawraw 'Conceived' again and gave birth to a Bane 'Son' and called his name Shelah "a petition" a dark skin, yet mix seed, who had a confidante wife named Shenah, a Judahite (dark skin), and he was at Chezib "false liar" a town in Judah when she gave birth to him.

6 And Judah took a confidante mate for Er his Bekore 'First Born' whose name was Tamar "palm tree."

7 And Er, Judah's firstborn, was Rah 'Disagreeable' in the Ahyin 'Eyes' of A Yahuwa and A Yahuwa Mooth 'Killed' him.

8 And Judah said to Onan, "Come in sexually to your Awkh 'Brother's' Ishshaw 'Confidante Wife' and Yawbam 'Marry' her and raise up a Zehrah 'Yielding Seed' for your brother."

9 And Onan knew that the Zehrah 'Yielding Seed' should not be his and in time if he came in sexually to his Awkh 'Brother's' Ishshaw 'Confidante Wife' that he Shawkhath 'Spilled' his sperm on that part of the Planet Earth rather than that he should give his Zehrah 'Yielding Seed' to his Awkh 'Brother'.

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10 And what he did displeased the eyes of A Yahuwa, therefore he Mooth 'Killed' him also.

11 Then said Judah to Tamar, his Kallaw 'Daughter In Law', "Remain a widow at your father's house until Shelah, my Bane 'Son', grows up for he said maybe he will be Mooth 'Killed' also as his brothers did and Tamar went and lived in her father's house."

12 And after many days, the daughter of Shua named Hudah, Judah's Ishshaw 'Confidante Wife' Mooth 'Died' and Judah was Nawkham 'Comforted' and ascended to his sheepshearers to Timnath "portion" a town on the northern boundary of Judah. He and his Rayah 'Intimate Friend' Hirah "a noble pure white race" the Adullamite "justice of people" a Canaanite (Caucasian).

13 And it was told to Tamar saying, "Behold your Khawm 'Father In Law' ascended to Timnah to shear his sheep."

14 And she took off her Almawnooth 'Widows' Behged 'Garments' and Kawsaw 'Covered' her face with a face Tsaweef 'Veil' and sat down at the entrance which is on the way to Timnah "portion" for she saw that Shelah was an Elder now and she was not given to him to be his Ishshaw 'Confidante Wife'.

15 When Judah saw her, he thought that she was a Zawnaw 'Harlot, Prostitute' because she had Kawsaw 'Covered' her Fawneem 'Face' and he could not see who she was.

Tamar, The Prostitute

16 And he turned to her by the side of the road and said, "Go I beg you, let me come in sexually to you." Because he did not know it was his Kawlaw 'Daughter-In-Law' and she said, "What will you pay me, in order for you to come sexually into me?"

Judah Seeks A Prostitute

17 And he said, "I will send you a goat from the sheep." And she said, "Will you give me a Arawbone 'Pledge' until you send it?"

18 And he said, "What pledge will I have to give you?" And she said your Khothawm 'Signet Ring' and your bracelets and your Matteh 'Cane' that is in your hand" And Judah, gave it to her, Tamar, and came in sexually to her and she became pregnant by him.

19 And she arose and went away and took off her Face Tsaweef 'Veil' from over her head and wrapped on the Behged 'Garments' of her Almawnooth 'Widowhood'.

20 And Judah sent the goat by the hands of his friend, the Adullamite, to take his Arawbone 'Pledge' from the Ishshaw 'Confidante Wife's' hands but he did not find her.

21 Then he asked the Enosites of that place saying, "Where is the Kedayshaw 'Female Temple Harlot' that was at the opening by the road?" And they said, "There was no Kedayshaw 'Female Temple Harlot' here."

22 And he returned to Judah and said I cannot find her and also the Enosites of that place said that there was no Kedayshaw 'Female Temple Harlot' there.

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23 And Judah said, "Let her take it to herself, we will be in shame; Here I sent this goat and you have not found her."

24 And in time about three months after that, it was told to Judah saying, Tamar, your Kallaw 'Daughter In Law', has been a Zawnaw 'Harlot', prostitute and is also pregnant by Zawnoon 'Whoredom' and Judah said, "Bring her forth and let her be burnt."

25 When she was brought forth, she sent to her Khawm 'Father In Law' saying, "By the male living being whose beings are, I am Hawreh 'Pregnant' and she said acknowledge I beg you who are these beings, the Khothemeth 'Signet Ring' and the bracelets and the Matteh 'Cane'."

26 And Judah acknowledged them and said, "She has been more Tsawdaq 'Righteous' than I, because it was I that did not give her Shelah, my Bane 'Son', and he did not know her sexually again.

27 And in time, in the time of her Yawlad 'Giving Of Birth' that behold Tawome 'Twins' were in her Behten 'Womb'.

28 And in time, when she was giving birth that one of the children reached out with his hand and the midwife tied a Shawnee 'Red, Scarlet Cord' around it saying this one came out first.

29 And in time as he returned his hand, that behold his Awkh 'Brother' came out and she said this is how you have Fawrats 'Broken Forth'? This Fehrets 'Breach' be upon you, therefore his name was called Ferez (Perez) "broken through" who had a confidante wife named Ednah.

30 And afterward came out his Awkh 'Brother' that had the Shawnee 'Red Scarlet Cord' upon his hand and his name was called Zarah "rising", who had a confidante wife named Giah.

Chapter Thirty-Nine

Yosafe Is Brought From Mitsrayim

39 And Yosafe was brought down to Mitsrayim "place of two rivers," Egypt "burnt faces" and Fotifar, an officer of Pharaoh, chief of the guards, a Mitsree 'Egyptian' bought him from the hands of the Ishmaelites (Nubian Arabs), which had descended down there.

2 And A Yahuwa was with Yosafe and made him Tsawlakh 'Successful', he lived in the house of his Mitsree Adonai.

3 And his Adonai saw that A Yahuwa was with him and A Yahuwa made all that he did Tswlakh 'Prosper'.

4 And Yosafe found grace in his eyes and Yosafe, became a servant of the people to him and he put him in charge over his house and all that he had, he gave Yosafe, charge.

5 And in time that he being made in charge of his whole house, over all that he had, that A Yahuwa Bawrak 'Blessed' the Mitsree's house for Yosafe's sake and the Berawkaw 'Blessing' of A Yahuwa was upon all that, Yosafe, had in the house and in the outer field.

6 And he left all that he had in Yosafe's hands and he knew not of

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what he had except for the bread which he did eat, and Yosafe was a Toar 'Fair Person' and Yawfeh 'Well' Mareh 'Favored'.

7 And in time after these Elohs spoke that his Adonai's Ishshaw 'Confidante Mate', Zulaykhaa cast her eyes upon Yosafe and she said, "Come lie sexually with me.

8 But he refused and said to his Adonai's Ishshaw 'Confidante Wife' Zulaykhaa, "Though my Adonai knows not what is with me in the house, and he has given me all that he has into my hands.

9 There is none older than this house than I, neither has he kept back anything from me but you, which you are his Ishshaw 'Confidante Mate', how then can I do this great Rah 'Disagreeableness', and go wrong against Eloheem?"

10 And in time as she Zulaykhaa spoke to Yosafe day by day, that he would not, nor would lie sexually with her.

11 And in time, he went into the house to do his work, and there was none of the Eesh 'Male Living Being', Enosites of the house there in the house.

12 And she caught him by his Behged 'Garment' saying, "Shawkab 'Lie' sexually with me" And Yosafe, left his Behged 'Garment' in her hand and vanished and got away.

13 And in time when she saw that he had left his garment in her hand and had vanished away forth,

14 That she called to the Enosite of the house and spoke to them saying, "See he has brought in a Hebrew "one who crosses over" Eesh 'Male Living Being' to us in order to Tsawkhaq 'Mock' us. He came in to me to Shawkab 'Lie' sexually with me and I called out for help with a loud voice."

15 And in time he heard that I lifted up my voice and called that he left his Behged 'Garment' with me and vanished away and got out.

16 And she laid up his Behged 'Garment' by her until his, Yosafe's, Adonai Fotifar came home.

17 And she spoke to him as these Elohs words saying, "The Ibree 'Hebrew' Ehbed 'Slave' which you brought to us came into me to mock me.

18 And in time as I lifted up my voice and called that he left his Behged 'Garment' with me and vanished away."

19 And in time when his Adonai heard the words of his Ishshaw 'Confidante Wife' which she spoke to him, saying, "These Elohs spoke these words that your Ehbed 'Slave' did to me; that his anger kindled.

20 Yosafe's Adonai Fotifar took him and gave him into the house to stay in a place where the ruler's Awsere 'Prisoners' were kept and he was there in the prison house.

21 But A Yahuwa was with Yosafe and stretched forth to him Khehsed 'Kindness' and gave him Khane 'Favor' in the eyes of the Sar 'Chief' of the prison house.

22 And the Sar 'Chief' of the prison house gave to Yosafe all of the prisoners that were in the prison house and all they did there, he was the doer of it.

23 The Sar 'Chief' of the prison house looked not to anything that was under Yosafe's hand, which A Yahuwa (a Yahuwa not the

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Yahuwa) was with him, and that which he did A Yahuwa made it to Tsawlakh 'Prosper'.

Chapter Forty

Yosafe In Prison

40 And in time these Elohs spoke of these things, that the butler of the ruler of Mitsrayim and his baker had offended their Adonai, the ruler of Mitsrayim.

2 And Pharaoh was against these two of his officers, against the chief of the butlers and against the chief of the bakers.

3 And he gave them to go in ward in the prison house of the chief of the guard into the prison house, the place where Yosafe was kept.

4 And the chief of the guard assigned Yosafe with them and he became a servant of the people to them and they continued a day in prison.

5 And they Khawlam 'Dreamed' a Khawlem 'Dream', both of them, each Eesh 'Male Living Being' his dream each one the same shadow hour, each male living being according to the meaning of his dream, the butler and the baker of the ruler of Mitsrayim which were kept in the prison house.

Yosafe Interprets Dreams

6 And Yosafe came in to them in the beginning of a new day and looked at them and behold they were sad.

7 And he asked Pharaoh's officers that were with him in the prison of his Adonai's house saying, "Why does your face look so Rah 'Disagreeable' today?"

8 And they said to him, "We have Khawlam 'Dreamed' a Khalome 'Dream' and there are no eyes to Fawthar 'Interpret' of it." And Yosafe said to them the meaning belongs to the Eloheem, tell me them I beg you.

9 And the chief butler told his dream to Yosafe and said to him, "In my dream behold a Ghehfen 'Grapevine' was facing before me.

10 And in the grapevine were three Sawreeg 'Branches' and it was as though it Fawrakh 'Budded' and her blossoms shut forth and the cluster thereof brought forth ripe grapes.

11 And Pharaoh's cup was in my hand and I took the grapes and squeezed them into Pharaoh's cup and I gave the cup into Pharaoh's palm."

12 And Yosafe said to him, "This is the Fithrone 'Meaning' of it: the three branches are three days,

13 Yet within your three days the Pharaoh will lift up your head and return you to your position and you will give the Pharaoh's cup into his hand after the first judgment when you were his butler.

14 But remember me when it will be well with you again and do kindness, I beg you to me and remember me to the Pharaoh and bring me out of this house.

15 For indeed I was Gawnab 'Kidnapped' out of that part of the Planet Earth of the Ibree 'Hebrew' and even also have I done nothing that they should put me into the dry well."

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16 When the chief baker saw that the meaning was Tobe 'Agreeable' he said to Yosafe, "I also had a Khalome 'Dream', and behold I had three white baskets on my head.
17 And the highest basket there was all kinds of baked goods for Pharaoh and the birds were eating them upon the basket on my head."
18 And Yosafe answered and said, "This is the Fithrone 'Meaning' of it, the three baskets are three days,
19 Yet within the three days the Pharaoh will cut your head from off you and then he will Tawlaw 'Hang', crucify you on a tree and there the birds will eat your skin and flesh from off you."
20 And in time, the third day, which was the Pharaoh's birthday, he made a feast to all of his slaves and he lifted up the head of the chief butler and of the chief baker among his slaves.
21 And he returned the chief of butler to his butlership again and the butler gave the cup to the Pharaoh's hand.
22 But the Pharaoh Tawlaw 'Hung', crucified the chief baker as Yosafe had Fawthar 'Interpreted' to them.
23 But the chief butler did not remember Yosafe, he forgot about him.

Chapter Forty-One

Yosafe Interprets The Pharaoh's Dream

41 And when time passed at the end of two full years, that Pharaoh Khawlam 'Dreamt' and behold he

stood by the Nile river.
2 And behold there were seven Fawraw 'Cows' that came up out of the river, beautiful to the sight and very fatskinned and they saw them feed on the meadow.
3 And behold another seven Fawraw 'Cows' came up out after them out of the same river but Rah 'Disagreeable' in appearance and thin and stood by the other Fawraw 'Cows' upon the river bank.
4 And the Rah 'Disagreeable' Fawraw 'Cows' in appearance, and thin did eat the seven beautiful ones in appearance and fatskinned Fawraw 'Cows', so Pharaoh Yawkats 'Woke Up'.
5 And he slept and Khawlam 'Dreamt' the second time, and behold 7 heads of grain, one ascended up full and ripe, it was Tobe 'Agreeable'.
6 And behold 7 thin heads of grain sprouted thin and scorched by the eastwind after them.
7 And the thin heads of grain swallowed the 7 fatskinned and refilled the heads of grain and Pharaoh awoke, and behold it was just a Khalome 'Dream'.
8 And in time it was the beginning of a new day that his Rooakh 'Soul' was worried and he sent and called for all the Khartoumites, Magicians of Mitsrayim "land of the two rivers", Egypt "burnt faces" Northeast Africa and all the Khawkawm 'Wisemen' there and Pharaoh told them his dream, but there was none that could Fawthar 'Interpret' them for the Pharaoh.
9 Then the chief butler spoke to Pharaoh saying, "I do remember my fault today.

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10 Pharaoh was angry with his Ehbed 'Slaves' and put me in prison with the chief of the guard's house, both me and the chief baker.

11 And we dreamed a dream in one shadow hour, I and he both dreamed each male living being according to the Fithrone 'Meaning' of his dream.

12 And there were with us a young male living being, a Ibree 'Hebrew' Ehbed 'Slave' of the chief of the guard and we told him and he Fawthar 'Interpreted' for us our Khalome 'Dreams' to each living male being according to his Khalome 'Dream' did he Fawthar 'Interpret'.

13 And in time as he Fawthar 'Interpreted' for us, so it was for me; Pharaoh returned to me my position and the chief baker, he Tawlaw 'Hanged'.

14 Then Pharaoh sent and called Yosafe and they immediately brought him from the dry well and he Gawlakh 'Shaved' himself and changed his clothes and came in to Pharaoh.

15 And Pharaoh said to Yosafe, "I have Khawlam 'Dreamed' a Khalome 'Dream' and there is none that can Fawthar 'Interpret' it and I have been told of you, that you can explain a dream and Fawthar 'Interpret' it".

16 And Yosafe answered Pharaoh saying, "It is not in me, it will be the Eloheem who will give Pharaoh an answer of Shawlome 'Peace'."

17 And Pharaoh spoke to Yosafe in my Khalome 'Dream' and behold I stood upon the bank of the Nile.

18 And behold there ascended out of the river 7 Fawraw 'Cows' fatskinned and beautiful in appearance and they began feeding on the meadow.

19 And behold seven other cows ascended after them poor and Rah 'Disagreeable' in appearance and thin such as I never saw in all that part of the Planet Earth of Mitsrayim "two rivers" as disagreeable as this.

20 And the thin and Rah 'Disagreeable' cows ate the first 7 fatskinned Fawraw 'Cows'.

21 And when they came to them it could not be known by anyone that had come but they were still Rah 'Disagreeable' as before so I Yawkats 'Woke Up'.

22 And I saw in my dream and behold 7 heads of grain ascended up out of one stalk refilled and Tobe 'Agreeable'.

23 And behold 7 heads of grain sprouted, withered thin and scorched by the east wind.

24 And the thin heads of grain swallowed the 7 Tobe 'Agreeable' heads of grain and I told this to the Khartoumites Magicians but there was none that could declare what it meant to me."

25 And Yosafe said to Pharaoh, "The dream of Pharaoh is one that the Eloheem has told Pharaoh what he is about to do.

26 The 7 Tobe 'Agreeable' cows are 7 years and the Tobe 'Agreeable' heads of grain are 7 years, the dream is one in meaning.

27 And the 7 thin and Rah 'Disagreeable' cows that ascended after them are 7 years and the 7 worthless heads of grain scorched by the east wind will be 7 years of Rawawb 'Famine'.

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28 This is the thing which I have spoken to Pharaoh which the Eloheem has shown you, what he is about to do to Pharaoh.

29 Behold there came 7 years of Gawdole 'Elder' plenty all over that part of the Planet Earth of Mitsrayim "two rivers".

30 And there will arise after them 7 years of Rawawb 'Famine' and all the plenty will be forgotten and that part of Planet Earth of Mitsrayim "two river" and the famine will Kawlaw 'Ruin' that part of the Planet Earth.

31 And the Sawbaw 'Plenty' will not be known in that part of the Planet Earth by reason that famine following for it will be very terrible.

32 And for that, the Khalome 'Dream' was repeated to Pharaoh twice; it is because the word is Koon 'In Existence' by the Eloheem and the Eloheem will shortly bring it to pass.

33 Now therefore let Pharaoh look for a male living being with Bene 'Overstanding' and Khawkawm 'Wisdom' and put him over that part of the Planet Earth of Mitsrayim "two rivers."

34 Let Pharaoh do this and let him appoint officers over that part of the Planet Earth and take up the 5th part of the Planet Earth of Mitsrayim "two rivers" in the 7 years of plenty.

35 And let them gather all the food of these beings of the Tobe 'Agreeable' years that come and lay up Bawr 'Grain' under the hands of Pharaoh and let them keep food in the cities.

36 And that food will be for Fiqqawdone 'Storage' to that part of the Planet Earth against the 7 years of famine which will be in that part of the Planet Earth of Mitsrayim "two rivers" which will not Kawrath 'Cut' (perish) through the famine.

37 And the words were approved in the eyes of Pharaoh and in the eyes of all of his Ehbed 'Slaves'.

38 And Pharaoh said to his Ehbed 'Slaves', "Can we find such one as this male living being in whom the Rooakh 'Soul' of the Eloheem is in?"

39 And Pharaoh said to Yosafe "Forasmuch as the Eloheem have shown you all this, there is none so Bene 'Overstanding' and Khawkawm 'Wise' as you are.

40 You will be over all of my house and all of my Am 'Nation Of People' will obey your mouth as ruler, only in authority will I be an Elder to you."

41 And Pharaoh said to Yosafe, "See I have given you power over all the part of the Planet Earth of Mitsrayim "two rivers".

42 And Pharaoh took his Tabahath 'Ring' off from his hand and gave it to Yosafe to put upon his hand and gave him a Behged 'Garment' of Shaysh 'Fine Linen' and put a Zawhawb 'Gold' Rawbeed 'Chain' on his neck.

43 And he made him to ride in the second chariot which he had and they called before his face to him, Abrake 'Bow The Knee' and he gave him power over all that part of the Planet Earth of Mitsrayim "two rivers".

44 And Pharaoh said to Yosafe, "I am Pharaoh and without you, will

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no Eesh 'Male Living Being' lift up his hand or foot in all that part of the Planet Earth without your permission.

45 And Pharaoh called Yosafe's name Zafenath-faaneh (Zaphenath-paaneh) "savior to the universe" and he gave him a Ishshaw 'Confidante Wife' Asenath "belonging to the goddess Neit" daughter of Fotifera "belonging to the god Ra" a Kohane "priest" of On, and Yosafe went out over all that part of the Planet Earth of Mitsrayim.

46 And Yosafe was 30 years old when he stood face to face with Pharaoh the ruler of Mitsrayim and Yosafe went out from before the face of Pharaoh and traveled all over that part of the Planet Earth of Mitsrayim.

47 And in the 7 plenteous years the Planet Earth brought forth by Qo'mets 'Abundance'.

48 And he collected all of the food of the 7 years which were in that part of the Planet Earth of Mitsrayim and gave the food to the cities, the food of the Sawdeh 'Outer Field' which was surrounding around every city he gave in the middle.

49 And Yosafe gathered grain as the sand of the sea, very much until he left numbering; for it was without number.

Manassah And Efraim (Ephraim)

50 And to Yosafe were Yawlad 'Given In Birth' two Bane 'Sons' before the years of the Rawawb 'Famine' came, which Asenath the daughter of Fotiferah Kohane "priest" of On, Yawlad 'Gave Birth' to for him.

51 And Yosafe called the name of the firstborn Manasseh "causing to forget" for he said the Eloheem has made me forget all my Awmawl 'Sufferings' and all of my Awb 'Father's' house.

52 And the name of the second he called Efraim "double fruit" for he said the Eloheem caused me to be Fawraw 'Fruitful' in that part of the Planet Earth of my Onee 'Affliction'.

53 And the 7 years of Sawbaw 'Plentifulness' that was in that part of the Planet Earth of Mitsrayim were ended.

54 And the 7 years of famine began to come just as Yosafe had said and the famine was in all of that part of the Planet Earth but in all that part of the Planet Earth of Mitsrayim there was bread and meat.

55 And when all that part of the Planet Earth of Mitsrayim was Rawabe 'Hungry' the Am 'Nation Of People' cried out to Pharaoh for bread and meat and Pharaoh said to all the Mitsrayim, "Go to Yosafe and whatever he says for you to do, do it."

56 And the Rawawb 'Famine' was over all the face of that part of the Planet Earth and Yosafe Fawthakh 'Opened' all the storage houses and sold to the Mitsrayim and the famine seized in that part of the Planet Earth of Mitsrayim.

57 And all the people of that part of the Planet Earth came into Mitsrayim to seek Yosafe and Shawbar 'Buy'. Because the famine had seized all that part of the Planet Earth.

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Chapter Forty-Two

Yosafe's Brothers In Mistraiym

42 Now when Jacob saw grain in Mitsrayim, Israel said to his children, "Why are you just looking at one another."

2 And he said, "Behold, I have heard that there is grain in Mitsrayim: Go down there and buy for us from there; So that we may Khawyaw 'Live' and not Mooth 'Die'."

3 And Yosafe's ten brothers went down to Shawbar 'Buy' grain in Mitsrayim.

4 But for Benjamin Bane 'Son' of Rachel, Yosafe's Awkh 'Brother', Israel did not Shawlakh 'Send' with his Awkh 'Brother'; For he said, that something Awssone 'Mischievous' might happen to him.

5 And the children of Israel, came to buy among those that came: For the Rawawb 'Famine' was in that part of the Planet Earth called Canaan.

6 And Yosafe was the Shalleet "governor" over that part of the Planet Earth, and it was him who sold to all the Am 'Nations Of People' of that part of the Planet Earth: And Yosafe's Awkh 'Brothers' came and Shawkhaw 'Prostrated' themselves before him with their Af 'Noses' to the Planet Earth.

7 And Yosafe saw his Awkh 'Brothers' and he Nawkar 'Recognized' them, but he made himself strange to them; And spoke Qawsheh 'Harshly' to them, and he said to them, "Where do you come from?" And they said, "From that part of the Planet Earth of Canaan to Shawbar 'Buy' food.

8 And Yosafe Nawkar 'Recognized' his brothers, but they did not Nawkar 'Recognize' him.

9 And Yosafe remembered the Khalome 'Dreams' which he Khawlam 'Dreamt' about them, and said to them, "You are Rawgal 'Spies'; To see the Erwaw 'Disgrace. Nudity' of this part of the Planet Earth, that's why you have come."

10 And they said to him, "No Adonai but to buy food, we are your slaves, that's why we have come.

11 We are all of one Eesh 'Male Living Being' sons, Jacob, Children of Israel; we are truly your Ehbed 'Slaves', and are not Rawgal 'Spies'."

12 And Yosafe said to them, "No! You have come to see the Erwaw 'Disgrace, Nudity', and weakness of this part of the Planet Earth that is why you came."

13 And they said, "Your Ehbed 'Slaves', all twelve Awkh 'Brothers', the children of a male living being, Jacob, who is in that part of the Planet Earth called Canaan; And behold, the youngest of this day is with our Awb 'Father', and one is not for he is dead."

14 And Yosafe said to them, "Just as I spoke to you, saying, you are Rawgal 'Spies'.

15 This is how you will be Bawkhan 'Tested': By the Khahee 'Life' of Pharaoh you will not go from here, unless your Qawtawn 'Youngest' Awkh 'Brother' comes here.

16 Send one of you, and let him bring your Awkh 'Brother', and all

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of you will be kept Awsar 'Bound, In Prison' until, so that your words may be Bawkhan 'Tested', whether there is any Ehmeth 'Truth' in you: otherwise by the Khahee 'Life' of Pharaoh surely you are Rawgal 'Spies'."

17 And he put all of them in Mishmawr 'Prison' for three days.

18 And Yosafe said to them on the third day, "This is what I will do and let you Khawyaw 'Live' for I Yawray 'Fear' the Eloheem.

19 Unless you are telling the truth. So let one of your Awkh 'Brothers' be kept bound in the house of your Mishmawr 'Prison': go, carry grain for the famine of your houses.

20 But bring your Qawtawn 'Youngest' Awkh 'Brother' to me: so your words will be verified, faithful, and you will not Mooth 'Die'." And they did so.

21 And they said as one male living being to his brother, "We are guilty indeed concerning our Awkh 'Brother', in that we saw the Tsawraw 'Trouble' of his Nehfesh 'Spirit', when he begged us and we would not hear; therefore is this Tsawraw 'Trouble' come upon us."

22 And Reuben son of Leah answered them saying: "I told you, saying do not harm the Yehled 'Child' and you would not listen? Therefore, behold, also his blood has caught up with us."

23 And they did not know that Yosafe understood them; Speaking in their Aramic tongue, for he spoke to them in Syretic through a Loots "interpreter."

24 And he turned himself around from them and cried, and then turned around again and spoke with them and took from them Simeon Bane 'Son' of Leah, and Awsar 'Tied, Bound' him up before their eyes.

25 Then Yosafe Tsawwaw 'Commanded' the refilling of their packs with grain, and to return each male living beings money to his sack, and even gave them food for the journey, and yes this was done.

26 And they loaded their asses with the grain, and departed from there.

27 And as one of them opened his sack to give his ass food at the place were they lodged, he saw his money; For here, it was in his bags opening.

28 And he said to his brother, "My Kehsef 'Money' is returned: and here it is even in my bag." And their hearts failed them, and they were trembling, saying one male living being to his brother, "What is this that the Eloheem has done to us?"

29 And they came to Jacob, their Awb 'Father', to that part of the Planet Earth called Canaan and told him all that had happened to them.

30 The male living being who is the Adonai, master of that part of the Planet Earth, spoke Qawsheh 'Harshly' to us and accused us of being Rawgal 'Spies'.

31 And Yosafe's Awkh 'Brothers' said to him, "We are 12 Awkh 'Brothers', Bane 'Children' of our Awb 'Father' and one is not because he is dead, and the Qawtawn 'Youngest' is still to this day with our Awb 'Father' in that part of the Planet Earth called Canaan."

33 And the male living being, the Adonai of that part of the Planet

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Earth said to us, "Hereby will I know that you are honest, leave one of your Awkh 'Brothers' here with me and take food for the famine in your house and go.

34 And bring your Qawtawn 'Youngest' Awkh 'Brother' to me, then I will know that you are not Rawgal 'Spies', and are honest so I will deliver you your Awkh 'Brother', and you will Sawkhar 'Travel' in that part of the Planet Earth."

35 And in time as they emptied their sacks, that beheld every male living being's bundle of Kehsef 'Money' was in his sack and when both, they and their Awb 'Father' saw the bundles of Kehsef 'Money' they were Yawray 'Afraid'.

36 And Israel said to them, "Do you want me to lose all of my children, Yosafe is not for he is dead, and now Simeon is not and you will take Benjamin away. Why are all these things against me?"

37 And Reuben said to his father, "If I do not bring Benjamin back to you, you can Mooth 'Kill' my 2 Bane 'Sons'. Give him to my hands and I will return him to you again."

38 And he said, "My child will not go with you, for his Awkh 'Brother' is Mooth 'Dead' and he is Shawar 'Left Alone', if Awssone 'Mischief' befalls him by the way in which you go, then you will bring my gray hairs out with sorrow and drive me right into the Sheol "underworld."

Chapter Forty-Three

Yosafe Meets Benjamin

43 And the famine was worse in that part of the Planet Earth.

2 And in time when they had eaten the grain which they had brought out of Mitsrayim, their father said to them, "Return and buy us a little food."

3 And Judah son of Leah said to him, "This Eesh 'Male Living Being' Yosafe did warn us saying, you will not Rawaw 'See' my face unless your Awkh 'Brother' Benjamin is with you."

4 If you will Shawlakh 'Send' our Awkh 'Brother' with us, we will go and buy you food.

5 But if you will not send him, we will not go down for the Eesh 'Male Living Being' Yosafe said to us, "You are not to come before my face unless your Awkh 'Brother' Benjamin is with you."

6 And Israel said, "Why did you cause me such a Rah 'Disagreeable' thing as to tell the Eesh 'Male Living Being', Yosafe, you had another Awkh 'Brother'?"

7 And they said, "The Eesh 'Male Living Being' Yosafe asked us of our Molehdeth 'Family', saying, "Is your Awb 'Father' still alive? Do you have another Awkh 'Brother'?" And we told him "According to the mouth of these Eloh's words, could we certainly know that he would say bring your Awkh 'Brother' to me?"

8 And Judah son of Leah said to his Awb 'Father', "Shawlakh 'Send' me and the Nahar 'Young Boy' Benjamin with me, and we will arise and go that we may live and not die, both me and you and also our little ones.

9 I will Awrab 'Pledge' of my

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hand, will you require him if I bring him not to you and present him facing you, then let me bear the blame for all.

10 For except that we had waited so long, by now we could have returned there a second time.

11 And their father Israel, said to them, "If It must be so, now do this, take of the products of this part of the Planet Earth in your vessels and carry down to the Eesh 'Male Living Being' Yosafe a Minkhaw 'Present', a little balm and a little honey, spices and myrrh, nuts, and almonds.

12 And take with you twice as much Kehsef 'Money' in your hand and the Kehsef 'Money' that was returned in the opening of your bag, return it again by your own hand, perhaps it was a mistake.

13 Take also your brother and arise and return to the Eesh 'Male Living Being' Yosafe.

14 And El Shaadi "The Almighty Matatrun" give you Rakham 'Mercy' facing the male living being Yosafe that he may send your other brother and Benjamin son of Rachel which I lost, if I must lose my children, I must lose my children."

15 And the Enosites took the Minkhaw 'Gifts' and they took twice as much Kehsef 'Money' in their hands and Benjamin rose up and went down to Mitsrayim and stood facing Yosafe.

16 And when Yosafe saw Benjamin with them, he said to the ruler of his house, "Bring these Enosites to my house and slay a slaughter (animal) and make ready for these Enosites, so as to eat it with me this

afternoon."

17 And the male living being did as Yosafe said and he the male living being, brought the Enosites to Yosafe's house.

18 And the Enosites were Yawray 'Afraid' because they were brought to Yosafe's house and they said, "Because of the money that was returned in our bags at the first time we are brought in: That he may seek against us and fall upon us and take us for Ehbed 'Slaves' and our donkeys also".

19 And they came near to the male living being's Yosafe's house and they spoke with him at the Fehthakh 'Opening' of the house.

20 And said Adonai. "We came down at the first time to Shawbar 'Buy' food.

21 And in time, when we came to the lodge that we opened our bags and behold every Eesh 'Male Living Being's' money was in the opening of his bag, our full amounts weight and we have returned it again to your hands.

22 And the other money we have brought down in our hands to buy food. We do not know to whom we should return our money in our bags."

23 And Yosafe said, "Shawlome 'Peace' be upon you, Yawray 'Fear' not: Eloheekum 'Your Eloh' and the Elohe of your Awb 'Father' has given you treasure in your bags, I have received your payment." Then he brought Simeon to them.

24 And the Eesh 'Male Living Being' brought the Enosites into Yosafe's house and gave them water and they washed their feet and he gave their donkey food.

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25 And they prepared the gifts against Yosafe when they came at noon for they heard that they should eat bread there.

26 And when Yosafe came home, they brought him the gifts which were in their hand into the house and Shawkhaw 'Prostrated' themselves to him to the Planet Earth.

27 And he asked them of their Shawlome 'Peace' and said "Is your father in Shawlome 'Peace', the Zawqane 'Elder' of them whom you said? Is he still Khahee 'Alive'?

28 And they said to your Ehbed 'Slaves' our Awb 'Father' is in Shawlome 'Peace', he is still Khahee 'Alive' and they Qawdad 'Bowed Down' their heads and made Shawkhaw 'Prostration'.

29 And Yosafe lifted up his eyes and saw his Awkh 'Brother' Benjamin. His own mother Rachel's son and said "Is this your Qawtawn 'Younger' Awkh 'Brother' of whom you told me about?" And he said, "The Eloheem, be Khawnan 'Gracious' to you my Bane 'Son'.

30 And Yosafe left quickly for his Rakham 'Womb' did yearn for his Awkh 'Brother' and he desired to cry and he entered into his Khehder 'Chamber' and wept there.

31 And he washed his face and went out and controlled himself and said bring the meal and bread.

32 And they served him by himself at one table and the Awkh 'Brother's' at another table and as for the Mitsraimites which did not eat with him, they were by themselves, because the Mitsree were not able to eat at the same table as the Ibree 'Hebrew' for that is an Toaybaw 'Abomination' to the Mitsraimites.

33 And they sat facing him their first born according to his birthright and the youngest according to his youth and the Enosites were amazed each male living being among each other.

34 Food was served to them from Yosafe's own table and Benjamin was served 5 times as much as the rest of them so they ate and drank with Yosafe until they were drunk.

Chapter Forty-Four

Yosafe Tricks His Brother

44 And he commanded the Asher "steward" of his house saying, "Refill the Enosites' bags with food, as much as they can carry and put every male living beings' money in his bags opening.

2 And put my cup, the Kehsef 'Silver' Ghebeeah 'Cup' in the bag on the top of the Qawtawn 'Youngest'; Along with grain and money." And he did according to the word that Yosafe had spoken.

3 As soon as the beginning of a new day was light, the Enosites were sent away, they and their donkeys.

4 And when they were gone out of the city and in yet a good way off, Yosafe said to his Asher "steward" "Follow after those Enosites and when you overtake them say to them, wherefore have you rewarded an Tobe 'Agreeable' act with a Rah 'Disagreeable' act?

5 Is not this it in which my Adonai

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drank from, and whereby indeed he did Nawkhash 'Divine' things. You have committed a Rawah 'Disagreeable Act'.

6 And when he caught up with them and spoke to them, these beings, the exact same words.

7 And they said to him, "What words, my Adonai are these beings speaking? Far be it from your servants that they should do such a thing.

8 Here the money which we found in our bags opening we returned to you all the way from that part of the Planet Earth called Canaan, How then should we steal it again from your Adonai's house the silver or gold.

9 With whomsoever of your Ehbed 'Slaves' it is that it be found, let him Mooth 'Die' and we also will become Ehbed 'Slaves' to our Adonai.

10 And Yosafe's stewardess said "Now let it be according to your words, he with whom it is found will be my slave and the rest of you will be Nawqee 'Blameless'.

11 Then they speedily took down each male living being's bag to that part of the Planet Earth and opened each male living being's bag.

12 And he searched and began at the Gawdole 'Eldest' and left at the Qawtawn 'Youngest' and the Ghebeeah 'Cup' was found in Benjamin's bag.

13 Then they tore their Simlaw 'Clothes' in sorrow and loaded their donkeys and returned to the city.

14 And Judah and his Awkh 'Brothers' came to Yosafe's house for he was still there and they Nawfal 'Fell' facing him on that part of the Planet Earth.

15 And Yosafe said to them, "What Mahaseh 'Action' is this that you have done? Didn't you know that a male living being as I can certainly, I am Nawkhash - Divine"

16 And Judah said, "What will we say to my Adonai? What will we speak? Or how will we Tsawdaq 'Clear Ourselves, Make Ourselves Righteous'? The Eloheem have found out the Awwone 'Iniquity' of your Ehbed 'Slaves', we are your Adonai's Ehbed 'Slaves', both us and he also with whom the Ghebeeah 'Cup' is found."

17 And Yosafe said, "Oh no! I would never do that! But the male living being in whose hand the Ghebeeah 'Cup' was found; he will be my Ehbed 'Slave' and as for you, go in Shawlome 'Peace' to your Awb 'Father'."

18 Then Judah came to him and said, "Oh my Adonai, "Allow your slave I beg you, allow me to speak with you in my Adonai's ears freely. Don't be angry with me your slave; you are like the Pharaoh himself.

19 My Adonai asked us his slaves, saying, "Do you have a Awb 'Father' or another Awkh 'Brother'?"

20 And we said to my Adonai: we have a Awb 'Father' and he is an Zawqane 'Elder' and a male living being, a child of his old age, a little one and his Awkh 'Brother' is Mooth 'Dead' and he alone is left of his Ame 'Mother' Rachel and his father Awhab 'Loves' him."

21 And you said to your Ehbed 'Slaves'. "Bring him to me that I may put my eye upon him."

22 And we said to my Adonai,

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"The young boy cannot leave his Awb 'Father' for if he should leave, his Awb 'Father' would Mooth 'Die'."

23 And you said to your Ehbed 'Slaves', "if your Qawtawn 'Youngest' Awkh 'Brother' does not come down with you, you will not see my face any more."

Yosafe's Brothers Return For Food

24 And in time because we went as your Ehbed 'Slaves' back to our Awb 'Father', we told him just what you said "O my Adonai".

25 And our father said "Return and Shawbar 'Buy' us a little food.

26 And we cannot go down: if our Qawtawn 'Youngest' Awkh 'Brother' is with us, then will we go down for we may not see the Eesh 'Male Living Being's' face unless our Qawtawn 'Youngest' Awkh 'Brother' is with us.

27 And the Ehbed 'Slaves' of my Awb 'Father' said to us, "You know that my Ishshaw 'Confidante Wife' Rachel Yawlad 'Gave Birth' for me, two sons.

28 And the one went out from me and I said "Surely he has been Tawraf 'Torn To Pieces' and I have not seen him since.

29 And if you take this one also from me and something disagreeable happens to him, the sorrow you would cause me would send me to Sheol 'The Underworld'.

30 Now therefore when I return to your Ehbed 'Slave', my Awb 'Father' and the Nahar 'Young Boy' is not with us seeing that his Nehfesh 'Spirit' is Qawshar 'Bound' in this young boy's Nehfesh 'Spirit'.

31 In time when he sees that the Nahar 'Young Boy' is not with us, that he will Mooth 'Die' and your Ehbed 'Slave' will bring the gray hair of your Ehbed 'Slave', our Awb 'Father' with sorrow right into the Sheol 'Underworld'.

32 For your slave, I Judah Awrah 'Pledged' for the Nahar 'Young Boy' to my Awb 'Father' saying, if I don't bring him back to you then I will bear the blame to my father forever.

33 Now therefore I beg you let your Ehbed 'Slave', myself stay instead of the Nahar 'Young Boy', a Ehbed 'Slave' to my Adonai will I be and let the Nahar 'Young Boy' go with his Awkh 'Brothers'.

34 For how can I go to my Awb 'Father' and the Nahar 'Young Boy' is not with me? I cannot bear to see this Rah 'Disagreeable' thing happen to my Awb 'Father'.

Chapter Forty-Five

Yosafe Reveals Himself

45 Then Yosafe could not control himself in front of all of them that stood by him and he called out, all of you get out from me and there stood no one with him while he made himself known to his Awkh 'Brothers'.

2 And he wept aloud and the Mitsrayim and the house of Pharaoh heard.

3 And Yosafe said to his brothers, "I am Yosafe, is my Awb 'Father' still Khahee 'Alive'?" And his Awkh 'Brothers' could not answer

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him for they were Bawhal 'Terrified' in his presence.

4 And Yosafe said to his Awkh 'Brothers', "come near to me I beg you;" And they came near and he said, "I am Yosafe your Awkh 'Brother' whom you Mawkar 'Sold' into Mitsrayim.

5 Now therefore don't blame nor be angry with yourselves that you sold me here for The Eloheem did send me in front of you to Mikhyaw 'Save Lives'.

6 For this is only the second year of the Rawawb 'Famine' in this part of the Planet Earth, there are still 5 more years that is to come, there will be no plowing nor reaping.

7 And the Eloheem sent me to face you and to rescue you in this amazing way in the Planet Earth, and to save your lives by an old deliverance.

8 So now it was not you that sent me here, but it was the Eloheem and he had put me as a Awb 'Father' to Pharaoh and an Adonai over all the part of the Planet Earth called Mitsrayim.

9 Now you have to go to my Awb 'Father' and say to him, "This was said by your Bane 'Son' Yosafe. The Eloheem has put me over all Mitsrayim, so come down to me and don't delay."

10 And you will stay in this part of the Planet Earth called Goshen "Drawing near," and you will be near, you and your Bane 'Children' and your Bane 'Children's' Bane 'Children' and your flocks and your herds and all that you have.

11 And there will I be able to Kool 'Nourish' you, for still there are 5 years of famine that you and your household and all that you have, come to starve.

12 And behold, your eyes see, and the eyes of my Awkh 'Brother' Benjamin. That is my mouth that speaks to you.

13 And you will tell my Awb 'Father' of all my Kawbode 'Glory' in Mitsrayim; and of all that you have seen; and you will hurry and bring my father here.

14 And he fell upon his Awkh 'Brother' Benjamin's neck and cried and Benjamin cried as he hugged him.

15 Moreover he kissed all of his Awkh 'Brothers' and cried upon them and after that his Awkh 'Brothers' spoke with them.

16 And the fame thereof was heard in Pharaoh's house saying, "Yosafe's Awkh 'Brothers' are coming and it pleased Pharaoh and his slaves.

17 And Pharaoh said to Yosafe, "Say to your Awkh 'Brothers' this you are to load your beast - (camels) and go to that part of the Planet Earth called Canaan.

18 And take your Awb 'Father' and your whole household and come to me and I will give you the Tobe 'Agreeable' things of that part of the Planet Earth of Mitsrayim and you will want the best part of the Planet Earth."

19 Now you are Tsawwaw 'Commanded' this to do, take your wagons out of that part of the Planet Earth of Mitsrayim for your little ones and for your Ishshaw 'Confidante Wives' and bring your father and come.

20 Also regard not your possessions, for the Tobe 'Agreeable' things of all that is part

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of this part of the Planet Earth is yours.

21 And the children of Israel, did so and Yosafe gave them wagons according to the mouth of the Pharaoh and gave them food for the trip.

22 To all of them he gave Eesh 'Each Male Living Being' changes of Simlaw 'Clothes', but to Benjamin, he gave 300 pieces of silver and 5 changes of Simlaw 'Clothes'.

23 And to his father he sent this manner: ten donkeys, loaded with Tobe 'Agreeable' things of Mitsrayim and 10 she asses loaded with grain and bread and meat for his Awb 'Father' for the trip.

24 So he sent his Awkh 'Brothers' away and they departed and he said to them, see that you don't Rawgaz 'Quarrel' on the way.

25 And they went out of Mitsrayim and came into that part of the Planet Earth called Canaan right to Jacob, their Awb 'Father'.

26 And told him saying, Yosafe is still there and he is alive and he is the Mawshal "governor" over all that part of the Planet Earth of Mitsrayim and Jacob's heart was Foog 'Stunned' for he could not Awman 'Believe' them.

27 And they told him all the words of Yosafe which he had said to them and when he saw the wagons which Yosafe had sent to carry him, the very Rooakh 'Soul' of Jacob, their father Khawyaw 'Recovered'.

28 And Israel said, "It is too much that my Bane 'Son' Yosafe is still Khahee 'Alive', I will go and see him before I Mooth 'Die'.

Chapter Forty-Six

Jacob Goes To Beersheba

46 And Jacob journeyed with all that he had and he went to that part of the Planet Earth called Beersheba, and he Zawbakh 'Offered' Zehbakh 'Sacrifices' for his Elohe of his Awb 'Father' Isaac.

2 And the Eloheem spoke to Jacob as he saw him at shadow hours. And his Eloheem of his father said to him, "Jacob, Jacob!" And he said, "Here I am".

3 And he said, "I am the El, the Elohe of your Awb 'Father', don't Yawray 'Fear', go down into Mitsrayim for I will be there to make of you an Gawdole 'Elder', Goee 'Gentile Nation'.

4 I will go down there with you into Mitsrayim, and I will also surely go up, and Yosafe will appoint his hand over your eyes."

5 And Jacob rose up from that part of the Planet Earth called Beersheba, and the children of Jacob put Jacob their father and their little ones, and their wives, in the wagons which Pharaoh had sent to put them in.

6 And they took their cattle, and their goods which they had gotten in that part of the Planet Earth called Canaan and came into Mitsrayim; Jacob, and all of his Zehrah 'Yielding Seed' with him.

7 His children, his grand-children, his daughters, his grand-daughters, and all of his Zehrah 'Yielding Seed', he brought with him into Mitsrayim.

Descendancy Of Jacob

8 And these Elohs are the names of

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the Bane 'Children' of Jacob, which came into Mitsrayim, Jacob and his Bane 'Children' are: Reuben, son of Leah, his Bekore 'Firstborn', who had a confidante wife named Mari.

9 And Reuben's children were: Hanoch meaning "dedicated," who had a confidante wife named Zirah, Fallu meaning "distinguished" who had a confidante wife named Munah, Hezron meaning "court yard" who had a confidante wife named Uraymath, and Carmi his name meaning "my vineyard" who had a confidante wife named Igallah.

10 And the children of Simeon, who had a confidante wife named Sina'a, were Jemuel meaning "gather before EL" who had a confidante wife named Imlaah, Jamin meaning "right hand" who had a confidante wife named Yiriath, And Ohad meaning "unity" who had a confidante wife named Rezzah, And Jachin meaning "he will establish" who had a confidante wife named Mirmath, And Zohar meaning "pure whiteness" who had a confidante wife named Shimi, and Shaul meaning "asked" the son of a Canaanite woman, who had a confidante wife named Zerah.

11 And the children of Levi who had a confidante wife named Shari, were: Gershon meaning "refugee" who had a confidante wife named Iyonnah, Kohath meaning "allied" who had a confidante wife named Ullah, and Merari meaning "bitter" who had a confidante wife named Yutbah.

12 And the children of Judah who had a confidante wife named Hudah, were: Er meaning "awake" who had a confidante wife named Tamar, Onan meaning "strong" who had a confidante wife named Tamar, Shelah meaning "a petition" who had a confidante wife named Shenah, Farez (Pharez) meaning "broken through" who had a confidante wife named Ednah, and Zarah meaning "beginning of light" who had a confidante wife named Giah; Judah's sons Er and Onan died in that part of the Planet Earth called Canaan before they yielded any seed. The Bane 'Children' of Farez who had a confidante wife named Ednah, were: Hezron meaning "a court yard" and Hamul meaning "pitied."

13 And the children of Jacob's Bane 'Son' Issachar who had a confidante wife named Minah, were: Tola meaning "worm" who had a confidante wife named Hanuna, Fuwah (Puwah) meaning "blast" who had a confidante wife named Zawan, Job meaning "howler" who had a confidante wife named Miriam, and Shimron meaning "guardianship" who had a confidante wife named Elishibah.

14 And the children of Jacob's son Zebulun who had a confidante wife named Deborah, were: Sered meaning "to tremble" who had a confidante wife named Makhalath, Elon meaning "strong man" who had a confidante wife named Nabuth, and Jahleel meaning "expectant of EL" who had a confidante wife named Bellah.

15 These Elohs are the Bane 'Children' of Leah which she Yawlad 'Gave Birth' to for Jacob in the plains of Aram, with his daughter Dinah, meaning "judge"

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who had a husband named Miller, all of the Nehfesh 'Spirits' of his Bane 'Sons' and his daughter by Leah were numbered 33.

16 The Bane 'Children' of Gad who had a confidante wife named Ghaddah, were: Zifion (Ziphion) meaning "watch tower" who had a confidante wife named Nadabah, Haggi meaning "festive" who had a confidante wife named Shimadiya, Shuni meaning "to rest" who had a confidante wife named Tirzah, Ezbon meaning "of uncertain" who had a confidante wife named Zeabath, Eri meaning "watchful" who had a confidante wife named Hanaah, Arodi meaning "patron" who had a confidante wife named Rebekkah, and Areli whose name means "heroic" who had a confidante wife named Heenarah.

17 The Bane 'Children' of Asher who had a confidante wife named Isaah, were: Jimnah meaning "right hand" who had a confidante wife named Sirah, Ishwah meaning "he resembles me" who had a confidante wife named Masha, and Isui whose name means "level" who had a confidante wife named Fudwah, Beriah whose name means "in trouble" who had a confidante wife named Amaynah, and their sister Serah "superfluity" who had a husband named Tayyab, and the children of Beriah were Heber whose name means "community", who had a confidante wife named Harknir, and Malchiel whose name means "ruled by EL" who had a confidante wife named Khufini.

18 These beings, Eloh that Leah's slave girl Zilfa (Zilpha) Yawlad 'Gave Birth' to for Jacob totals 16 Nehfesh 'Spirits' in all.

19 The Bane 'Children' of Rachel, Jacob's wife were: Yosafe meaning "he who Yahuwa added to" who had a confidante wife named Asenath, and Benjamin meaning "son of the right hand" who had a confidante wife named Harah.

20 And to Yosafe in that part of the Planet Earth called Mitsrayim were given to him Manasseh meaning "causing to forget" and Efraim meaning "double fruit" which Asenath, the daughter of Fotiferah a Kohane priest of the city of Heliopolis of which is also called the city of On, Yawlad 'Gave Birth' for him.

21 And the Bane 'Children' of Benjamin who had a confidante wife named Harah, were: Belah meaning "destroy" who had a confidante wife named Misgabath, Becher meaning "youth" who had a confidante wife named Faiyzah, Ashbel meaning "flowing" who had a confidante wife named Ayida, Gera meaning "a grain" who had a confidante wife named Liz, Naaman meaning "pleasant" who had a confidante wife named Hidir, Ehi meaning "brotherly" who had a confidante wife named Sulmah, Rosh meaning "to shake" who had a confidante wife named Huyuk, Muffim meaning "wavings" who had a confidante wife named Alyyah, Huffim meaning "a canopy" who had a confidante wife named Susah, and Ard whose name means "to wander" who had a confidante wife named Qabibi.

22 These beings, Eloh were the Bane 'Children' of Rachel, which were given birth to for Jacob, and

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all the Nehfesh 'Spirits' were 14.
23 To Dan who had a confidante wife named Kaniti, only one son was born named Hushim meaning "haster".
24 And the Bane 'Sons' of Naftali who had a confidante wife named Debirah: Jahzeel whose name meant "EL will Allot" who had a confidante wife named Qathi, Guni whose name means "protected" who had a confidante wife named Bahayah, Jezer whose name means "form" who had a confidante wife named Remen, and Shillem whose name means "recompense" who had a confidante wife named Memthira.
25 These Beings, Eloh were the children of Bilhah, which Laban Rachel's father gave to her as a slave girl. They totaled 7 Nehfesh 'Spirits' in all.
26 All of the Nehfesh 'Spirits' that came with Jacob into Mitsrayim, which came out of his Yawrake 'Loins' besides Jacobs sons' Ishshaw 'Wives' were 66 Nehfesh 'Spirits'.
27 And the Bane 'Sons' of Yosafe, which were Yawlad 'Given In Birth' for him in Mitsrayim were 2 Nehfesh 'Spirits'. All the Nehfesh 'Spirits' of the house of Jacob, which came into Mitsrayim were 70.
28 And Jacob sent Judah before himself to Yosafe to meet his face at Goshen, and they came into that part of the Planet Earth of Goshen.
29 And Yosafe tied (prepared) his chariot, and ascended to meet his father Jacob at Goshen. When he saw his father, he fell on his neck and cried for a long time.
30 Then his father, Jacob said to Yosafe, "I am ready to Mooth 'Die', since I have seen your face and you are still Khahee 'Alive'."

31 And Yosafe said to his Awkh 'Brothers' and to his Awb 'Father's' whole house, "I will ascend and tell Pharaoh, and say to him, my Awkh 'Brothers', and my Awb 'Father's' house, which were in that part of the Planet Earth called Canaan have come to me."
32 And the Enosites are shepherds, for the Enosites have been feeding cattle, and they have brought their sheeps, and their herds and all that they have.
33 In time because Pharaoh will call you and will say, what are your Mahaseh 'Occupations'.
34 And you will say, your slave Enosites have been with the cattle from our youth even until now. Also, both we, and also our Awb 'Father' ask that we may Yawshab 'Dwell' in that part of the Planet Earth of Goshen, for every shepherd is an Toaybaw 'Abomination' to the Mitsrayim.

Chapter Forty-Seven

Pharaoh Meets Yosafe's Brothers

47 Then Yosafe came and told Pharaoh and said, "My Awb 'Father' and my Awkh 'Brothers', and their sheeps and their herds, and all that they have, have come out of that part of the Planet Earth called Canaan, and here they are in that part of the Planet Earth Called Goshen".
2 And he took some of his Awkh 'Brothers' just five Enosites, and Yawtsag 'Presented' them to

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Pharaoh.
3 And Pharaoh said to Yosafe's brothers, "What are your occupations?" And they said to Pharaoh, "Your slaves are shepherds, both we and also our forefathers."
4 They said to Pharaoh, "We have come to stay in this part of the Planet Earth, we came to be your slaves because there are no more pastures for there is famine and no food for the flocks in that part of the Planet Earth called Canaan. Now therefore we beg you, let us Yawshab 'Dwell' as your Ehbed 'Slaves' in this part of the Planet Earth called Goshen."
5 And Pharaoh spoke to Yosafe saying, "Your Awb 'Father' and your Awkh 'Brothers' have arrived.
6 That part of the Planet Earth called Mitsrayim is in front of you. In the best of that part of the Planet Earth, you and your father and brothers will dwell in that part of the planet called Goshen. Let them dwell and if you know any Enosites capable among them, then put them in charge of my livestock."
7 And Yosafe brought in Jacob, his Awb 'Father', and presented him face to face to Pharaoh and Jacob Bawrak 'Blessed' Pharaoh.
8 And Pharaoh said to Jacob, "How old are you?"
9 And Jacob said to Pharaoh, "The days of my years of my Mawgoor 'Wandering' are 130 years and they have been few and Rah 'Disagreeable' have the days of my life been. And have not attained to the days of the years of the life of my Awb 'Father' in the days of their Mawgoor 'Wanderings'."

Jacob Blesses Pharaoh

10 And Jacob blessed Pharaoh and went out from before Pharaoh.
11 And Yosafe settled his Awb 'Father' and Awkh 'Brothers' and gave them alot of property in that part of the Planet Earth of Rameses "child of the sun" as Pharaoh had Tsawwaw 'Commanded'.
12 And Yosafe provided his Awb 'Father' and his Awkh 'Brothers' and all of his father's household with bread and meat, all of the little ones (families) with them.

The Seven Years Of Famine

13 And there was no bread and meat in all that part of the Planet Earth for the famine was very severe so that, that part of the Planet Earth called Mitsrayim and all that part of the Planet Earth called Canaan Lawhah 'Fainted' by reason of the famine.
14 And Yosafe Lawqat 'Gathered' up all the Kehsef 'Money' that was found in that part of the Planet Earth called Mitsrayim and in that part of the Planet Earth called Canaan for the grain which they collected and Yosafe brought the money into the Pharaoh Amenemhet's III house.
15 And when money was spent in that part of the Planet Earth called Mitsrayim and in that part of the Planet Earth Canaan all the Mitsrayims came to Yosafe and said give up bread and meat for why should we die in your presence? For the Kehsef 'Money'

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is gone.
16 And Yosafe said bring your cattle and I will give you for your cattle if all your Kehsef 'Money' is gone.
17 And they brought their cattle to Yosafe who gave them bread in exchange for horses and for the sheeps and for the cattle of the herds and for the asses and he supplied them with bread for all their cattle for that year.
18 When that year was ended they came to him the second year and said to him: We will not hide it from my Adonai "master of man" how that our Kehsef 'Money' is gone my Adonai also have our cattle of Behaymaw 'Human Beasts'. There is nothing left in the sight of my Adonai But Our Gheweeyaw 'Bodies' and our Adamah "ground".
19 Wherefore shall we die before your eyes both we and our Adamah "ground"? Buy us and our Adamah "ground" for bread and we and our Adamah "ground" will be your Ehbed 'Slaves' to Pharaoh and give our Zehrah 'Yielding Seed' that we may Khawyaw 'Live' and not Mooth 'Die' in that the Adamah "ground" lay a waste.
20 And Yosafe brought all the Adamah "ground" of Mitsrayim for Pharaoh, for Mitsraimites sold every male living being his Sawdeh 'Outer Field', because the famine prevailed over them so that part of the Planet Earth became Pharaohs.
21 And as for the Am 'Nations Of People' he removed them to the cities from one end of the borders of Mitsrayim even to the other end thereof.
22 Only the Adamah "ground" of the Kohane "priest" had a Khoqe 'Portion' of Pharaoh's and did consume their portion which Pharaoh gave them, wherefore they did not Mawkar 'Sell' them their Adamah "ground".
23 Then Yosafe said to the Am 'Nation Of People' here I have bought you this day and your Adamah "ground" for Pharaoh; tender grass here is Zehrah 'Seed' for you and you will Zawrah 'Sow' the Adamah "ground".
24 And in time the Tebooaw 'Produce' that you will give one fifth to Pharaoh and a forth part will be for your own Zehrah 'Seed' of the outer field and your food and for them of your households and for food for you little ones.
25 And they said you have saved our lives, let us find Khane 'Grace' in the Ahyin 'Eyes' of our Adonai and we will be Pharaoh's Ehbed 'Slaves'.
26 And Yosafe put it in the Khoqe 'Custom' (law) over the Adamah "ground" of that part of the land of Mitsrayim to this very day that Pharaoh should have the fifth part except the Adamah "ground" of the Kohane "priests" only which became not Pharaohs.

Jacob's Last Request

27 And Israel dwelt in that part of the Planet Earth called Mitsrayim in the part called Goshen and they had possessions therein, and were Fawraw 'Fruitful' and Rawbaw 'Multiplied' Mehode 'Exceedingly'.
28 And Jacob lived in that part of the Planet Earth called Mitsrayim

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17 years, so the whole age of Jacob was 147 years.

29 And the day came near that Israel was to Mooth 'Die' and he called his Bane 'Son' Yosafe and said to him if now I have found Khane 'Grace' in your eyes, put I beg you, your Yawd 'Hand' under my Yawrake 'Thigh' and do Khehsed 'Kindly' and Ehmeth 'Truly' with me; Qawbar 'Bury' me not I beg you, in Mitsrayim.

30 But I will Shawkab 'Lie' with my Awb 'Father' and you will Nawsaw 'Carry' me out of Mitsrayim and Qawbar 'Entomb' me in their Qebooraw 'Burial Tomb' and he said I will do as you have spoken.

31 And he said Shawbah 'Swear' to me and he Shawbah 'Swore' to him and Israel Shawkhaw 'Prostrated' himself upon the bed's head.

Chapter Forty-Eight

Jacob Sees His Children

48 And in time, that is after these beings, Eloh spoke of these things, that one said to Yosafe, "Here your Awb 'Father' is Khawlaw 'Ill' and he took with him his two sons Manasseh and Efraim."

2 And it was told to Jacob and said, "Here your Bane 'Son' Yosafe comes to you," And Israel Khawzaq 'Strengthened' himself and sat up in bed.

3 And Jacob said to Yosafe, "El Shaadi "The Almighty Matatrun" Rawaw 'Appeared' to me at Luz (the former name of Bethel) in that part of the Planet Earth called Canaan and Bawrak 'Blessed' me."

4 And said to me, "Here I will make you Fawraw 'Fruitful' and Rawbaw 'Multiply' you, and I will give you a Qawhawl 'Multitude' of Am 'Nation Of People' and will give this part of the Planet Earth to your Zehrah 'Yielding Seed' after you for an Owlam 'Everlasting' Akhoozzaw 'Possession'.

5 And henceforth your two sons Ephraim and Manasseh, which were Yawlad 'Given Birth' to you in that part of the Planet Earth called Mitsrayim before I came to you into Mitsrayim are mine just as Reuben and Simeon, they will be mine.

6 And your Molehdeth 'Offspring' which you Yawlad 'Gave Birth' to after them will be yours and shall be called after the name of their Awkh 'Brothers' in the Nakhalaw 'Inheritance'."

7 And as for me when I came from Padan, Rachel Mooth 'Died' by me in that part of the Planet Earth called Canaan in the way. She is still there for I Qawbar 'Entombed' her not far from Ephrath, the same place as Bethlehem.

8 And Israel, saw Yosafe's children and said, "Who are these beings."

9 And Yosafe said to his Awb 'Father', "these are my Bane 'Children' whom the Eloheem have given me in this place", and he said "Bring them I beg you to me and I will Bawrak 'Bless' them."

10 Now the eyes of Israel, were dull because of his age so that he could not see well, and he brought them near him, and he Nawshaq 'Kissed' them, and Khawbaq 'Embraced' them.

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11 And Israel said to Yosafe "I hadn't Fawlal 'Judge' (expected) to see your face and here the Eloheem have showed me also your Zehrah 'Yielding Seed'."

12 And Yosafe brought them out from within his Behrek 'Knees' and he Shawkaw 'Prostrated' upon his Af 'Nose' to the Planet Earth.

13 And Yosafe took them both Efraim to his right hand towards Israel, and Manasseh to his left hand towards Israel and brought them Nawgash 'Near' to him.

14 And Israel, crossed his right hand and Sheeth 'Laid' it upon Efraim's head, who was the Tsaweer 'Younger' and his left hand upon Manasseh's head, guiding his hand wittingly; for Manasseh was the Bekore 'Firstborn'.

15 And he Bawrak 'Blessed' Yosafe and said, "The Eloheem's face to whom my father's Abraham and Isaac did serve, the Eloheem which I saw in person all of my life still to this very day.

16 The Malawk 'Messenger' which rescued me from all of the Rah 'Disagreeable' things, who Bawrak 'Blessed' the Nahar 'Young Boys', and let my name and the names of my Awb 'Fathers' Abraham and Isaac and let them grow in Robe 'Multitude' in the midst of the Planet Earth.

17 And Yosafe saw that his Awb 'Father' laid his right hand on the head of Efraim, it was disagreeable to his eyes, and he held up his father's hand to Soor 'Remove' it from Efraim's head and to Manasseh's head.

18 And Yosafe said to his Awb 'Father', "Not that way my Awb

'Father' for this is the Bekore 'Firstborn', Soom 'Put' your right hand on his head."

19 And his Awb 'Father' Mawane 'Refused' saying, "I Yawdah 'Know' it my Bane 'Son', I know it. He also will become a Am 'Nation Of People' and he also will become an Elder but truly his Qawtawn 'Younger' Awkh 'Brother' will be Gawdal 'Older' than he and his Zehrah 'Yielding Seed' will become a Melo 'Multitude' of Goee 'Gentile Nations'.

20 And he Bawrak 'Blessed' them that day saying, in you Israel will Bawrak 'Bless', saying, the Eloheem will make you as Efraim and as Manasseh and he Soom 'Put' Efraim facing Manasseh."

21 And Israel, said to Yosafe "Here I am Mooth 'Dying', but the Eloheem will be with you and return you again to that part of the Planet Earth of your Awb 'Father'.

22 Moreover I have given to you one Shekem 'Shoulder (Portion)' over your Awkh 'Brother' which I took of the hand of the Amorites "mountain dwellers" with my sword and my bow."

Chapter Forty-Nine

Jacob Blesses His Sons

49 And Jacob called to his Bane 'Sons' and said, "Gather around so that I may tell you that which will come upon you all in the last days."

2 "Gather around and hear you Bane 'Sons' of Israel, and listen to your Awb 'Father' Israel.

3 Reuben, you are my Bekore

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'First Born', my Koakh 'Might' and the beginning of my One 'Strength', the excellency of Sehayth 'Dignity' and the excellence of Az 'Power'.

4 Unstable as water, you will not Yawthar 'Excel' because you ascend to your Awb 'Father's' bed, then you Khawlal 'Defiled' it. He ascended to my chamber, and had sex with my own wife.

5 Simeon and Levi are Awkh 'Brothers'. They used their weapons to commit Khawmawce 'Violence' on behalf of Dinah."

6 "O my Nehfesh 'Spirit' do not come into their Sode 'Secret' nor into their Qawhawl 'Congregation, Multitude'. My Kawbode 'Honor' to be one is not with them because in their anger, they Hawrag 'Kill' Eesh 'Male Living Beings' and in their pleasure, they crippled bulls for sport.

7 So Awrar 'Cursed' be their anger, for that was their power and their passion, for it was cruel. I will Khawlaq 'Divide' them in Israel, and Foots 'Dispense' them in Israel.

8 Judah, you are whom your Awkh 'Brother' will be guided by in praise. Your hand will be on the neck of your Oyabe 'Enemies'. Your Awb 'Father's' Bane 'Children' will Shawkhaw 'Prostrate' before you.

In Genesis 49:9 As You See The Hebrew Word Being Used For Lion Is Aree (ארי), Which Is The Term Used By Jamaican Rastafarians As A Confirmation Expression, But Represents The Young Lion Of Judah.

9 Judah is like a Aree 'Young Lion's' Goor 'Whelp', from the

prey. My son you are ascending. He Kawrah 'Stooped Down', he laid down as a Aree 'Lion' and as an Lawbee 'Old Lion'. Who will dare rouse him?

Many People Believe That The Shiloh Or Shiyloh (שילה) Meaning 'Tranquillity', Which Comes From The Root Word Shawlaw (שלה) Meaning 'Be At Rest, Prosper, Be At Ease', Was Jesus Christ, The God/Son Of God Of The Christian Religion, But Genesis 49:10 States: "The Sceptre Shall Not Depart From Judah, Nor A Lawgiver From Between His Feet, The Word For Feet In Hebrew Is Rehgel (רגל) And Means 'Leg', Which Includes The Thigh As Well As The Feet In This Quote. Now It Continues, "..Until Shiloh Comes...". It Must Be Overstood That The Statement Between His Feet, Is A Hebraic Custom Which Comes From Abraham In Genesis 24:2 Of Swearing With Your Hands Pointed To The Ground Towards Your Feet, And Your Palms Against Your Thighs. This Is A Ritual Of The Hebrews When Someone Made A Promise To Another That Will Be Kept. Jesus Was Of The Seed Of David Which Was From The Tribe Of Judah According To Revelation 22:16 And 2Samuel 2:4; 10. Judah Was The Only Remnant Of The Tribe Of Israel That Was Spared After They Transgressed (2Kings 17:16-20). The Shiloh Is The Prophet Mustafa Muhammad Al Amiyn, As Mentioned In Deuteronomy 18:18, Who Was An Ishmaelite. He Was To Receive The Shaybet (שבט) Meaning 'Sceptre Or Staff' Of Authority From Bilaal Ibn Rabah, Who Was Of The Tribe Of Judah Out Of The House Of Jacob. He Was From The Portion Of The Tribe Of Judah, Which Became Known As The Danakiyl Or Dongolawy, From The Original Bija Tribes Of Which Jesus's Descendants Also Came From, The Tribe Of Judah. The Word Huda Is Used For Kingdom Of Nubia, Which Is Also

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The Word Haadi (هادى) From Had (هد), 'To Be Gentle And Guide', Which Bred The Name Al Mahdi. This Is Referring To Muhammad Ahmad Ibn Abdullah Al Mahdi Of The Sudan 1845-1885 A.D., A Direct Descendant From The Shiloh Prophet Muhammad. Judah's Tribe Was Entrusted With The Staff Of Leadership And Upholding The Laws Of Moses, Including The Right Of Anointment Until Muhammad's Coming. Bilaal's Mission Was To Pass The Sceptre Of Prophethood From The Israelites To Shiloh, Who Was Mustafa Muhammad Al Amiyn Of The Ishmaelite Tribe. Thus As It States In Genesis 49:10: "...And Unto Him Shall The Yiqqawhaw (Obedience [Gathering]) Of The People Be". The Tribes Of Israel And Ishmael Became United Through Bilaal And Muhammad On Through To The Mahdi Who Carried The Shoba Staff, And Upheld The Dress Code Of The Ancient Tribe Of Judah, Who Resided In Ethiopia At His Coming. Ethiopia Is Where He Sent His First Followers To Learn, And Protected Them From The Outraged Desert Arabs Of Arabia In The Month Of Rajab, The 5Th Year Of Muhammad's Migration. Negus Ash'amah Son Of Ahbar Was A Nubian Coptic Christian Who Accepted Muhammad And His Followers To Reside In Abyssinia (Ethiopia). Thus, Muhammad And His Followers Picked Up The Dress Code And Customs Such As: 1.The Long White Robes, 2.The Shawl With Blue Stripes, 3.Turbans, 4.Prayer Beads, Which They Call Subha (سبحة) From The Coptic Rosary, 5.The Holy Days, 6.Methodology For Praying, 7.Direction Of Praying, 8.The Use Of Prayer Rugs, 9.And The Calling Of Their Place Of Worship A Mosque, 10.The Sacrifices, And The Charity, As Well As The Prostration In Prayer. They All Come From The Original Tribe Of Judah. The Muhammadans Adapted All Of These Customs Of The Falashian Hebrews Of Ethiopia, Which Upheld The Strict Laws Of Moses. The

Original Hebraic Customs Were Slowly Dismantled By The Desert Arabs Which As El's Holy Quran 113:97 States, "Are The Biggest Hypocrites". The Only Remaining Followers Of Muhammad Were The Sudanese Who Upheld The Islamic Faith, And They Are Now Violating The Code Of Milaatu Ibrahiym According To El's Holy Quran 87:130.

10 The Shaybet 'Staff' of authority will not Soor 'Part' from Judah, nor the Khawqaq 'Right To Make Laws' depart from between his Rehgel 'Feet' until Shiyloh comes, and to him will be the Yiqqawhaw 'Obedience (Gathering)' of the Am 'Nation Of People'.

11 He ties his young donkey to a grapevine and his ass's colt to the very best of the vines. He washes his clothes in the blood of grape wines.

12 His eyes will be bloodshot with wine and his teeth, white with milk.

13 Zebulun will dwell at the side of the sea, and he will be as a heaven for all the ships and his border will be to Sidon "catching fish"

14 Issachar is just as Gehrem 'Strong' as an ass lying down between saddlebags.

15 And he saw that the resting place was Tobe 'Agreeable', and that part of the Planet Earth was Nawame 'Pleasant', and Nawtaw '(Bowed), Stretched Forth' his shoulder to bear and became a Awbad 'Slave' to Mas 'Tribute'.

16 Dan will be a Diyn 'Judge', his Am 'Nation Of People' as one of the Shaybet 'Tribe' of Israel.

17 Dan will be a Nakhash - Devil at the side of the road, a Shefeefone 'Horn Snake' in the path that

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Nawshak 'Bites' the horse's heels, so that his rider will fall backwards.

18 I have waited for your Yeshooaw 'Deliverance' O A Yahuwa.

19 Gad will be attacked and overcome, but he will win in the end.

20 Out of Asher his bread and meat will be rich, and he will yield food for a Mehlek 'Ruler'.

21 Naftali is a Ahyawlaw 'Deer' that runs loose. He gives lovely words.

22 The Fawraw 'Fruitful' son is Yosafe, a fruitful son by a spring, daughters run over the wall.

23 The archers have attacked him fiercely, and shot at him and hated him.

24 But his Qehsheth 'Bow' remains steady in strength, and the arms of his hands were made strong by the hand of the Awbeer 'Mighty One' of Jacob, from there is the shepherd the Ehben 'Stone' (protector) of Israel .

25 Even from EL of your Awb 'Fathers', who will help you, and by the Shadi "mighty" who will Bawrak 'Bless' you with Berawkaw 'Blessings' of the Shawmahyim 'Sky' Al 'Above', Berawkaw 'Blessings' of the Tehhome 'Deep Sea' that lie under Berawkaw 'Blessings' of the Shad 'Breasts' and of the Rakham 'Womb'.

26 The Berawkaw 'Blessings' of your Awb 'Father' has Gawbar 'Prevailed' above the Berawkaw 'Blessings' of my Hawraw 'Progenitors', to the utmost bounds of the Olawm "everlasting" hills, they will be the head of Yosafe and on the Qodqode 'Crown Of The

Head' of him that was Nawzeer 'Separate' from his Awkh 'Brother'.

27 Benjamin is like a raven, as a wolf in the beginning of a new day. He will eat the prey and at dusk, he will divide the prey.

Jacob's Death

28 All the Elohs are the 12 Shaybet 'Tribes' of Israel, and this is it that their Awb 'Father' spoke to them and Bawrak 'Blessed' them. Every Eesh 'Male Living Being', according to his Berawkaw 'Blessing', he Bawrak 'Blessed' them.

29 And he Tsawwaw 'Commanded' them and said to them, "I am to be gathered to my Am 'Nation Of People'. Qawbar 'Entomb' me with my Awb 'Father' in the Mehawraw 'Cave' that is in the outer field of Ephron, the Hittite.

30 In the Mehawraw 'Cave' that is in the outer field of Machpelah "a fold", which is before Mamre in that part of Planet Earth called Canaan, which Abraham bought with the outer field from Ephron, the Hittite, for a Akhoozzaw 'Possession' of a tomb.

31 There they entombed Abraham and Sarah his Ishshaw 'Confidante Wife'; there entombed is Isaac and Rebecca, his Ishshaw 'Confidante Wife', is also there; and there I entombed Leah.

32 The Miqneh 'Purchase' of the outer field and of the Mehawraw 'Cave' that is therein was from the Bane 'Children' of Heth.

33 And when Jacob had finished Tsawwah 'Commanding' his Bane 'Children', he gathered up his feet into the bed and Gawwah

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'Perished', and was gathered to his Am 'Nation Of People'.

Chapter Fifty

Yosafe Mourns

50 And Yosafe fell upon his Awb 'Father's' face and cried upon him and kissed him.
2 And Yosafe Tsawwaw 'Commanded' his slaves, the physicians to Khawnat 'Embalm' his father and the Rawfaw "physicians" Khawnat 'Embalmed' Israel.
3 And 40 days were refilled for him for so are refilled the days of those which are Khawnat 'Embalmed' and the Mitsrayim mourned for him 70 days.
4 And when the days of his Bekeeth 'Mourning' were passed, Yosafe spoke to the house of Pharaoh saying "If now I have found Khane 'Grace' in your eyes, speak I beg you in the ears of Pharaoh saying,
5 "My awb 'father' made me Shawbah 'Promise' saying, "Here I Mooth 'Die' in my Qehber 'Tomb' which I have dug for me in that part of the Planet Earth called Canaan. There you will Qawbar 'Entomb' me now. Therefore let me ascend I beg you, and Qawbar 'Entomb' my Awb 'Father' and I will Shoob 'Return' again."
6 And Pharaoh said, "Ascend and Qawbar 'Entomb' your Awb 'Father' as you Shawbah 'Swore' (promised)."
7 And Yosafe ascended to entomb his father and with him ascended all of the Ehbed 'Slaves' of Pharaoh, the Zawqane 'Elders' of his house and all of the Zawqane 'Elders' of the part of the Planet Earth called Mitsrayim.
8 And all of the house of Yosafe and his Awkh 'Brother' and his Awb 'Father's' house. Only their little ones and their sheeps and their herds they left behind in that part of the Planet Earth called Goshen.
9 And there ascended with him both chariots and horsemen and it was a very huge group.
10 And they came to the threshing place at Atad "to pierce" which is beyond Jordan "descender" and there they mourned with an old and very sore lamentation and he made a mourning for his father 7 days.
11 And when the inhabitants of that part of the Planet Earth called Canaan saw the mourning in the opening of Atad, they said, "This is a grievous mourning to the Mitsrayim wherefore the name of it was called Abelmizraim "meadow of Egypt" which is beyond Jordan.
12 And Jacob's Bane 'Sons' did to him as he Tsawwaw 'Commanded' them.
13 For his Bane 'Sons' carried him into that part of the Planet Earth called Canaan and entombed him in the Mehawraw 'Cave' of the outerfield of Machpelah which Abraham bought with the outer field for a Akhoozzaw 'Possession' of a tomb of Ephron, the Hittite before Mamre.
14 And Yosafe returned to Mitsrayim. He and his Awkh 'Brothers', and all that ascended

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with him to entomb his Awb 'Father', after he had entombed his Awb 'Father'.

15 And when Yosafe's Awkh 'Brother' saw that their Awb 'Father' was Mooth 'Dead', they said, "Yosafe will preadventure Sawtam 'Hate' us and will certainly return us all to a Rah 'Disagreeable' state which we did to him."

16 And they Tsawwaw 'Commanded' to Yosafe saying, "Your Awb 'Father' did Tsawwaw 'Command' before he died saying,

17 "So you will Nawsaw 'Lift Up', (forgive) us I beseech you for the Fehshah 'Wrong' did to you by your having gone wrong, for they did to you a Rah 'Disagreeable' thing and now we beg you to forgive the wrong of the slaves of the Elohe of your Awb 'Father'." And Yosafe wept away when they spoke to him.

18 And his Awkh 'Brothers' also went and Nawfal 'Fell Down' in front of his face and they said "Here we are as your Ehbed 'Slaves'".

19 And Yosafe said to them, "Don't Yawray 'Fear', for I am in the place of the Eloheem.

20 But as for you, you Khawshab 'Plotted' a Rah 'Disagreeable' thing against me but the Eloheem meant it to turn out Tobe 'Agreeable' to bring to pass as it is this day to save many Am 'Nations Of People' and not let them starve.

21 Now therefore Yawray 'Fear'

not, I will Kool 'Nourish' you and your little ones," and he Nawkham 'Comforted' them and spoke kindly to their hearts.

22 And Yosafe dwelled in Mitsrayim, he and his Awb 'Father's' house; and Yosafe lived 110 years.

23 And Yosafe saw Efraim's Bane 'Children' of the third, the grandchildren. Also the children of Machir "salesman" the sons of Manasseh were Yawlad 'Brought Forth' upon Yosafe's Behrek 'Knees'.

Yosafe's Death

24 And Yosafe said to his Awkh 'Brothers', "I am about to Mooth 'Die' and the Eloheem will surely Fawqad 'Visit' you and ascend you out of this part of the Planet Earth which he Shawbah 'Swore' to Abraham, to Isaac and to Jacob.

25 And Yosafe took a Shawbah 'Sworn Vow' of the Bane 'Sons' of Israel saying, "The Eloheem will surely visit you and you will ascend my Eh'tsem 'Bones' from there."

26 So Yosafe Mooth 'Died' being 110 years old and they Khawnat 'Embalmed' him and he was placed in a Awrone 'Coffin' in Mitsrayim "two rivers" Egypt "burnt faces" in Northeast Africa.

The Beginning

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